

# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of SY BBI Sem - III NEW Feb - 2022 atkt Examination held in March 2022

| ROLL NO        | Candidate's Full Name   |               |               |               |                |               |               | Remark                              |                     |
|----------------|-------------------------|---------------|---------------|---------------|----------------|---------------|---------------|-------------------------------------|---------------------|
|                | Sub 1                   | Sub 2         | Sub 3         | Sub 4         | Sub 5          | Sub 6         | Sub 7         |                                     |                     |
| <b>1819324</b> | <b>2018016402516416</b> |               |               |               |                |               |               | <b>MATHUR ARSH DEEPAK TAMANNA</b>   | <b>PASS</b>         |
| INT :          | 10\$ D                  | 13\$ B        | 14\$ B+       | 10\$ D        | 11\$ D         | 10\$ D        | 13\$ B        | I-211                               |                     |
| EXT :          | 48 A                    | 34\$ C        | 30\$ D        | 30\$ D        | 30\$ D         | 30\$ D        | 42 B+         | II-263                              |                     |
| TOT :          | <b>58</b>               | <b>47</b>     | <b>44</b>     | <b>40</b>     | <b>41</b>      | <b>40</b>     | <b>55</b>     | III-20                              |                     |
| Grade :        | <b>B+-7</b>             | <b>C-5</b>    | <b>D-4</b>    | <b>D-4</b>    | <b>D-4</b>     | <b>D-4</b>    | <b>B+-7</b>   | IV-                                 |                     |
| GPxCP :        | <b>7x3=21</b>           | <b>5x3=15</b> | <b>4x3=12</b> | <b>4x2=8</b>  | <b>4x3=12</b>  | <b>4x3=12</b> | <b>7x3=21</b> | <b>ΣCG =101</b>                     |                     |
|                |                         |               |               |               |                |               |               | <b>325</b>                          |                     |
| <b>2021346</b> | <b>2020016401061733</b> |               |               |               |                |               |               | <b>/ JAIN ISHIKA HANUMAN SHOBHA</b> | <b>UNSUCCESSFUL</b> |
| INT :          | 12\$ C                  | 19\$ A+       | 24\$ O        | 20\$ O        | 23\$ O         | 15\$ A        | 18\$ A+       | I-20                                |                     |
| EXT :          | AB F                    | 38\$ B        | 47\$ A        | 59\$ A+       | 63\$ O         | 30\$ D        | 48\$ A        | II-20                               |                     |
| TOT :          | <b>12</b>               | <b>57</b>     | <b>71</b>     | <b>79</b>     | <b>86</b>      | <b>45</b>     | <b>66</b>     | III-17                              |                     |
| Grade :        | <b>F</b>                | <b>B+-7</b>   | <b>A+-9</b>   | <b>A+-9</b>   | <b>O-10</b>    | <b>C-5</b>    | <b>A-8</b>    | IV-                                 |                     |
| GPxCP :        | <b>F</b>                | <b>7x3=21</b> | <b>9x3=27</b> | <b>9x2=18</b> | <b>10x3=30</b> | <b>5x3=15</b> | <b>8x3=24</b> | <b>416</b>                          |                     |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                                    | EXTERNAL |        | INTERNAL |        | TOTAL |     |
|---|----------|--------|----------|--------|-------|-----|
|   | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Financial Management I                          | 75       | 30     | 25       | 10     | 100   | 40  |
| Management Accounting                           | 75       | 30     | 25       | 10     | 100   | 40  |
| Mutual Fund Management                          | 75       | 30     | 258      | 10     | 100   | 40  |
| Information Technology in Banking & Insurance I | 75       | 30     | 25       | 10     | 100   | 40  |
| Foundation Course - III                         | 75       | 30     | 25       | 10     | 100   | 40  |
| Financial Markets                               | 75       | 30     | 25       | 10     | 100   | 40  |
| Direct Taxation                                 | 75       | 30     | 25       | 10     | 333   | 40  |

PREPARED BY

CHECKED BY

CO-ORDINATOR

PRINCIPAL