

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BAMMC Sem - III NEW Feb - 2022 atkt held in March 2022

| ROLL NO | Candidate's Full Name | | | | | | Remark |
|----------|------------------------------------|---------|---------|---------|---------|---------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | |
| 19202120 | CHITLA SAIRAJ RAVIKUMAR SUSHMA | | | | | | PASS |
| INT : | 17 A | 18 A+ | 16 A | 17 A | 17 A | 16 A | I-238 |
| EXT : | 69\$ O | 41\$ B+ | 51\$ A | 48 A | 58\$ A+ | 53\$ A+ | II-20 |
| TOT : | 86 | 59 | 67 | 65 | 75 | 69 | III-20 |
| Grade : | O-10 | B+-7 | A-8 | A-8 | A+-9 | A-8 | IV- |
| GPxCP : | 10x2=20 | 7x4=28 | 8x4=32 | 8x4=32 | 9x4=36 | 8x2=16 | ΣCG =164 |
| | | | | | | | SGPA : 164 / 20 = 8.20 |
| | | | | | | | Grade : A |
| 19202132 | / BARMUKH PADMAVATI DHAVAL GAYATRI | | | | | | PASS |
| INT : | 16 A | 17 A | 16 A | 15\$ A | 20\$ O | 21\$ O | I-286 |
| EXT : | 73\$ O | 54\$ A+ | 51\$ A | 42 B+ | 53\$ A+ | 71\$ O | II-20 |
| TOT : | 89 | 71 | 67 | 57 | 73 | 92 | III-20 |
| Grade : | O-10 | A+-9 | A-8 | B+-7 | A+-9 | O-10 | IV- |
| GPxCP : | 10x2=20 | 9x4=36 | 8x4=32 | 7x4=28 | 9x4=36 | 10x2=20 | ΣCG =172 |
| | | | | | | | SGPA : 172 / 20 = 8.60 |
| | | | | | | | Grade : A |
| | | | | | | | 449 |
| 20212091 | KUTTY ZEESHAN HASAN ZULEKHA | | | | | | PASS |
| INT : | 14 B+ | 12 D | 14 B+ | 13 B | 14 B+ | 14 B+ | I-17 |
| EXT : | 63\$ O | 38\$ B | 54\$ A+ | 36\$ D | 42\$ B+ | 36\$ D | II-210 |
| TOT : | 77 | 50 | 68 | 49 | 56 | 50 | III-20 |
| Grade : | A+-9 | B-6 | A-8 | D-4 | B+-7 | B-6 | IV- |
| GPxCP : | 9x2=18 | 6x4=24 | 8x4=32 | 4x4=16 | 7x4=28 | 6x2=12 | ΣCG =130 |
| | | | | | | | SGPA : 130 / 20 = 6.50 |
| | | | | | | | Grade : B |
| | | | | | | | 350 |
| 20212096 | LAKDAWALA OSAMA ALTAF HAZRA | | | | | | PASS |
| INT : | 15\$ A | 16 A | 10\$ D | 13\$ B | 16 A | 19\$ A+ | I-20 |
| EXT : | 51\$ A | 39\$ B | 59\$ A+ | 53\$ A+ | 63\$ O | 48\$ A | II-17 |
| TOT : | 66 | 55 | 69 | 66 | 79 | 67 | III-20 |
| Grade : | A-8 | B+-7 | A-8 | A-8 | A+-9 | A-8 | IV- |
| GPxCP : | 8x2=16 | 7x4=28 | 8x4=32 | 8x4=32 | 9x4=36 | 8x2=16 | ΣCG =160 |
| | | | | | | | SGPA : 160 / 20 = 8 |
| | | | | | | | Grade : A |
| | | | | | | | 402 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | INTERNAL | | EXTERNAL | | TOTAL | |
|--|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Electronic Media-I | 25 | 10 | 75 | 30 | 100 | 40 |
| Corporate Communication and Public Relations | 25 | 10 | 75 | 30 | 100 | 40 |
| Media Studies | 25 | 10 | 75 | 30 | 100 | 40 |
| Introduction to Photography | 25 | 10 | 75 | 30 | 100 | 40 |
| Film Communication - I | 25 | 10 | 75 | 30 | 100 | 40 |
| Computers and Multimedia - I | 25 | 10 | 75 | 30 | 100 | 40 |

PREPARED BY

CHECKED BY

CO-ORDINATOR

PRINCIPAL