

# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                             |         |         |         |         |         | Remark   |
|----------|---|---------|---------|---------|---------|---------|----------|
|          | Sub 1   | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   |          |
| 20212001 | / AGARWAL SALONI ANIL MEENAKSHI                   |         |         |         |         |         | PASS     |
| INT :    | 22 O  | 20 O    | 20 O    | 21 O    | 22 O    | 15 A    | I-20     |
| EXT :    | 60 O  | 68 O    | 57 A+   | 54 A+   | 60 O    | 54 A+   | II-20    |
| TOT :    | 82  | 88      | 77 +3@  | 75      | 82      | 69      | III-20   |
| Grade :  | O-10  | O-10    | O-10    | A+-9    | O-10    | A-8     | IV-20    |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 8x2=16  | ΣCG =192 |
|          |   |         |         |         |         |         | 473      |
| 20212002 | / AMIN SANJANA VIJAY KUMAR AMIN SAROJA VIJAY AMIN |         |         |         |         |         | PASS     |
| INT :    | 22 O  | 21 O    | 22 O    | 23 O    | 22 O    | 21 O    | I-20     |
| EXT :    | 63 O  | 74 O    | 65 O    | 65 O    | 66 O    | 65 O    | II-20    |
| TOT :    | 85  | 95      | 87      | 88      | 88      | 86      | III-20   |
| Grade :  | O-10  | O-10    | O-10    | O-10    | O-10    | O-10    | IV-20    |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 10x2=20 | ΣCG =200 |
|          |   |         |         |         |         |         | 529      |
| 20212003 | ANSARI ARSH ARIF SHAHNAZ                          |         |         |         |         |         | PASS     |
| INT :    | 19 A+   | 19 A+   | 21 O    | 21 O    | 19 A+   | 15 A    | I-20     |
| EXT :    | 56 A+   | 63 O    | 57 A+   | 59 A+   | 56 A+   | 51 A    | II-20    |
| TOT :    | 75  | 82      | 78 +2@  | 80      | 75      | 66      | III-20   |
| Grade :  | A+-9  | O-10    | O-10    | O-10    | A+-9    | A-8     | IV-20    |
| GPxCP :  | 9x2=18  | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16  | ΣCG =190 |
|          |   |         |         |         |         |         | 456      |
| 20212004 | / ANSARI SHIFA TARIQ SABA                         |         |         |         |         |         | PASS     |
| INT :    | 20 O  | 21 O    | 20 O    | 21 O    | 22 O    | 16 A    | I-20     |
| EXT :    | 65 O  | 74 O    | 62 O    | 60 O    | 63 O    | 42 B+   | II-20    |
| TOT :    | 85  | 95      | 82      | 81      | 85      | 58      | III-20   |
| Grade :  | O-10  | O-10    | O-10    | O-10    | O-10    | B+-7    | IV-20    |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 7x2=14  | ΣCG =194 |
|          |   |         |         |         |         |         | 486      |
| 20212005 | AUGUSTINE JINOY TOMY TOMY AUGUSTINE TESSY TOMY    |         |         |         |         |         | PASS     |
| INT :    | 19 A+   | 21 O    | 19 A+   | 20 O    | 17 A    | 19 A+   | I-20     |
| EXT :    | 63 O  | 68 O    | 62 O    | 63 O    | 59 A+   | 50 A    | II-20    |
| TOT :    | 82  | 89      | 81      | 83      | 76      | 69      | III-20   |
| Grade :  | O-10  | O-10    | O-10    | O-10    | A+-9    | A-8     | IV-20    |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16  | ΣCG =192 |
|          |   |         |         |         |         |         | 480      |
| 20212006 | AVARI AHUN CARL PERVIZ                            |         |         |         |         |         | PASS     |
| INT :    | 19 A+   | 21 O    | 17 A    | 19 A+   | 19 A+   | 15 A    | I-20     |
| EXT :    | 53 A+   | 62 O    | 54 A+   | 63 O    | 65 O    | 48 A    | II-20    |
| TOT :    | 72  | 83      | 71      | 82      | 84      | 63      | III-20   |
| Grade :  | A+-9  | O-10    | A+-9    | O-10    | O-10    | A-8     | IV-20    |
| GPxCP :  | 9x2=18  | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 8x2=16  | ΣCG =190 |
|          |   |         |         |         |         |         | 455      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                                |         |         |         |         |        | Remark       |
|----------|--|---------|---------|---------|---------|--------|--------------|
|          | Sub 1  | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |              |
| 20212007 | BAHUGUNA AADARSH JITENDRA MEENAKSHI                  |         |         |         |         |        | PASS         |
| INT :    | 19 A+  | 21 O    | 21 O    | 21 O    | 19 A+   | 17 A   | I-20         |
| EXT :    | 71 O   | 69 O    | 63 O    | 65 O    | 59 A+   | 59 A+  | II-20        |
| TOT :    | 90   | 90      | 84      | 86      | 78 +2@  | 76     | III-20       |
| Grade :  | O-10   | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20        |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198     |
|          |  |         |         |         |         |        | 504          |
| 20212008 | / BAJAJ SHANAYA MARISH JYOTI                         |         |         |         |         |        | PASS         |
| INT :    | 19 A+  | 21 O    | 17 A    | 19 A+   | 19 A+   | 15 A   | I-20         |
| EXT :    | 63 O   | 68 O    | 53 A+   | 48 A    | 53 A+   | 45 A   | II-20        |
| TOT :    | 82   | 89      | 70      | 67      | 72      | 60     | III-20       |
| Grade :  | O-10   | O-10    | A+9     | A-8     | A+9     | A-8    | IV-20        |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 8x4=32  | 9x4=36  | 8x2=16 | ΣCG =180     |
|          |  |         |         |         |         |        | 440          |
| 20212009 | BORKAR OMKAR KIRAN SALONI                            |         |         |         |         |        | PASS         |
| INT :    | 19 A+  | 21 O    | 21 O    | 21 O    | 17 A    | 17 A   | I-20         |
| EXT :    | 63 O   | 68 O    | 62 O    | 66 O    | 66 O    | 48 A   | II-20        |
| TOT :    | 82   | 89      | 83      | 87      | 83      | 65     | III-20       |
| Grade :  | O-10   | O-10    | O-10    | O-10    | O-10    | A-8    | IV-20        |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 8x2=16 | ΣCG =196     |
|          |  |         |         |         |         |        | 489          |
| 20212011 | DAMUDI HASSAN FIRAS DAMUDI ABDUL SALAM AYSHA NASREEN |         |         |         |         |        | PASS         |
| INT :    | 19 A+  | 17 A    | 21 O    | 17 A    | 19 A+   | 19 A+  | I-20         |
| EXT :    | 62 O   | 69 O    | 54 A+   | 47 A    | 60 O    | 53 A+  | II-20        |
| TOT :    | 81   | 86      | 75      | 64      | 79 +1@  | 72     | III-20       |
| Grade :  | O-10   | O-10    | A+9     | A-8     | O-10    | A+9    | IV-20        |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 8x4=32  | 10x4=40 | 9x2=18 | ΣCG =186     |
|          |  |         |         |         |         |        | 457          |
| 20212012 | / DEDHIA PARSHVI LAXMICHAND VAISHALI                 |         |         |         |         |        | UNSUCCESSFUL |
| INT :    | 21 O   | 12 D    | 15 A    | 17 A    | 13 B    | 05 F   | I-20         |
| EXT :    | 59 A+  | 68 O    | 56 A+   | 48 A    | 39 B    | 33 D   | II-20        |
| TOT :    | 80   | 80      | 71      | 65      | 52      | 38     | III-18       |
| Grade :  | O-10   | O-10    | A+9     | A-8     | B-6     | F      | IV-18        |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 8x4=32  | 6x4=24  | F      |              |
|          |  |         |         |         |         |        | 386          |
| 20212013 | / DEDHIA SALONI DILIP JASMI                          |         |         |         |         |        | PASS         |
| INT :    | 19 A+  | 19 A+   | 19 A+   | 21 O    | 17 A    | 17 A   | I-20         |
| EXT :    | 68 O   | 69 O    | 60 O    | 62 O    | 60 O    | 54 A+  | II-20        |
| TOT :    | 87   | 88      | 79 +1@  | 83      | 77 +3@  | 71     | III-20       |
| Grade :  | O-10   | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20        |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198     |
|          |  |         |         |         |         |        | 485          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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| ROLL NO  | Candidate's Full Name           |         |         |         |         |         | Remark   |
|----------|---------------------------------|---------|---------|---------|---------|---------|----------|
|          | Sub 1                           | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   |          |
| 20212014 | DESAI AMEYA SHASHANK SHIVANI    |         |         |         |         |         | PASS     |
| INT :    | 23 O                            | 23 O    | 23 O    | 24 O    | 23 O    | 20 O    | I-20     |
| EXT :    | 59 A+                           | 66 O    | 60 O    | 57 A+   | 69 O    | 60 O    | II-20    |
| TOT :    | 82                              | 89      | 83      | 81      | 92      | 80      | III-20   |
| Grade :  | O-10                            | O-10    | O-10    | O-10    | O-10    | O-10    | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 10x2=20 | ΣCG =200 |
|          |                                 |         |         |         |         |         | 507      |
| 20212016 | DHAMIJA VIKRAM AMIT KAWALJEET   |         |         |         |         |         | PASS     |
| INT :    | 19 A+                           | 21 O    | 19 A+   | 21 O    | 15 A    | 19 A+   | I-20     |
| EXT :    | 60 O                            | 68 O    | 59 A+   | 53 A+   | 65 O    | 54 A+   | II-20    |
| TOT :    | 79 +1@                          | 89      | 78 +2@  | 74      | 80      | 73      | III-20   |
| Grade :  | O-10                            | O-10    | O-10    | A+-9    | O-10    | A+-9    | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 9x2=18  | ΣCG =194 |
|          |                                 |         |         |         |         |         | 473      |
| 20212017 | DHARIA DHRUV JENTI RASHMI       |         |         |         |         |         | PASS     |
| INT :    | 19 A+                           | 21 O    | 15 A    | 21 O    | 15 A    | 17 A    | I-20     |
| EXT :    | 62 O                            | 62 O    | 63 O    | 63 O    | 56 A+   | 51 A    | II-20    |
| TOT :    | 81                              | 83      | 78 +2@  | 84      | 71      | 68      | III-20   |
| Grade :  | O-10                            | O-10    | O-10    | O-10    | A+-9    | A-8     | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16  | ΣCG =192 |
|          |                                 |         |         |         |         |         | 465      |
| 20212018 | GALA JAY MANOJ HEENA            |         |         |         |         |         | PASS     |
| INT :    | 17 A                            | 15 A    | 19 A+   | 19 A+   | 13 B    | 17 A    | I-20     |
| EXT :    | 60 O                            | 62 O    | 60 O    | 63 O    | 63 O    | 54 A+   | II-20    |
| TOT :    | 77 +3@                          | 77 +3@  | 79      | 82      | 76      | 71      | III-20   |
| Grade :  | O-10                            | O-10    | A+-9    | O-10    | A+-9    | A+-9    | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 9x4=36  | 10x4=40 | 9x4=36  | 9x2=18  | ΣCG =190 |
|          |                                 |         |         |         |         |         | 462      |
| 20212021 | / JADHAV APURVA VIJAY SHUBHNAGI |         |         |         |         |         | PASS     |
| INT :    | 21 O                            | 23 O    | 23 O    | 21 O    | 21 O    | 19 A+   | I-20     |
| EXT :    | 56 A+                           | 63 O    | 47 A    | 42 B+   | 50 A    | 54 A+   | II-20    |
| TOT :    | 77 +3@                          | 86      | 70      | 63      | 71      | 73      | III-20   |
| Grade :  | O-10                            | O-10    | A+-9    | A-8     | A+-9    | A+-9    | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 9x4=36  | 8x4=32  | 9x4=36  | 9x2=18  | ΣCG =182 |
|          |                                 |         |         |         |         |         | 440      |
| 20212022 | JAIN DHRUV SHAILESH SHEETAL     |         |         |         |         |         | PASS     |
| INT :    | 19 A+                           | 21 O    | 19 A+   | 21 O    | 19 A+   | 17 A    | I-20     |
| EXT :    | 66 O                            | 69 O    | 60 O    | 50 A    | 63 O    | 54 A+   | II-20    |
| TOT :    | 85                              | 90      | 79 +1@  | 71      | 82      | 71      | III-20   |
| Grade :  | O-10                            | O-10    | O-10    | A+-9    | O-10    | A+-9    | IV-20    |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 9x2=18  | ΣCG =194 |
|          |                                 |         |         |         |         |         | 478      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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| ROLL NO  | Candidate's Full Name            |         |         |         |         |        | Remark       |
|----------|----------------------------------|---------|---------|---------|---------|--------|--------------|
|          | Sub 1                            | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |              |
| 20212023 | SARKANYA NIRAJ DHARAMPAL SUMITRA |         |         |         |         |        | PASS         |
| INT :    | 21 O                             | 21 O    | 19 A+   | 20 O    | 17 A    | 19 A+  | I-20         |
| EXT :    | 56 A+                            | 66 O    | 62 O    | 60 O    | 62 O    | 57 A+  | II-20        |
| TOT :    | 77 +3@                           | 87      | 81      | 80      | 79 +1@  | 76     | III-20       |
| Grade :  | O-10                             | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20        |
| GPxCP :  | 10x2=20                          | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198     |
|          |                                  |         |         |         |         |        | 480          |
| 20212024 | PANCHOLI HET DEEPAK PALLAVI      |         |         |         |         |        | PASS         |
| INT :    | 19 A+                            | 19 A+   | 20 O    | 22 O    | 21 O    | 16 A   | I-20         |
| EXT :    | 62 O                             | 66 O    | 63 O    | 60 O    | 62 O    | 47 A   | II-20        |
| TOT :    | 81                               | 85      | 83      | 82      | 83      | 63     | III-20       |
| Grade :  | O-10                             | O-10    | O-10    | O-10    | O-10    | A-8    | IV-20        |
| GPxCP :  | 10x2=20                          | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 8x2=16 | ΣCG =196     |
|          |                                  |         |         |         |         |        | 477          |
| 20212025 | JAMBHALE HARSH SHANTARAM SNEHA   |         |         |         |         |        | PASS         |
| INT :    | 19 A+                            | 17 A    | 17 A    | 19 A+   | 19 A+   | 11 D   | I-20         |
| EXT :    | 56 A+                            | 56 A+   | 54 A+   | 51 A    | 57 A+   | 42 B+  | II-20        |
| TOT :    | 75                               | 73      | 71      | 70      | 76      | 53     | III-20       |
| Grade :  | A+9                              | A+9     | A+9     | A+9     | A+9     | B-6    | IV-20        |
| GPxCP :  | 9x2=18                           | 9x4=36  | 9x4=36  | 9x4=36  | 9x4=36  | 6x2=12 | ΣCG =174     |
|          |                                  |         |         |         |         |        | 418          |
| 20212026 | JOSHI BHAVYA DILIP PRABHA        |         |         |         |         |        | UNSUCCESSFUL |
| INT :    | 19 A+                            | 01 F    | 15 A    | 01 F    | 15 A    | 10 D   | I-20         |
| EXT :    | 59 A+                            | 65 O    | 60 O    | 59 A+   | 68 O    | 51 A   | II-20        |
| TOT :    | 78                               | 66      | 75      | 60      | 83      | 61     | III-20       |
| Grade :  | A+9                              | F       | A+9     | F       | O-10    | A-8    | IV-12        |
| GPxCP :  | 9x2=18                           | F       | 9x4=36  | F       | 10x4=40 | 8x2=16 |              |
|          |                                  |         |         |         |         |        | 423          |
| 20212027 | KABRA KANAK VIMLESH RENU         |         |         |         |         |        | PASS         |
| INT :    | 19 A+                            | 21 O    | 17 A    | 21 O    | 15 A    | 12 D   | I-20         |
| EXT :    | 63 O                             | 65 O    | 57 A+   | 54 A+   | 66 O    | 57 A+  | II-20        |
| TOT :    | 82                               | 86      | 74      | 75      | 81      | 69     | III-20       |
| Grade :  | O-10                             | O-10    | A+9     | A+9     | O-10    | A-8    | IV-20        |
| GPxCP :  | 10x2=20                          | 10x4=40 | 9x4=36  | 9x4=36  | 10x4=40 | 8x2=16 | ΣCG =188     |
|          |                                  |         |         |         |         |        | 467          |
| 20212029 | / KASMANI MANAL SHAKIL MEHZABIN  |         |         |         |         |        | PASS         |
| INT :    | 17 A                             | 21 O    | 17 A    | 20 O    | 17 A    | 11 D   | I-20         |
| EXT :    | 59 A+                            | 65 O    | 57 A+   | 68 O    | 59 A+   | 51 A   | II-20        |
| TOT :    | 76                               | 86      | 74      | 88      | 76      | 62     | III-20       |
| Grade :  | A+9                              | O-10    | A+9     | O-10    | A+9     | A-8    | IV-20        |
| GPxCP :  | 9x2=18                           | 10x4=40 | 9x4=36  | 10x4=40 | 9x4=36  | 8x2=16 | ΣCG =186     |
|          |                                  |         |         |         |         |        | 462          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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| ROLL NO  | Candidate's Full Name           |         |         |         |         |         | Remark                      |
|----------|---------------------------------|---------|---------|---------|---------|---------|-----------------------------|
|          | Sub 1                           | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   |                             |
| 20212030 | / KHATRI DAMINI HANSRAJ PINKY   |         |         |         |         |         | PASS                        |
| INT :    | 23 O                            | 23 O    | 24 O    | 23 O    | 19 A+   | 19 A+   | I-20                        |
| EXT :    | 60 O                            | 66 O    | 62 O    | 48 A    | 59 A+   | 60 O    | II-20                       |
| TOT :    | 83                              | 89      | 86      | 71      | 78 +2@  | 79 +1@  | III-20                      |
| Grade :  | O-10                            | O-10    | O-10    | A+9     | O-10    | O-10    | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 10x2=20 | ΣCG =196                    |
|          |                                 |         |         |         |         |         | 486                         |
|          |                                 |         |         |         |         |         | SGPA : 196 / 20 = 9.80 +.1# |
|          |                                 |         |         |         |         |         | Grade : A+                  |
| 20212031 | / KORIA ANDESHA AJAY KORIA      |         |         |         |         |         | PASS                        |
| INT :    | 19 A+                           | 21 O    | 17 A    | 20 O    | 19 A+   | 18 A+   | I-20                        |
| EXT :    | 60 O                            | 63 O    | 60 O    | 59 A+   | 62 O    | 51 A    | II-20                       |
| TOT :    | 79 +1@                          | 84      | 77 +3@  | 79      | 81      | 69      | III-20                      |
| Grade :  | O-10                            | O-10    | O-10    | A+9     | O-10    | A-8     | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 8x2=16  | ΣCG =192                    |
|          |                                 |         |         |         |         |         | 469                         |
|          |                                 |         |         |         |         |         | SGPA : 192 / 20 = 9.60      |
|          |                                 |         |         |         |         |         | Grade : A+                  |
| 20212032 | MYSOREKAR SOHAM SUSHANT MADHURI |         |         |         |         |         | PASS                        |
| INT :    | 21 O                            | 21 O    | 21 O    | 21 O    | 15 A    | 17 A    | I-20                        |
| EXT :    | 62 O                            | 65 O    | 59 A+   | 54 A+   | 62 O    | 54 A+   | II-20                       |
| TOT :    | 83                              | 86      | 80      | 75      | 77 +3@  | 71      | III-20                      |
| Grade :  | O-10                            | O-10    | O-10    | A+9     | O-10    | A+9     | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 9x2=18  | ΣCG =194                    |
|          |                                 |         |         |         |         |         | 472                         |
|          |                                 |         |         |         |         |         | SGPA : 194 / 20 = 9.70      |
|          |                                 |         |         |         |         |         | Grade : A+                  |
| 20212033 | / NAVDAR AVAN PHIROZE DAISY     |         |         |         |         |         | PASS                        |
| INT :    | 21 O                            | 22 O    | 21 O    | 18 A+   | 24 O    | 21 O    | I-20                        |
| EXT :    | 62 O                            | 65 O    | 54 A+   | 51 A    | 65 O    | 60 O    | II-20                       |
| TOT :    | 83                              | 87      | 75      | 69      | 89      | 81      | III-20                      |
| Grade :  | O-10                            | O-10    | A+9     | A-8     | O-10    | O-10    | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 9x4=36  | 8x4=32  | 10x4=40 | 10x2=20 | ΣCG =188                    |
|          |                                 |         |         |         |         |         | 484                         |
|          |                                 |         |         |         |         |         | SGPA : 188 / 20 = 9.40      |
|          |                                 |         |         |         |         |         | Grade : A+                  |
| 20212034 | / PANDEY SUHANI SURAJ SHIVANI   |         |         |         |         |         | PASS                        |
| INT :    | 19 A+                           | 21 O    | 21 O    | 21 O    | 17 A    | 17 A    | I-20                        |
| EXT :    | 62 O                            | 62 O    | 54 A+   | 63 O    | 62 O    | 54 A+   | II-20                       |
| TOT :    | 81                              | 83      | 75      | 84      | 79 +1@  | 71      | III-20                      |
| Grade :  | O-10                            | O-10    | A+9     | O-10    | O-10    | A+9     | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 9x2=18  | ΣCG =194                    |
|          |                                 |         |         |         |         |         | 473                         |
|          |                                 |         |         |         |         |         | SGPA : 194 / 20 = 9.70      |
|          |                                 |         |         |         |         |         | Grade : A+                  |
| 20212035 | PATEL MAHIYAR ROHINTON PERVIN   |         |         |         |         |         | PASS                        |
| INT :    | 23 O                            | 23 O    | 22 O    | 21 O    | 23 O    | 17 A    | I-20                        |
| EXT :    | 68 O                            | 71 O    | 62 O    | 54 A+   | 59 A+   | 51 A    | II-20                       |
| TOT :    | 91                              | 94      | 84      | 75      | 82      | 68      | III-20                      |
| Grade :  | O-10                            | O-10    | O-10    | A+9     | O-10    | A-8     | IV-20                       |
| GPxCP :  | 10x2=20                         | 10x4=40 | 10x4=40 | 9x4=36  | 10x4=40 | 8x2=16  | ΣCG =192                    |
|          |                                 |         |         |         |         |         | 494                         |
|          |                                 |         |         |         |         |         | SGPA : 192 / 20 = 9.60      |
|          |                                 |         |         |         |         |         | Grade : A+                  |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO        | Candidate's Full Name                          |                |                |                |                |                | Remark                           |
|----------------|--|----------------|----------------|----------------|----------------|----------------|----------------------------------|
|                | Sub 1  | Sub 2          | Sub 3          | Sub 4          | Sub 5          | Sub 6          |                                  |
| 20212036       | PATRO VARUN PATRO BAPUJI PATRO SWAGATIKA PATRO |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 18 A+  | 22 O           | 22 O           | 21 O           | 20 O           | 19 A+          | I-20                             |
| EXT :          | 62 O   | 71 O           | 62 O           | 53 A+          | 66 O           | 54 A+          | II-20                            |
| <b>TOT :</b>   | <b>80</b>                                      | <b>93</b>      | <b>84</b>      | <b>74</b>      | <b>86</b>      | <b>73</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>A+-9</b>    | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>9x2=18</b>  | <b>ΣCG =194</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 194 / 20 = 9.70</b>    |
|                |  |                |                |                |                |                | <b>Grade : A+</b>                |
|                |  |                |                |                |                |                | <b>490</b>                       |
| 20212037       | / PHALKE PRACHITI PRAVIN SHILPA                |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 19 A+  | 19 A+          | 15 A           | 16 A           | 17 A           | 13 B           | I-20                             |
| EXT :          | 68 O   | 66 O           | 60 O           | 60 O           | 65 O           | 48 A           | II-20                            |
| <b>TOT :</b>   | <b>87</b>                                      | <b>85</b>      | <b>75</b>      | <b>76</b>      | <b>82</b>      | <b>61</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>A+-9</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>A-8</b>     | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>9x4=36</b>  | <b>9x4=36</b>  | <b>10x4=40</b> | <b>8x2=16</b>  | <b>ΣCG =188</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 188 / 20 = 9.40</b>    |
|                |  |                |                |                |                |                | <b>Grade : A+</b>                |
|                |  |                |                |                |                |                | <b>466</b>                       |
| 20212038       | / RAI RISHITA KRISHNA SANGEETA RAI             |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 23 O   | 23 O           | 23 O           | 23 O           | 23 O           | 23 O           | I-20                             |
| EXT :          | 65 O   | 65 O           | 56 A+          | 68 O           | 68 O           | 65 O           | II-20                            |
| <b>TOT :</b>   | <b>88</b>                                      | <b>88</b>      | <b>79 +1@</b>  | <b>91</b>      | <b>91</b>      | <b>88</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x2=20</b> | <b>ΣCG =200</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 200 / 20 = 10 +.1#</b> |
|                |  |                |                |                |                |                | <b>Grade : O</b>                 |
|                |  |                |                |                |                |                | <b>525</b>                       |
| 20212039       | RAJAN KANAK DEVENDRA RUTUJA                    |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 19 A+  | 19 A+          | 21 O           | 23 O           | 19 A+          | 19 A+          | I-20                             |
| EXT :          | 62 O   | 69 O           | 60 O           | 63 O           | 66 O           | 63 O           | II-20                            |
| <b>TOT :</b>   | <b>81</b>                                      | <b>88</b>      | <b>81</b>      | <b>86</b>      | <b>85</b>      | <b>82</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x2=20</b> | <b>ΣCG =200</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 200 / 20 = 10</b>      |
|                |  |                |                |                |                |                | <b>Grade : O</b>                 |
|                |  |                |                |                |                |                | <b>503</b>                       |
| 20212040       | / JAHANGIRPURWALA MARIYA MOHAMMAD MARIYAM      |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 19 A+  | 21 O           | 15 A           | 23 O           | 21 O           | 15 A           | I-20                             |
| EXT :          | 62 O   | 63 O           | 56 A+          | 66 O           | 56 A+          | 53 A+          | II-20                            |
| <b>TOT :</b>   | <b>81</b>                                      | <b>84</b>      | <b>71</b>      | <b>89</b>      | <b>77 +3@</b>  | <b>68</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>     | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b>  | <b>ΣCG =192</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 192 / 20 = 9.60</b>    |
|                |  |                |                |                |                |                | <b>Grade : A+</b>                |
|                |  |                |                |                |                |                | <b>470</b>                       |
| 20212041       | SAMJISKAR LOHITAKSH SUDHIR SHIVANI             |                |                |                |                |                | <b>PASS</b>                      |
| INT :          | 21 O   | 21 O           | 20 O           | 21 O           | 21 O           | 18 A+          | I-20                             |
| EXT :          | 59 A+  | 66 O           | 62 O           | 59 A+          | 69 O           | 62 O           | II-20                            |
| <b>TOT :</b>   | <b>80</b>                                      | <b>87</b>      | <b>82</b>      | <b>80</b>      | <b>90</b>      | <b>80</b>      | III-20                           |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | IV-20                            |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x2=20</b> | <b>ΣCG =200</b>                  |
|                |  |                |                |                |                |                | <b>SGPA : 200 / 20 = 10</b>      |
|                |  |                |                |                |                |                | <b>Grade : O</b>                 |
|                |  |                |                |                |                |                | <b>499</b>                       |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                  |         |         |         |         |         |                        | Remark |
|----------|--|---------|---------|---------|---------|---------|------------------------|--------|
|          | Sub 1                                  | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   |                        |        |
| 20212042 | / SARAF RESHAM ANAND MANISHA           |         |         |         |         |         |                        | PASS   |
| INT :    | 19 A+                                  | 21 O    | 19 A+   | 19 A+   | 19 A+   | 17 A    | I-20                   |        |
| EXT :    | 60 O                                   | 68 O    | 60 O    | 62 O    | 54 A+   | 56 A+   | II-20                  |        |
| TOT :    | 79 +1@                                 | 89      | 79 +1@  | 81      | 73      | 73      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | A+-9    | A+-9    | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 9x2=18  | ΣCG =194               |        |
|          |  |         |         |         |         |         | 474                    |        |
|          |  |         |         |         |         |         | SGPA : 194 / 20 = 9.70 |        |
|          |  |         |         |         |         |         | Grade : A+             |        |
| 20212044 | SETIA MIHIR LALIT SETIA                |         |         |         |         |         |                        | PASS   |
| INT :    | 22 O                                   | 23 O    | 21 O    | 23 O    | 22 O    | 17 A    | I-20                   |        |
| EXT :    | 62 O                                   | 71 O    | 60 O    | 57 A+   | 65 O    | 65 O    | II-20                  |        |
| TOT :    | 84                                     | 94      | 81      | 80      | 87      | 82      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | O-10    | O-10    | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 10x2=20 | ΣCG =200               |        |
|          |  |         |         |         |         |         | 508                    |        |
|          |  |         |         |         |         |         | SGPA : 200 / 20 = 10   |        |
|          |  |         |         |         |         |         | Grade : O              |        |
| 20212045 | SHAH CHAHIT SHAH AJAY MONALISA SHAH    |         |         |         |         |         |                        | PASS   |
| INT :    | 19 A+                                  | 21 O    | 17 A    | 21 O    | 19 A+   | 18 A+   | I-20                   |        |
| EXT :    | 72 O                                   | 72 O    | 60 O    | 65 O    | 63 O    | 53 A+   | II-20                  |        |
| TOT :    | 91                                     | 93      | 77 +3@  | 86      | 82      | 71      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | O-10    | A+-9    | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18  | ΣCG =198               |        |
|          |  |         |         |         |         |         | 500                    |        |
|          |  |         |         |         |         |         | SGPA : 198 / 20 = 9.90 |        |
|          |  |         |         |         |         |         | Grade : A+             |        |
| 20212046 | / SHAH MAITRI BHARAT VIBHA             |         |         |         |         |         |                        | PASS   |
| INT :    | 19 A+                                  | 21 O    | 21 O    | 23 O    | 21 O    | 22 O    | I-20                   |        |
| EXT :    | 63 O                                   | 71 O    | 63 O    | 66 O    | 59 A+   | 60 O    | II-20                  |        |
| TOT :    | 82                                     | 92      | 84      | 89      | 80      | 82      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | O-10    | O-10    | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 10x2=20 | ΣCG =200               |        |
|          |  |         |         |         |         |         | 509                    |        |
|          |  |         |         |         |         |         | SGPA : 200 / 20 = 10   |        |
|          |  |         |         |         |         |         | Grade : O              |        |
| 20212047 | SHAH TIRTHESH YOGESH KAVITA            |         |         |         |         |         |                        | PASS   |
| INT :    | 17 A                                   | 19 A+   | 19 A+   | 21 O    | 19 A+   | 17 A    | I-20                   |        |
| EXT :    | 69 O                                   | 68 O    | 62 O    | 56 A+   | 60 O    | 53 A+   | II-20                  |        |
| TOT :    | 86                                     | 87      | 81      | 77 +3@  | 79 +1@  | 70      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | O-10    | A+-9    | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18  | ΣCG =198               |        |
|          |  |         |         |         |         |         | 480                    |        |
|          |  |         |         |         |         |         | SGPA : 198 / 20 = 9.90 |        |
|          |  |         |         |         |         |         | Grade : A+             |        |
| 20212048 | SHARMA ADITYA DEV SHARMA NEELAM SHARMA |         |         |         |         |         |                        | PASS   |
| INT :    | 19 A+                                  | 19 A+   | 19 A+   | 21 O    | 19 A+   | 17 A    | I-20                   |        |
| EXT :    | 69 O                                   | 66 O    | 60 O    | 62 O    | 63 O    | 50 A    | II-20                  |        |
| TOT :    | 88                                     | 85      | 79 +1@  | 83      | 82      | 67      | III-20                 |        |
| Grade :  | O-10                                   | O-10    | O-10    | O-10    | O-10    | A-8     | IV-20                  |        |
| GPxCP :  | 10x2=20                                | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 8x2=16  | ΣCG =196               |        |
|          |  |         |         |         |         |         | 484                    |        |
|          |  |         |         |         |         |         | SGPA : 196 / 20 = 9.80 |        |
|          |  |         |         |         |         |         | Grade : A+             |        |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                              |         |         |         |         |        | Remark                 |
|----------|--|---------|---------|---------|---------|--------|------------------------|
|          | Sub 1  | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |                        |
| 20212049 | SHARMA RITANSHU ATUL PREETI                        |         |         |         |         |        | PASS                   |
| INT :    | 19 A+  | 19 A+   | 21 O    | 23 O    | 17 A    | 19 A+  | I-20                   |
| EXT :    | 62 O   | 68 O    | 62 O    | 65 O    | 62 O    | 51 A   | II-20                  |
| TOT :    | 81   | 87      | 83      | 88      | 79 +1@  | 70     | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198               |
|          |  |         |         |         |         |        | 488                    |
|          |  |         |         |         |         |        | SGPA : 198 / 20 = 9.90 |
|          |  |         |         |         |         |        | Grade : A+             |
| 20212050 | / KHATRI HAFSA IMTIAZ AHMED MARIAM                 |         |         |         |         |        | PASS                   |
| INT :    | 19 A+  | 21 O    | 21 O    | 23 O    | 19 A+   | 15 A   | I-20                   |
| EXT :    | 59 A+  | 59 A+   | 60 O    | 63 O    | 59 A+   | 48 A   | II-20                  |
| TOT :    | 78 +2@   | 80      | 81      | 86      | 78 +2@  | 63     | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | O-10    | O-10    | A-8    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 8x2=16 | ΣCG =196               |
|          |  |         |         |         |         |        | 466                    |
|          |  |         |         |         |         |        | SGPA : 196 / 20 = 9.80 |
|          |  |         |         |         |         |        | Grade : A+             |
| 20212051 | / SINGH AAHANA SANTOSH VIJAYSHREE                  |         |         |         |         |        | PASS                   |
| INT :    | 17 A   | 19 A+   | 21 O    | 17 A    | 19 A+   | 15 A   | I-20                   |
| EXT :    | 65 O   | 65 O    | 53 A+   | 57 A+   | 54 A+   | 51 A   | II-20                  |
| TOT :    | 82   | 84      | 74      | 74      | 73      | 66     | III-20                 |
| Grade :  | O-10   | O-10    | A+9     | A+9     | A+9     | A-8    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 9x4=36  | 9x4=36  | 8x2=16 | ΣCG =184               |
|          |  |         |         |         |         |        | 453                    |
|          |  |         |         |         |         |        | SGPA : 184 / 20 = 9.20 |
|          |  |         |         |         |         |        | Grade : A+             |
| 20212052 | / SINGH SNEHA KRISHNA POOJA                        |         |         |         |         |        | PASS                   |
| INT :    | 18 A+  | 20 O    | 22 O    | 17 A    | 18 A+   | 17 A   | I-20                   |
| EXT :    | 65 O   | 63 O    | 53 A+   | 57 A+   | 54 A+   | 53 A+  | II-20                  |
| TOT :    | 83   | 83      | 75      | 74      | 72      | 70     | III-20                 |
| Grade :  | O-10   | O-10    | A+9     | A+9     | A+9     | A+9    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 9x4=36  | 9x4=36  | 9x2=18 | ΣCG =186               |
|          |  |         |         |         |         |        | 457                    |
|          |  |         |         |         |         |        | SGPA : 186 / 20 = 9.30 |
|          |  |         |         |         |         |        | Grade : A+             |
| 20212053 | SINGH YASHARTH VINAY KUMAR SINGH MANJU VINAY SINGH |         |         |         |         |        | PASS                   |
| INT :    | 19 A+  | 19 A+   | 19 A+   | 21 O    | 19 A+   | 17 A   | I-20                   |
| EXT :    | 71 O   | 71 O    | 63 O    | 66 O    | 57 A+   | 56 A+  | II-20                  |
| TOT :    | 90   | 90      | 82      | 87      | 76      | 73     | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | O-10    | A+9     | A+9    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 9x2=18 | ΣCG =194               |
|          |  |         |         |         |         |        | 498                    |
|          |  |         |         |         |         |        | SGPA : 194 / 20 = 9.70 |
|          |  |         |         |         |         |        | Grade : A+             |
| 20212054 | / SURVE ANUJA ANIL APOORVA                         |         |         |         |         |        | PASS                   |
| INT :    | 19 A+  | 21 O    | 17 A    | 21 O    | 15 A    | 13 B   | I-20                   |
| EXT :    | 57 A+  | 62 O    | 59 A+   | 59 A+   | 60 O    | 53 A+  | II-20                  |
| TOT :    | 76   | 83      | 76      | 80      | 75      | 66     | III-20                 |
| Grade :  | A+9  | O-10    | A+9     | O-10    | A+9     | A-8    | IV-20                  |
| GPxCP :  | 9x2=18   | 10x4=40 | 9x4=36  | 10x4=40 | 9x4=36  | 8x2=16 | ΣCG =186               |
|          |  |         |         |         |         |        | 456                    |
|          |  |         |         |         |         |        | SGPA : 186 / 20 = 9.30 |
|          |  |         |         |         |         |        | Grade : A+             |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO        | Candidate's Full Name           |                |                |                |                |               | Remark              |
|----------------|---------------------------------|----------------|----------------|----------------|----------------|---------------|---------------------|
|                | Sub 1                           | Sub 2          | Sub 3          | Sub 4          | Sub 5          | Sub 6         |                     |
| 20212055       | / SYED IRAM ZAHEER AHMED SAJIDA |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                           | 22 O           | 21 O           | 21 O           | 17 A           | 19 A+         | I-20                |
| EXT :          | 62 O                            | 60 O           | 62 O           | 54 A+          | 57 A+          | 54 A+         | II-20               |
| <b>TOT :</b>   | <b>81</b>                       | <b>82</b>      | <b>83</b>      | <b>75</b>      | <b>74</b>      | <b>73</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                     | <b>O-10</b>    | <b>O-10</b>    | <b>A+9</b>     | <b>A+9</b>     | <b>A+9</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                  | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>9x4=36</b>  | <b>9x2=18</b> | <b>ΣCG =190</b>     |
|                |                                 |                |                |                |                |               | <b>468</b>          |
| 20212057       | / TALWAR SANCHI RAJESH RINKU    |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                           | 21 O           | 17 A           | 20 O           | 17 A           | 14 B+         | I-20                |
| EXT :          | 57 A+                           | 59 A+          | 56 A+          | 62 O           | 62 O           | 51 A          | II-20               |
| <b>TOT :</b>   | <b>76</b>                       | <b>80</b>      | <b>73</b>      | <b>82</b>      | <b>79 +1@</b>  | <b>65</b>     | III-20              |
| <b>Grade :</b> | <b>A+9</b>                      | <b>O-10</b>    | <b>A+9</b>     | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>9x2=18</b>                   | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b> | <b>ΣCG =190</b>     |
|                |                                 |                |                |                |                |               | <b>455</b>          |
| 20212058       | THAKKAR RACHIT KETAN SHEETAL    |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                           | 19 A+          | 21 O           | 22 O           | 19 A+          | 17 A          | I-20                |
| EXT :          | 66 O                            | 69 O           | 63 O           | 66 O           | 63 O           | 57 A+         | II-20               |
| <b>TOT :</b>   | <b>85</b>                       | <b>88</b>      | <b>84</b>      | <b>88</b>      | <b>82</b>      | <b>74</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                     | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A+9</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                  | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x2=18</b> | <b>ΣCG =198</b>     |
|                |                                 |                |                |                |                |               | <b>501</b>          |
| 20212059       | TREDIA YASH JASBIR HARJEET      |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                           | 21 O           | 19 A+          | 21 O           | 19 A+          | 15 A          | I-20                |
| EXT :          | 59 A+                           | 60 O           | 51 A           | 60 O           | 56 A+          | 48 A          | II-20               |
| <b>TOT :</b>   | <b>78 +2@</b>                   | <b>81</b>      | <b>70</b>      | <b>81</b>      | <b>75</b>      | <b>63</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                     | <b>O-10</b>    | <b>A+9</b>     | <b>O-10</b>    | <b>A+9</b>     | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                  | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>9x4=36</b>  | <b>8x2=16</b> | <b>ΣCG =188</b>     |
|                |                                 |                |                |                |                |               | <b>448</b>          |
| 20212060       | MEVADA PRIYANSH SANJAY PUNITA   |                |                |                |                |               | <b>UNSUCCESSFUL</b> |
| INT :          | 19 A+                           | 15 A           | 13 B           | 17 A           | 13 B           | 05 F          | I-20                |
| EXT :          | 48 A                            | 59 A+          | 56 A+          | 50 A           | 57 A+          | 39 B          | II-20               |
| <b>TOT :</b>   | <b>67</b>                       | <b>74</b>      | <b>69</b>      | <b>67</b>      | <b>70</b>      | <b>44</b>     | III-10              |
| <b>Grade :</b> | <b>A-8</b>                      | <b>A+9</b>     | <b>A-8</b>     | <b>A-8</b>     | <b>A+9</b>     | <b>F</b>      | IV-18               |
| <b>GPxCP :</b> | <b>8x2=16</b>                   | <b>9x4=36</b>  | <b>8x4=32</b>  | <b>8x4=32</b>  | <b>9x4=36</b>  | <b>F</b>      |                     |
|                |                                 |                |                |                |                |               | <b>391</b>          |
| 20212061       | SAHOO DHIRAJ BHAGWAN ANJANA     |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                           | 19 A+          | 19 A+          | 20 O           | 19 A+          | 17 A          | I-20                |
| EXT :          | 71 O                            | 66 O           | 62 O           | 66 O           | 56 A+          | 54 A+         | II-20               |
| <b>TOT :</b>   | <b>90</b>                       | <b>85</b>      | <b>81</b>      | <b>86</b>      | <b>75</b>      | <b>71</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                     | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A+9</b>     | <b>A+9</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                  | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>9x2=18</b> | <b>ΣCG =194</b>     |
|                |                                 |                |                |                |                |               | <b>488</b>          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name            |         |         |         |         |        | Remark   |
|----------|----------------------------------|---------|---------|---------|---------|--------|----------|
|          | Sub 1                            | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |          |
| 20212062 | BHATI JIGAR DINESH SHOBHA        |         |         |         |         |        | PASS     |
| INT :    | 19 A+                            | 21 O    | 21 O    | 20 O    | 17 A    | 17 A   | I-20     |
| EXT :    | 63 O                             | 66 O    | 59 A+   | 65 O    | 62 O    | 54 A+  | II-20    |
| TOT :    | 82                               | 87      | 80      | 85      | 79 +1@  | 71     | III-20   |
| Grade :  | O-10                             | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20    |
| GPxCP :  | 10x2=20                          | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198 |
|          |                                  |         |         |         |         |        | 484      |
| 20212063 | / SAHANI PREKSHA SUNIL MEENAKSHI |         |         |         |         |        | PASS     |
| INT :    | 19 A+                            | 17 A    | 13 B    | 21 O    | 17 A    | 11 D   | I-20     |
| EXT :    | 57 A+                            | 69 O    | 56 A+   | 48 A    | 62 O    | 44 B+  | II-20    |
| TOT :    | 76                               | 86      | 69      | 69      | 79 +1@  | 55     | III-12   |
| Grade :  | A+9                              | O-10    | A-8     | A-8     | O-10    | B+7    | IV-20    |
| GPxCP :  | 9x2=18                           | 10x4=40 | 8x4=32  | 8x4=32  | 10x4=40 | 7x2=14 | ΣCG =176 |
|          |                                  |         |         |         |         |        | 434      |
| 20212064 | YENNAM KARTIK PRAKASH NAINA      |         |         |         |         |        | PASS     |
| INT :    | 19 A+                            | 21 O    | 19 A+   | 21 O    | 19 A+   | 17 A   | I-20     |
| EXT :    | 59 A+                            | 68 O    | 56 A+   | 53 A+   | 65 O    | 51 A   | II-20    |
| TOT :    | 78 +2@                           | 89      | 75      | 74      | 84      | 68     | III-20   |
| Grade :  | O-10                             | O-10    | A+9     | A+9     | O-10    | A-8    | IV-20    |
| GPxCP :  | 10x2=20                          | 10x4=40 | 9x4=36  | 9x4=36  | 10x4=40 | 8x2=16 | ΣCG =188 |
|          |                                  |         |         |         |         |        | 468      |
| 20212065 | / JAIN POOJA DILIP SHILPA        |         |         |         |         |        | PASS     |
| INT :    | 21 O                             | 21 O    | 21 O    | 20 O    | 15 A    | 17 A   | I-20     |
| EXT :    | 57 A+                            | 60 O    | 59 A+   | 62 O    | 57 A+   | 47 A   | II-20    |
| TOT :    | 78 +2@                           | 81      | 80      | 82      | 72      | 64     | III-20   |
| Grade :  | O-10                             | O-10    | O-10    | O-10    | A+9     | A-8    | IV-20    |
| GPxCP :  | 10x2=20                          | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16 | ΣCG =192 |
|          |                                  |         |         |         |         |        | 457      |
| 20212066 | / MOHITE AMISHA NITIN NIKITA     |         |         |         |         |        | PASS     |
| INT :    | 19 A+                            | 21 O    | 19 A+   | 14 B+   | 19 A+   | 10 D   | I-20     |
| EXT :    | 62 O                             | 59 A+   | 56 A+   | 48 A    | 60 O    | 50 A   | II-20    |
| TOT :    | 81                               | 80      | 75      | 62      | 79 +1@  | 60     | III-20   |
| Grade :  | O-10                             | O-10    | A+9     | A-8     | O-10    | A-8    | IV-20    |
| GPxCP :  | 10x2=20                          | 10x4=40 | 9x4=36  | 8x4=32  | 10x4=40 | 8x2=16 | ΣCG =184 |
|          |                                  |         |         |         |         |        | 437      |
| 20212067 | GADA NEMMY DEEPAK KIRAN          |         |         |         |         |        | PASS     |
| INT :    | 19 A+                            | 19 A+   | 19 A+   | 21 O    | 17 A    | 17 A   | I-20     |
| EXT :    | 65 O                             | 68 O    | 62 O    | 60 O    | 60 O    | 53 A+  | II-20    |
| TOT :    | 84                               | 87      | 81      | 81      | 77 +3@  | 70     | III-20   |
| Grade :  | O-10                             | O-10    | O-10    | O-10    | O-10    | A+9    | IV-20    |
| GPxCP :  | 10x2=20                          | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =198 |
|          |                                  |         |         |         |         |        | 480      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name             |         |         |         |         |        | Remark                 |
|----------|-----------------------------------|---------|---------|---------|---------|--------|------------------------|
|          | Sub 1                             | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |                        |
| 20212068 | / MERCHANT NIYATI CHIRAG SWETA    |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 21 O    | 19 A+   | 20 O    | 19 A+   | 17 A   | I-20                   |
| EXT :    | 63 O                              | 60 O    | 53 A+   | 60 O    | 60 O    | 53 A+  | II-20                  |
| TOT :    | 82                                | 81      | 72      | 80      | 79 +1@  | 70     | III-20                 |
| Grade :  | O-10                              | O-10    | A+-9    | O-10    | O-10    | A+-9   | IV-20                  |
| GPxCP :  | 10x2=20                           | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 9x2=18 | $\Sigma$ CG =194       |
|          |                                   |         |         |         |         |        | SGPA : 194 / 20 = 9.70 |
|          |                                   |         |         |         |         |        | Grade : A+             |
|          |                                   |         |         |         |         |        | 464                    |
| 20212069 | / PANDIT TANVI SANTOSH SONAL      |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 19 A+   | 21 O    | 20 O    | 19 A+   | 17 A   | I-20                   |
| EXT :    | 57 A+                             | 65 O    | 57 A+   | 60 O    | 57 A+   | 44 B+  | II-20                  |
| TOT :    | 76                                | 84      | 78 +2@  | 80      | 76      | 61     | III-20                 |
| Grade :  | A+-9                              | O-10    | O-10    | O-10    | A+-9    | A-8    | IV-20                  |
| GPxCP :  | 9x2=18                            | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16 | $\Sigma$ CG =190       |
|          |                                   |         |         |         |         |        | SGPA : 190 / 20 = 9.50 |
|          |                                   |         |         |         |         |        | Grade : A+             |
|          |                                   |         |         |         |         |        | 455                    |
| 20212070 | / KATKAR RUTUJA VIJAY BHAGYALAXMI |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 21 O    | 21 O    | 17 A    | 19 A+   | 10 D   | I-20                   |
| EXT :    | 63 O                              | 63 O    | 60 O    | 65 O    | 63 O    | 48 A   | II-20                  |
| TOT :    | 82                                | 84      | 81      | 82      | 82      | 58     | III-20                 |
| Grade :  | O-10                              | O-10    | O-10    | O-10    | O-10    | B+-7   | IV-20                  |
| GPxCP :  | 10x2=20                           | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 7x2=14 | $\Sigma$ CG =194       |
|          |                                   |         |         |         |         |        | SGPA : 194 / 20 = 9.70 |
|          |                                   |         |         |         |         |        | Grade : A+             |
|          |                                   |         |         |         |         |        | 469                    |
| 20212071 | RANE PURNAY RAJESH SEEMA          |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 21 O    | 15 A    | 21 O    | 21 O    | 19 A+  | I-20                   |
| EXT :    | 60 O                              | 66 O    | 60 O    | 65 O    | 65 O    | 57 A+  | II-20                  |
| TOT :    | 79 +1@                            | 87      | 75      | 86      | 86      | 76     | III-20                 |
| Grade :  | O-10                              | O-10    | A+-9    | O-10    | O-10    | A+-9   | IV-20                  |
| GPxCP :  | 10x2=20                           | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 9x2=18 | $\Sigma$ CG =194       |
|          |                                   |         |         |         |         |        | SGPA : 194 / 20 = 9.70 |
|          |                                   |         |         |         |         |        | Grade : A+             |
|          |                                   |         |         |         |         |        | 489                    |
| 20212072 | / SHAH KHUSHALI SUNIL BINAL       |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 21 O    | 17 A    | 20 O    | 15 A    | 15 A   | I-20                   |
| EXT :    | 59 A+                             | 56 A+   | 51 A    | 54 A+   | 51 A    | 56 A+  | II-20                  |
| TOT :    | 78 +2@                            | 77 +3@  | 68      | 74      | 66      | 71     | III-20                 |
| Grade :  | O-10                              | O-10    | A-8     | A+-9    | A-8     | A+-9   | IV-20                  |
| GPxCP :  | 10x2=20                           | 10x4=40 | 8x4=32  | 9x4=36  | 8x4=32  | 9x2=18 | $\Sigma$ CG =178       |
|          |                                   |         |         |         |         |        | SGPA : 178 / 20 = 8.90 |
|          |                                   |         |         |         |         |        | Grade : A              |
|          |                                   |         |         |         |         |        | 434                    |
| 20212073 | / SHAH JINESHA SUNIL BINAL        |         |         |         |         |        | PASS                   |
| INT :    | 19 A+                             | 21 O    | 17 A    | 20 O    | 13 B    | 15 A   | I-20                   |
| EXT :    | 57 A+                             | 59 A+   | 45 A    | 45 A    | 42 B+   | 51 A   | II-20                  |
| TOT :    | 76                                | 80      | 62      | 65      | 55      | 66     | III-20                 |
| Grade :  | A+-9                              | O-10    | A-8     | A-8     | B+-7    | A-8    | IV-20                  |
| GPxCP :  | 9x2=18                            | 10x4=40 | 8x4=32  | 8x4=32  | 7x4=28  | 8x2=16 | $\Sigma$ CG =166       |
|          |                                   |         |         |         |         |        | SGPA : 166 / 20 = 8.30 |
|          |                                   |         |         |         |         |        | Grade : A              |
|          |                                   |         |         |         |         |        | 404                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                                     |         |         |         |         |        | Remark                    |
|----------|---|---------|---------|---------|---------|--------|---------------------------|
|          | Sub 1   | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |                           |
| 20212074 | / THAKKAR YASHVI ASHOK PRITI                              |         |         |         |         |        | PASS                      |
| INT :    | 19 A+   | 19 A+   | 21 O    | 20 O    | 17 A    | 17 A   | I-20                      |
| EXT :    | 66 O  | 68 O    | 63 O    | 63 O    | 54 A+   | 50 A   | II-20                     |
| TOT :    | 85  | 87      | 84      | 83      | 71      | 67     | III-20                    |
| Grade :  | O-10  | O-10    | O-10    | O-10    | A+-9    | A-8    | IV-20                     |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16 | ΣCG =192                  |
|          |   |         |         |         |         |        | SGPA : 192 / 20<br>= 9.60 |
|          |   |         |         |         |         |        | Grade : A+                |
|          |   |         |         |         |         |        | 477                       |
| 20212075 | / BAJANI RADHA AVINASH BHAKTI                             |         |         |         |         |        | PASS                      |
| INT :    | 19 A+   | 21 O    | 17 A    | 20 O    | 17 A    | 17 A   | I-20                      |
| EXT :    | 57 A+   | 65 O    | 60 O    | 57 A+   | 62 O    | 53 A+  | II-20                     |
| TOT :    | 76  | 86      | 77 +3@  | 77 +3@  | 79      | 70     | III-20                    |
| Grade :  | A+-9  | O-10    | O-10    | O-10    | A+-9    | A+-9   | IV-20                     |
| GPxCP :  | 9x2=18  | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 9x2=18 | ΣCG =192                  |
|          |   |         |         |         |         |        | SGPA : 192 / 20<br>= 9.60 |
|          |   |         |         |         |         |        | Grade : A+                |
|          |   |         |         |         |         |        | 465                       |
| 20212076 | / SHETTY PRAGATI PRASHANT SHOBHA                          |         |         |         |         |        | PASS                      |
| INT :    | 19 A+   | 21 O    | 21 O    | 20 O    | 19 A+   | 17 A   | I-20                      |
| EXT :    | 59 A+   | 62 O    | 62 O    | 48 A    | 56 A+   | 48 A   | II-20                     |
| TOT :    | 78 +2@  | 83      | 83      | 68      | 75      | 65     | III-20                    |
| Grade :  | O-10  | O-10    | O-10    | A-8     | A+-9    | A-8    | IV-20                     |
| GPxCP :  | 10x2=20   | 10x4=40 | 10x4=40 | 8x4=32  | 9x4=36  | 8x2=16 | ΣCG =184                  |
|          |   |         |         |         |         |        | SGPA : 184 / 20<br>= 9.20 |
|          |   |         |         |         |         |        | Grade : A+                |
|          |   |         |         |         |         |        | 452                       |
| 20212077 | SYED ASEERUL HAQUE SYED KHURSHID ANWAR SYED SHAFIQUA BANO |         |         |         |         |        | PASS                      |
| INT :    | 21 O  | 19 A+   | 17 A    | 22 O    | 21 O    | 18 A+  | I-20                      |
| EXT :    | 65 O  | 69 O    | 56 A+   | 62 O    | 66 O    | 53 A+  | II-20                     |
| TOT :    | 86  | 88      | 73      | 84      | 87      | 71     | III-20                    |
| Grade :  | O-10  | O-10    | A+-9    | O-10    | O-10    | A+-9   | IV-20                     |
| GPxCP :  | 10x2=20   | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 9x2=18 | ΣCG =194                  |
|          |   |         |         |         |         |        | SGPA : 194 / 20<br>= 9.70 |
|          |   |         |         |         |         |        | Grade : A+                |
|          |   |         |         |         |         |        | 489                       |
| 20212078 | / JAIN NITISHA VISHAL JYOTI                               |         |         |         |         |        | PASS                      |
| INT :    | 15 A  | 19 A+   | 19 A+   | 20 O    | 15 A    | 17 A   | I-20                      |
| EXT :    | 62 O  | 59 A+   | 54 A+   | 59 A+   | 38 B    | 42 B+  | II-20                     |
| TOT :    | 77 +3@  | 78 +2@  | 73      | 79      | 53      | 59     | III-20                    |
| Grade :  | O-10  | O-10    | A+-9    | A+-9    | B-6     | B+-7   | IV-20                     |
| GPxCP :  | 10x2=20   | 10x4=40 | 9x4=36  | 9x4=36  | 6x4=24  | 7x2=14 | ΣCG =170                  |
|          |   |         |         |         |         |        | SGPA : 170 / 20<br>= 8.50 |
|          |   |         |         |         |         |        | Grade : A                 |
|          |   |         |         |         |         |        | 419                       |
| 20212079 | MAKWANA DISHANG HIMMAT MANISHA                            |         |         |         |         |        | PASS                      |
| INT :    | 15 A  | 15 A    | 15 A    | 16 A    | 17 A    | 11 D   | I-20                      |
| EXT :    | 62 O  | 51 A    | 51 A    | 47 A    | 47 A    | 48 A   | II-20                     |
| TOT :    | 77 +3@  | 66      | 66      | 63      | 64      | 59     | III-20                    |
| Grade :  | O-10  | A-8     | A-8     | A-8     | A-8     | B+-7   | IV-20                     |
| GPxCP :  | 10x2=20   | 8x4=32  | 8x4=32  | 8x4=32  | 8x4=32  | 7x2=14 | ΣCG =162                  |
|          |   |         |         |         |         |        | SGPA : 162 / 20<br>= 8.10 |
|          |   |         |         |         |         |        | Grade : A                 |
|          |   |         |         |         |         |        | 395                       |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name                                      |         |         |         |         |         | Remark                 |
|----------|--|---------|---------|---------|---------|---------|------------------------|
|          | Sub 1  | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6   |                        |
| 20212080 | PATIL SOHAM RAJENDRA MANGALA                               |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 19 A+   | 17 A    | 19 A+   | 21 O    | 15 A    | I-20                   |
| EXT :    | 57 A+  | 60 O    | 53 A+   | 59 A+   | 59 A+   | 47 A    | II-20                  |
| TOT :    | 76   | 79 +1@  | 70      | 78 +2@  | 80      | 62      | III-20                 |
| Grade :  | A+-9   | O-10    | A+-9    | O-10    | O-10    | A-8     | IV-20                  |
| GPxCP :  | 9x2=18   | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 8x2=16  | ΣCG =190               |
|          |  |         |         |         |         |         | SGPA : 190 / 20 = 9.50 |
|          |  |         |         |         |         |         | Grade : A+             |
|          |  |         |         |         |         |         | 445                    |
| 20212081 | / LANDE SIMRAN MANOHAR SUJATA                              |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 21 O    | 21 O    | 20 O    | 17 A    | 15 A    | I-20                   |
| EXT :    | 63 O   | 63 O    | 60 O    | 62 O    | 54 A+   | 50 A    | II-20                  |
| TOT :    | 82   | 84      | 81      | 82      | 71      | 65      | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | O-10    | A+-9    | A-8     | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 8x2=16  | ΣCG =192               |
|          |  |         |         |         |         |         | SGPA : 192 / 20 = 9.60 |
|          |  |         |         |         |         |         | Grade : A+             |
|          |  |         |         |         |         |         | 465                    |
| 20212082 | / SAWANT ISHA UDAY UTKARSHA                                |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 21 O    | 21 O    | 23 O    | 19 A+   | 19 A+   | I-20                   |
| EXT :    | 63 O   | 66 O    | 60 O    | 59 A+   | 54 A+   | 65 O    | II-20                  |
| TOT :    | 82   | 87      | 81      | 82      | 73      | 84      | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | O-10    | A+-9    | O-10    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 10x4=40 | 9x4=36  | 10x2=20 | ΣCG =196               |
|          |  |         |         |         |         |         | SGPA : 196 / 20 = 9.80 |
|          |  |         |         |         |         |         | Grade : A+             |
|          |  |         |         |         |         |         | 489                    |
| 20212083 | DOLA HUZAIFA DOLA ALIASGAR ALIFIYA DOLA                    |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 17 A    | 21 O    | 16 A    | 19 A+   | 15 A    | I-20                   |
| EXT :    | 63 O   | 60 O    | 57 A+   | 62 O    | 47 A    | 44 B+   | II-20                  |
| TOT :    | 82   | 77 +3@  | 78 +2@  | 78      | 66      | 59      | III-20                 |
| Grade :  | O-10   | O-10    | O-10    | A+-9    | A-8     | B+-7    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 10x4=40 | 9x4=36  | 8x4=32  | 7x2=14  | ΣCG =182               |
|          |  |         |         |         |         |         | SGPA : 182 / 20 = 9.10 |
|          |  |         |         |         |         |         | Grade : A+             |
|          |  |         |         |         |         |         | 440                    |
| 20212084 | CHAURASIA HIMANSHU RAJESH ASHA                             |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 15 A    | 11 D    | 19 A+   | 17 A    | 15 A    | I-20                   |
| EXT :    | 56 A+  | 66 O    | 60 O    | 51 A    | 51 A    | 38 B    | II-20                  |
| TOT :    | 75   | 81      | 71      | 70      | 68      | 53      | III-20                 |
| Grade :  | A+-9   | O-10    | A+-9    | A+-9    | A-8     | B-6     | IV-20                  |
| GPxCP :  | 9x2=18   | 10x4=40 | 9x4=36  | 9x4=36  | 8x4=32  | 6x2=12  | ΣCG =174               |
|          |  |         |         |         |         |         | SGPA : 174 / 20 = 8.70 |
|          |  |         |         |         |         |         | Grade : A              |
|          |  |         |         |         |         |         | 418                    |
| 20212085 | ZARIWALA MOHAMMAD ALI MAHADI SAYED IQBAL TARANNUM ZARIWALA |         |         |         |         |         | PASS                   |
| INT :    | 19 A+  | 17 A    | 17 A    | 22 O    | 21 O    | 11 D    | I-20                   |
| EXT :    | 60 O   | 65 O    | 57 A+   | 57 A+   | 66 O    | 48 A    | II-20                  |
| TOT :    | 79 +1@   | 82      | 74      | 79 +1@  | 87      | 59      | III-20                 |
| Grade :  | O-10   | O-10    | A+-9    | O-10    | O-10    | B+-7    | IV-20                  |
| GPxCP :  | 10x2=20  | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 7x2=14  | ΣCG =190               |
|          |  |         |         |         |         |         | SGPA : 190 / 20 = 9.50 |
|          |  |         |         |         |         |         | Grade : A+             |
|          |  |         |         |         |         |         | 460                    |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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| ROLL NO        | Candidate's Full Name                               |                |               |                |                |               | Remark                        |
|----------------|---|----------------|---------------|----------------|----------------|---------------|-------------------------------|
|                | Sub 1   | Sub 2          | Sub 3         | Sub 4          | Sub 5          | Sub 6         |                               |
| 20212086       | / BEDSA DIMPLE SUNIL GEETA                          |                |               |                |                |               | <b>PASS</b>                   |
| INT :          | 19 A+   | 19 A+          | 15 A          | 18 A+          | 19 A+          | 15 A          | I-20                          |
| EXT :          | 60 O  | 59 A+          | 57 A+         | 66 O           | 57 A+          | 53 A+         | II-20                         |
| <b>TOT :</b>   | <b>79 +1@</b>                                       | <b>78 +2@</b>  | <b>72</b>     | <b>84</b>      | <b>76</b>      | <b>68</b>     | III-20                        |
| <b>Grade :</b> | <b>O-10</b>   | <b>O-10</b>    | <b>A+-9</b>   | <b>O-10</b>    | <b>A+-9</b>    | <b>A-8</b>    | IV-20                         |
| <b>GPxCP :</b> | <b>10x2=20</b>                                      | <b>10x4=40</b> | <b>9x4=36</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>8x2=16</b> | <b>ΣCG =188</b>               |
|                |   |                |               |                |                |               | <b>457</b>                    |
|                |   |                |               |                |                |               | <b>SGPA : 188 / 20 = 9.40</b> |
|                |   |                |               |                |                |               | <b>Grade : A+</b>             |
| 20212087       | / BAUGWALA MARIYA SAIFUDDIN BAUGWALA BATUL BAUGWALA |                |               |                |                |               | <b>PASS</b>                   |
| INT :          | 19 A+   | 21 O           | 19 A+         | 20 O           | 17 A           | 17 A          | I-20                          |
| EXT :          | 59 A+   | 62 O           | 57 A+         | 63 O           | 60 O           | 53 A+         | II-20                         |
| <b>TOT :</b>   | <b>78 +2@</b>                                       | <b>83</b>      | <b>76</b>     | <b>83</b>      | <b>77 +3@</b>  | <b>70</b>     | III-20                        |
| <b>Grade :</b> | <b>O-10</b>   | <b>O-10</b>    | <b>A+-9</b>   | <b>O-10</b>    | <b>O-10</b>    | <b>A+-9</b>   | IV-20                         |
| <b>GPxCP :</b> | <b>10x2=20</b>                                      | <b>10x4=40</b> | <b>9x4=36</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x2=18</b> | <b>ΣCG =194</b>               |
|                |   |                |               |                |                |               | <b>467</b>                    |
|                |   |                |               |                |                |               | <b>SGPA : 194 / 20 = 9.70</b> |
|                |   |                |               |                |                |               | <b>Grade : A+</b>             |
| 20212088       | SURYAVANSHI MIHIR DILIP VRISHALI                    |                |               |                |                |               | <b>UNSUCCESSFUL</b>           |
| INT :          | 16 A  | 18 A+          | 16 A          | 19 A+          | 13 B           | 15 A          | I-20                          |
| EXT :          | AB F  | AB F           | AB F          | AB F           | AB F           | AB F          | II-20                         |
| <b>TOT :</b>   | <b>16</b>   | <b>18</b>      | <b>16</b>     | <b>19</b>      | <b>13</b>      | <b>15</b>     | III-20                        |
| <b>Grade :</b> | <b>F</b>  | <b>F</b>       | <b>F</b>      | <b>F</b>       | <b>F</b>       | <b>F</b>      | IV-0                          |
| <b>GPxCP :</b> | <b>F</b>  | <b>F</b>       | <b>F</b>      | <b>F</b>       | <b>F</b>       | <b>F</b>      | <b>97</b>                     |
| 20212090       | YADAV ABHISHEK DEEP NARAYAN YADAV MANJU YADAV       |                |               |                |                |               | <b>PASS</b>                   |
| INT :          | 21 O  | 21 O           | 17 A          | 20 O           | 17 A           | 15 A          | I-20                          |
| EXT :          | 60 O  | 65 O           | 57 A+         | 63 O           | 57 A+          | 48 A          | II-20                         |
| <b>TOT :</b>   | <b>81</b>   | <b>86</b>      | <b>74</b>     | <b>83</b>      | <b>74</b>      | <b>63</b>     | III-20                        |
| <b>Grade :</b> | <b>O-10</b>   | <b>O-10</b>    | <b>A+-9</b>   | <b>O-10</b>    | <b>A+-9</b>    | <b>A-8</b>    | IV-20                         |
| <b>GPxCP :</b> | <b>10x2=20</b>                                      | <b>10x4=40</b> | <b>9x4=36</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>8x2=16</b> | <b>ΣCG =188</b>               |
|                |   |                |               |                |                |               | <b>461</b>                    |
|                |   |                |               |                |                |               | <b>SGPA : 188 / 20 = 9.40</b> |
|                |   |                |               |                |                |               | <b>Grade : A+</b>             |
| 20212091       | KUTTY ZEESHAN HASAN ZULEKHA                         |                |               |                |                |               | <b>UNSUCCESSFUL</b>           |
| INT :          | 01 F  | 17 A           | 01 F          | 14 B+          | 13 B           | 00 F          | I-17                          |
| EXT :          | 57 A+   | 48 A           | 59 A+         | 53 A+          | 53 A+          | 41 B+         | II-16                         |
| <b>TOT :</b>   | <b>58</b>   | <b>65</b>      | <b>60</b>     | <b>67</b>      | <b>66</b>      | <b>41</b>     | III-0                         |
| <b>Grade :</b> | <b>F</b>  | <b>A-8</b>     | <b>F</b>      | <b>A-8</b>     | <b>A-8</b>     | <b>F</b>      | IV-12                         |
| <b>GPxCP :</b> | <b>F</b>  | <b>8x4=32</b>  | <b>F</b>      | <b>8x4=32</b>  | <b>8x4=32</b>  | <b>F</b>      | <b>357</b>                    |
| 20212092       | KULKARNI SARVESH YOGESH JANHAVI                     |                |               |                |                |               | <b>PASS</b>                   |
| INT :          | 15 A  | 19 A+          | 15 A          | 21 O           | 21 O           | 15 A          | I-20                          |
| EXT :          | 54 A+   | 56 A+          | 53 A+         | 62 O           | 56 A+          | 54 A+         | II-20                         |
| <b>TOT :</b>   | <b>69</b>   | <b>75</b>      | <b>68</b>     | <b>83</b>      | <b>77 +3@</b>  | <b>69</b>     | III-20                        |
| <b>Grade :</b> | <b>A-8</b>  | <b>A+-9</b>    | <b>A-8</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-20                         |
| <b>GPxCP :</b> | <b>8x2=16</b>                                       | <b>9x4=36</b>  | <b>8x4=32</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b> | <b>ΣCG =180</b>               |
|                |   |                |               |                |                |               | <b>441</b>                    |
|                |   |                |               |                |                |               | <b>SGPA : 180 / 20 = 9</b>    |
|                |   |                |               |                |                |               | <b>Grade : A+</b>             |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |     | EXTERNAL |     | TOTAL |     |
|-------------------------------|----------|-----|----------|-----|-------|-----|
|                               | TH       | TH  | TH       | TH  | Max   | Min |
|                               | Max      | Min | Max      | Min |       |     |
| Electronic Media              | 25       | 10  | 75       | 30  | 100   | 40  |
| Media Laws & Ethics           | 25       | 10  | 75       | 30  | 100   | 40  |
| Film Communication - II       | 25       | 10  | 75       | 30  | 100   | 40  |
| Computers and Multimedia - II | 25       | 10  | 75       | 30  | 100   | 40  |
| Mass Media Research           | 25       | 10  | 75       | 30  | 100   | 40  |
| Writing & Editing for Media   | 25       | 10  | 75       | 30  | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO        | Candidate's Full Name                          |                |                |                |                |               | Remark              |
|----------------|--|----------------|----------------|----------------|----------------|---------------|---------------------|
|                | Sub 1  | Sub 2          | Sub 3          | Sub 4          | Sub 5          | Sub 6         |                     |
| 20212093       | / VAJIFDAR YASHNA DINYAR DILSHAD               |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 17 A   | 21 O           | 19 A+          | 20 O           | 21 O           | 15 A          | I-20                |
| EXT :          | 63 O   | 59 A+          | 51 A           | 63 O           | 59 A+          | 42 B+         | II-20               |
| <b>TOT :</b>   | <b>80</b>                                      | <b>80</b>      | <b>70</b>      | <b>83</b>      | <b>80</b>      | <b>57</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>B+-7</b>   | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>10x4=40</b> | <b>7x2=14</b> | <b>ΣCG =190</b>     |
|                |  |                |                |                |                |               | <b>450</b>          |
| 20212094       | / PATEL MISBAH FERAZ PATEL RIZWANA PATEL       |                |                |                |                |               | <b>UNSUCCESSFUL</b> |
| INT :          | 01 F   | 19 A+          | 15 A           | 17 A           | 19 A+          | 11 D          | I-20                |
| EXT :          | 68 O   | 69 O           | 59 A+          | 60 O           | 66 O           | 50 A          | II-20               |
| <b>TOT :</b>   | <b>69</b>                                      | <b>88</b>      | <b>74</b>      | <b>77</b>      | <b>85</b>      | <b>61</b>     | III-20              |
| <b>Grade :</b> | <b>F</b>                                       | <b>O-10</b>    | <b>A+-9</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-18               |
| <b>GPxCP :</b> | <b>F</b>                                       | <b>10x4=40</b> | <b>9x4=36</b>  | <b>9x4=36</b>  | <b>10x4=40</b> | <b>8x2=16</b> | <b>454</b>          |
| 20212095       | HAMLANI MOHAMMED MOIN MOHAMMED JAVED NOORJAHAN |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+  | 21 O           | 21 O           | 23 O           | 19 A+          | 15 A          | I-20                |
| EXT :          | 60 O   | 59 A+          | 60 O           | 63 O           | 59 A+          | 48 A          | II-20               |
| <b>TOT :</b>   | <b>79 +1@</b>                                  | <b>80</b>      | <b>81</b>      | <b>86</b>      | <b>78 +2@</b>  | <b>63</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b> | <b>ΣCG =196</b>     |
|                |  |                |                |                |                |               | <b>467</b>          |
| 20212096       | LAKDAWALA OSAMA ALTAF HAZRA                    |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 17 A   | 19 A+          | 19 A+          | 19 A+          | 13 B           | 15 A          | I-20                |
| EXT :          | 57 A+  | 54 A+          | 50 A           | 47 A           | 50 A           | 29+1@         | II-17               |
| <b>TOT :</b>   | <b>74</b>                                      | <b>73</b>      | <b>69</b>      | <b>66</b>      | <b>63</b>      | <b>44+1@</b>  | III-20              |
| <b>Grade :</b> | <b>A+-9</b>                                    | <b>A+-9</b>    | <b>A-8</b>     | <b>A-8</b>     | <b>A-8</b>     | <b>D-4</b>    | IV-20               |
| <b>GPxCP :</b> | <b>9x2=18</b>                                  | <b>9x4=36</b>  | <b>8x4=32</b>  | <b>8x4=32</b>  | <b>8x4=32</b>  | <b>4x2=8</b>  | <b>ΣCG =158</b>     |
|                |  |                |                |                |                |               | <b>389+1@</b>       |
| 20212097       | / BOKADIA YASHVI SATISH KAVITA                 |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+  | 19 A+          | 19 A+          | 21 O           | 19 A+          | 19 A+         | I-20                |
| EXT :          | 68 O   | 68 O           | 65 O           | 57 A+          | 41 B+          | 53 A+         | II-20               |
| <b>TOT :</b>   | <b>87</b>                                      | <b>87</b>      | <b>84</b>      | <b>78 +2@</b>  | <b>60</b>      | <b>72</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>     | <b>A+-9</b>   | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x4=32</b>  | <b>9x2=18</b> | <b>ΣCG =190</b>     |
|                |  |                |                |                |                |               | <b>468</b>          |
| 20212098       | / MEHTA YASHVI LALIT CHANDRA                   |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+  | 19 A+          | 19 A+          | 20 O           | 17 A           | 15 A          | I-20                |
| EXT :          | 59 A+  | 62 O           | 48 A           | 57 A+          | 57 A+          | 51 A          | II-20               |
| <b>TOT :</b>   | <b>78 +2@</b>                                  | <b>81</b>      | <b>67</b>      | <b>77 +3@</b>  | <b>74</b>      | <b>66</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                                    | <b>O-10</b>    | <b>A-8</b>     | <b>O-10</b>    | <b>A+-9</b>    | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                                 | <b>10x4=40</b> | <b>8x4=32</b>  | <b>10x4=40</b> | <b>9x4=36</b>  | <b>8x2=16</b> | <b>ΣCG =184</b>     |
|                |  |                |                |                |                |               | <b>443</b>          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO        | Candidate's Full Name                    |                |                |                |                |               | Remark              |
|----------------|--|----------------|----------------|----------------|----------------|---------------|---------------------|
|                | Sub 1                                    | Sub 2          | Sub 3          | Sub 4          | Sub 5          | Sub 6         |                     |
| 20212099       | PARKAR ZAINULABEEDEN SADIQ SHAHEEN       |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 17 A                                     | 19 A+          | 19 A+          | 22 O           | 19 A+          | 17 A          | I-20                |
| EXT :          | 62 O                                     | 71 O           | 63 O           | 62 O           | 57 A+          | 54 A+         | II-20               |
| <b>TOT :</b>   | <b>79 +1@</b>                            | <b>90</b>      | <b>82</b>      | <b>84</b>      | <b>76</b>      | <b>71</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A+-9</b>    | <b>A+-9</b>   | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>9x4=36</b>  | <b>9x2=18</b> | <b>ΣCG =194</b>     |
|                |  |                |                |                |                |               | <b>482</b>          |
| 20212101       | ANSARI MOHD YASIR SHAMIM AHMED NOORJAHAN |                |                |                |                |               | <b>UNSUCCESSFUL</b> |
| INT :          | 17 A                                     | 01 F           | 19 A+          | 01 F           | 19 A+          | 15 A          | I-20                |
| EXT :          | 63 O                                     | 66 O           | 57 A+          | 51 A           | 63 O           | 47 A          | II-20               |
| <b>TOT :</b>   | <b>80</b>                                | <b>67</b>      | <b>76</b>      | <b>52</b>      | <b>82</b>      | <b>62</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>F</b>       | <b>A+-9</b>    | <b>F</b>       | <b>O-10</b>    | <b>A-8</b>    | IV-12               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>F</b>       | <b>9x4=36</b>  | <b>F</b>       | <b>10x4=40</b> | <b>8x2=16</b> | <b>419</b>          |
| 20212102       | / BHUL PRIYANKA YOGENDRA NAMRATA         |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 19 A+                                    | 17 A           | 15 A           | 18 A+          | 15 A           | 10 D          | I-317               |
| EXT :          | 59 A+                                    | 65 O           | 60 O           | 62 O           | 63 O           | 50 A          | II-20               |
| <b>TOT :</b>   | <b>78 +2@</b>                            | <b>82</b>      | <b>75</b>      | <b>80</b>      | <b>78 +2@</b>  | <b>60</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>O-10</b>    | <b>A+-9</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>10x4=40</b> | <b>9x4=36</b>  | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b> | <b>ΣCG =192</b>     |
|                |  |                |                |                |                |               | <b>453</b>          |
| 20212104       | SAWANT YASH SANJAY SUJATA                |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 21 O                                     | 19 A+          | 13 B           | 14 B+          | 15 A           | 15 A          | I-20                |
| EXT :          | 62 O                                     | 68 O           | 53 A+          | 45 A           | 53 A+          | 44 B+         | II-20               |
| <b>TOT :</b>   | <b>83</b>                                | <b>87</b>      | <b>66</b>      | <b>59</b>      | <b>68</b>      | <b>59</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>O-10</b>    | <b>A-8</b>     | <b>B+-7</b>    | <b>A-8</b>     | <b>B+-7</b>   | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>10x4=40</b> | <b>8x4=32</b>  | <b>7x4=28</b>  | <b>8x4=32</b>  | <b>7x2=14</b> | <b>ΣCG =166</b>     |
|                |  |                |                |                |                |               | <b>422</b>          |
| 20212105       | GHANIWALA SIDDIK IRFAN FOZIYA            |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 17 A                                     | 21 O           | 19 A+          | 18 A+          | 15 A           | 17 A          | I-20                |
| EXT :          | 60 O                                     | 66 O           | 59 A+          | 68 O           | 51 A           | 53 A+         | II-20               |
| <b>TOT :</b>   | <b>77 +3@</b>                            | <b>87</b>      | <b>78 +2@</b>  | <b>86</b>      | <b>66</b>      | <b>70</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>O-10</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>     | <b>A+-9</b>   | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>10x4=40</b> | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x4=32</b>  | <b>9x2=18</b> | <b>ΣCG =190</b>     |
|                |  |                |                |                |                |               | <b>464</b>          |
| 20212106       | URGONDA SATVIK SURENDER SWAROOPA         |                |                |                |                |               | <b>PASS</b>         |
| INT :          | 17 A                                     | 21 O           | 17 A           | 19 A+          | 19 A+          | 15 A          | I-20                |
| EXT :          | 60 O                                     | 45 A           | 53 A+          | 66 O           | 63 O           | 50 A          | II-20               |
| <b>TOT :</b>   | <b>77 +3@</b>                            | <b>66</b>      | <b>70</b>      | <b>85</b>      | <b>82</b>      | <b>65</b>     | III-20              |
| <b>Grade :</b> | <b>O-10</b>                              | <b>A-8</b>     | <b>A+-9</b>    | <b>O-10</b>    | <b>O-10</b>    | <b>A-8</b>    | IV-20               |
| <b>GPxCP :</b> | <b>10x2=20</b>                           | <b>8x4=32</b>  | <b>9x4=36</b>  | <b>10x4=40</b> | <b>10x4=40</b> | <b>8x2=16</b> | <b>ΣCG =184</b>     |
|                |  |                |                |                |                |               | <b>445</b>          |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

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# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - IV NEW APRIL - 2022 held in April 2022

| ROLL NO  | Candidate's Full Name          |         |         |         |         |        | Remark   |
|----------|--------------------------------|---------|---------|---------|---------|--------|----------|
|          | Sub 1                          | Sub 2   | Sub 3   | Sub 4   | Sub 5   | Sub 6  |          |
| 20212107 | GAJULA RIYA GANESH LATA        |         |         |         |         |        | PASS     |
| INT :    | 21 O                           | 13 B    | 19 A+   | 21 O    | 17 A    | 15 A   | I-       |
| EXT :    | 65 O                           | 65 O    | 59 A+   | 65 O    | 68 O    | 48 A   | II-      |
| TOT :    | 86                             | 78 +2@  | 78 +2@  | 86      | 85      | 63     | III-20   |
| Grade :  | O-10                           | O-10    | O-10    | O-10    | O-10    | A-8    | IV-20    |
| GPxCP :  | 10x2=20                        | 10x4=40 | 10x4=40 | 10x4=40 | 10x4=40 | 8x2=16 | ΣCG =196 |
|          |                                |         |         |         |         |        | 476      |
| 20212108 | RAJPUT PRATHAM KANTI RASHMI    |         |         |         |         |        | PASS     |
| INT :    | 17 A                           | 19 A+   | 19 A+   | 18 A+   | 17 A    | 17 A   | I-       |
| EXT :    | 63 O                           | 60 O    | 56 A+   | 47 A    | 62 O    | 56 A+  | II-      |
| TOT :    | 80                             | 79 +1@  | 75      | 65      | 79 +1@  | 73     | III-20   |
| Grade :  | O-10                           | O-10    | A+-9    | A-8     | O-10    | A+-9   | IV-20    |
| GPxCP :  | 10x2=20                        | 10x4=40 | 9x4=36  | 8x4=32  | 10x4=40 | 9x2=18 | ΣCG =186 |
|          |                                |         |         |         |         |        | 451      |
| 20212109 | SHAH JASH VIPUL PRAVINA        |         |         |         |         |        | PASS     |
| INT :    | 17 A                           | 19 A+   | 21 O    | 20 O    | 13 B    | 15 A   | I-       |
| EXT :    | 56 A+                          | 66 O    | 60 O    | 53 A+   | 51 A    | 60 O   | II-      |
| TOT :    | 73                             | 85      | 81      | 73      | 64      | 75     | III-20   |
| Grade :  | A+-9                           | O-10    | O-10    | A+-9    | A-8     | A+-9   | IV-20    |
| GPxCP :  | 9x2=18                         | 10x4=40 | 10x4=40 | 9x4=36  | 8x4=32  | 9x2=18 | ΣCG =184 |
|          |                                |         |         |         |         |        | 451      |
| 20212110 | MONDAL PRITAM ARUN KUMAR MAMTA |         |         |         |         |        | PASS     |
| INT :    | 19 A+                          | 21 O    | 19 A+   | 21 O    | 19 A+   | 17 A   | I-       |
| EXT :    | 57 A+                          | 66 O    | 57 A+   | 57 A+   | 65 O    | 51 A   | II-      |
| TOT :    | 76                             | 87      | 76      | 78 +2@  | 84      | 68     | III-20   |
| Grade :  | A+-9                           | O-10    | A+-9    | O-10    | O-10    | A-8    | IV-20    |
| GPxCP :  | 9x2=18                         | 10x4=40 | 9x4=36  | 10x4=40 | 10x4=40 | 8x2=16 | ΣCG =190 |
|          |                                |         |         |         |         |        | 469      |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                  | INTERNAL |        | EXTERNAL |        | TOTAL |     |
|-------------------------------|----------|--------|----------|--------|-------|-----|
|                               | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Electronic Media              | 25       | 10     | 75       | 30     | 100   | 40  |
| Media Laws & Ethics           | 25       | 10     | 75       | 30     | 100   | 40  |
| Film Communication - II       | 25       | 10     | 75       | 30     | 100   | 40  |
| Computers and Multimedia - II | 25       | 10     | 75       | 30     | 100   | 40  |
| Mass Media Research           | 25       | 10     | 75       | 30     | 100   | 40  |
| Writing & Editing for Media   | 25       | 10     | 75       | 30     | 100   | 40  |

PREPARED BY

CHECKED BY

CO-ORDINATOR

PRINCIPAL