

# Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BMS Sem - II Sept - 2021 atkt Examination held in October 2021

| ROLL NO          | Candidate's Full Name   |                |               |               |                |               |                | Remark  |                        |
|------------------|-------------------------|----------------|---------------|---------------|----------------|---------------|----------------|---|------------------------|
|                  | Sub 1                   | Sub 2          | Sub 3         | Sub 4         | Sub 5          | Sub 6         | Sub 7          |   |                        |
| <b>181901236</b> | <b>2018016402515823</b> |                |               |               |                |               |                | ATTARWALA KAMRAN IMRAN TEHRIM                     | <b>PASS</b>            |
| INT :            | 16\$ A                  | 10\$ D         | 15\$ A        | 15\$ A        | 12\$ C         | 10\$ D        | 10\$ D         | I-20  |                        |
| EXT :            | 44\$ B+                 | 57 A+          | 38\$ B        | 46\$ A        | 35\$ C         | 30\$ D        | 30\$ D         | II-20   | <b>SGPA : 124 / 20</b> |
| TOT :            | <b>60</b>               | <b>67</b>      | <b>53</b>     | <b>61</b>     | <b>47</b>      | <b>40</b>     | <b>40</b>      | III-  | <b>= 6.20</b>          |
| Grade :          | <b>A-8</b>              | <b>A-8</b>     | <b>B-6</b>    | <b>A-8</b>    | <b>C-5</b>     | <b>D-4</b>    | <b>D-4</b>     | IV-   | <b>Grade : B</b>       |
| GPxCP :          | <b>8x3=24</b>           | <b>8x3=24</b>  | <b>6x3=18</b> | <b>8x3=24</b> | <b>5x2=10</b>  | <b>4x3=12</b> | <b>4x3=12</b>  | <b>ΣCG =124</b>                                   | <b>368</b>             |
| <b>181901267</b> | <b>2018016402516521</b> |                |               |               |                |               |                | / DUDANI ARCHIE RAKESH TEJAL                      | <b>PASS</b>            |
| INT :            | 17\$ A                  | 13\$ B         | 19\$ A+       | 11\$ D        | 10 D           | 14\$ B+       | 14\$ B+        | I-20  |                        |
| EXT :            | 33\$ D                  | 39\$ B         | 45\$ A        | 46\$ A        | 35\$ C         | 43\$ B+       | 39\$ B         | II-20   | <b>SGPA : 130 / 20</b> |
| TOT :            | <b>50</b>               | <b>52</b>      | <b>64</b>     | <b>57</b>     | <b>45</b>      | <b>57</b>     | <b>53</b>      | III-  | <b>= 6.50</b>          |
| Grade :          | <b>B-6</b>              | <b>B-6</b>     | <b>A-8</b>    | <b>B+-7</b>   | <b>C-5</b>     | <b>B+-7</b>   | <b>B-6</b>     | IV-   | <b>Grade : B</b>       |
| GPxCP :          | <b>6x3=18</b>           | <b>6x3=18</b>  | <b>8x3=24</b> | <b>7x3=21</b> | <b>5x2=10</b>  | <b>7x3=21</b> | <b>6x3=18</b>  | <b>ΣCG =130</b>                                   | <b>378</b>             |
| <b>192001083</b> | <b>2019016401964175</b> |                |               |               |                |               |                | LAMBA JALAJ DHARMESH ARCHANA                      | <b>PASS</b>            |
| INT :            | 17\$ A                  | 13\$ B         | 11\$ D        | 11\$ D        | 17\$ A         | 10\$ D        | 13\$ B         | I-277   |                        |
| EXT :            | 44 B+                   | 57 A+          | 47 A          | 41 B+         | 53 A+          | 50 A          | 50 A           | II-20   | <b>SGPA : 156 / 20</b> |
| TOT :            | <b>61</b>               | <b>70</b>      | <b>58</b>     | <b>52</b>     | <b>70</b>      | <b>60</b>     | <b>63</b>      | III-  | <b>= 7.80</b>          |
| Grade :          | <b>A-8</b>              | <b>A+-9</b>    | <b>B+-7</b>   | <b>B-6</b>    | <b>A+-9</b>    | <b>A-8</b>    | <b>A-8</b>     | IV-   | <b>Grade : B+</b>      |
| GPxCP :          | <b>8x3=24</b>           | <b>9x3=27</b>  | <b>7x3=21</b> | <b>6x3=18</b> | <b>9x2=18</b>  | <b>8x3=24</b> | <b>8x3=24</b>  | <b>ΣCG =156</b>                                   | <b>434</b>             |
| <b>202101047</b> |                         |                |               |               |                |               |                | / GULATI HARPREET KISHORE POOJA                   | <b>UNSUCCESSFUL</b>    |
| INT :            | 12 C                    | 22 O           | 12 C          | 14\$ B+       | 10 D           | 10\$ D        | 12 C           | I-20  |                        |
| EXT :            | 62\$ O                  | 63\$ O         | 45\$ A        | 33\$ D        | 0\$ F          | 44\$ B+       | 42\$ B+        | II-18   |                        |
| TOT :            | <b>74</b>               | <b>85</b>      | <b>57</b>     | <b>47</b>     | <b>10</b>      | <b>54</b>     | <b>54</b>      | III-  |                        |
| Grade :          | <b>A+-9</b>             | <b>O-10</b>    | <b>B+-7</b>   | <b>C-5</b>    | <b>F</b>       | <b>B-6</b>    | <b>B-6</b>     | IV-   |                        |
| GPxCP :          | <b>9x3=27</b>           | <b>10x3=30</b> | <b>7x3=21</b> | <b>5x3=15</b> | <b>F</b>       | <b>6x3=18</b> | <b>6x3=18</b>  |   | <b>381</b>             |
| <b>202101085</b> |                         |                |               |               |                |               |                | / KHANDPUR SEHAJ KAUR BHUPENDER SINGH TRANJT KAUR | <b>PASS</b>            |
| INT :            | 15 A                    | 23\$ O         | 23\$ O        | 15\$ A        | 22\$ O         | 17\$ A        | 17\$ A         | I-20  |                        |
| EXT :            | 62\$ O                  | 45\$ A         | 45\$ A        | 45\$ A        | 56\$ A+        | 50\$ A        | 48\$ A         | II-20   | <b>SGPA : 165 / 20</b> |
| TOT :            | <b>77</b>               | <b>68</b>      | <b>68</b>     | <b>60</b>     | <b>78</b>      | <b>67</b>     | <b>65</b>      | III-  | <b>= 8.25</b>          |
| Grade :          | <b>A+-9</b>             | <b>A-8</b>     | <b>A-8</b>    | <b>A-8</b>    | <b>A+-9</b>    | <b>A-8</b>    | <b>A-8</b>     | IV-   | <b>Grade : A</b>       |
| GPxCP :          | <b>9x3=27</b>           | <b>8x3=24</b>  | <b>8x3=24</b> | <b>8x3=24</b> | <b>9x2=18</b>  | <b>8x3=24</b> | <b>8x3=24</b>  | <b>ΣCG =165</b>                                   | <b>483</b>             |
| <b>202101108</b> |                         |                |               |               |                |               |                | Mehta Aryan Ashok Sanjana                         | <b>PASS</b>            |
| INT :            | 18 A+                   | 23\$ O         | 23\$ O        | 22\$ O        | 22\$ O         | 18\$ A+       | 22\$ O         | I-20  |                        |
| EXT :            | 71\$ O                  | 51\$ A         | 47\$ A        | 54\$ A+       | 62\$ O         | 59\$ A+       | 60\$ O         | II-20   | <b>SGPA : 188 / 20</b> |
| TOT :            | <b>89</b>               | <b>74</b>      | <b>70</b>     | <b>76</b>     | <b>84</b>      | <b>77</b>     | <b>82</b>      | III-  | <b>= 9.40</b>          |
| Grade :          | <b>O-10</b>             | <b>A+-9</b>    | <b>A+-9</b>   | <b>A+-9</b>   | <b>O-10</b>    | <b>A+-9</b>   | <b>O-10</b>    | IV-   | <b>Grade : A+</b>      |
| GPxCP :          | <b>10x3=30</b>          | <b>9x3=27</b>  | <b>9x3=27</b> | <b>9x3=27</b> | <b>10x2=20</b> | <b>9x3=27</b> | <b>10x3=30</b> | <b>ΣCG =188</b>                                   | <b>552</b>             |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, \* 5045, # 0.229, \$ = Carry Forward

| Subject Name                | EXTERNAL |        | INTERNAL |        | TOTAL |     |
|-----------------------------|----------|--------|----------|--------|-------|-----|
|                             | TH Max   | TH Min | TH Max   | TH Min | Max   | Min |
| Principles of Marketing     | 75       | 30     | 25       | 10     | 100   | 40  |
| Industrial Law              | 75       | 30     | 25       | 10     | 100   | 40  |
| Business Mathematics        | 75       | 30     | 25       | 10     | 100   | 40  |
| Business Communication - II | 75       | 30     | 25       | 10     | 100   | 40  |
| Foundation Course - II      | 75       | 30     | 25       | 10     | 100   | 40  |
| Business Environment        | 75       | 30     | 25       | 10     | 100   | 40  |
| Principles of Management    | 75       | 30     | 25       | 10     | 100   | 40  |

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PRINCIPAL