

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | | |
|-----------------|--|---------------|---------------|----------------|----------------|---------------|---------------|-----------------|-----------------------------------|------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | | |
| 17186201 | 2016016400757235 ACHARYA GAURANG NITIN NEHA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | SGPA : 108 / 20 = 5.40 | |
| EXT : | 40\$ D | 51\$ B | 40\$ D | 100 O | 40\$ D | 40\$ D | 33\$ D | II-20 | | |
| TOT : | 40 | 51 | 40 | 100 | 40 | 40 | 50 | III-20 | | |
| Grade : | D-4 | B-6 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 6x3=18 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =108 | | 361 |
| 17186257 | 2016016400755936 KOLI AADITYA MAHESH ARUNA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | SGPA : 133 / 20 = 6.65 | |
| EXT : | 78 A+ | 40\$ D | 40\$ D | 65 A | 85 O | 40\$ D | 40\$ B | II-20 | | |
| TOT : | 78 | 40 | 40 | 65 | 85 | 40 | 60 | III-20 | | |
| Grade : | A+-9 | D-4 | D-4 | A-8 | O-10 | D-4 | A-8 | IV-20 | | Grade : B |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 8x3=24 | 10x3=30 | 4x3=12 | 8x2=16 | ΣCG =133 | | 408 |
| 17186428 | 2016016400958701 GODBOLE SUYOG SUNIL SUNITA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | 19\$ A+ | 15\$ A | I-20 | SGPA : 106 / 20 = 5.30 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 95 O | 40\$ D | 31\$ D | 30\$ D | II-20 | | |
| TOT : | 40 | 40 | 40 | 95 | 40 | 50 | 45 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | B-6 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 6x3=18 | 5x2=10 | ΣCG =106 | | 350 |
| 17186623 | 2016016401216651 / GOHIL URVI DIXIT MANISHA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 | SGPA : 106 / 20 = 5.30 | |
| EXT : | 40\$ D | 40\$ D | 48\$ C | 40\$ D | 98 O | 47\$ C | 30\$ D | II-20 | | |
| TOT : | 40 | 40 | 48 | 40 | 98 | 47 | 45 | III-20 | | |
| Grade : | D-4 | D-4 | C-5 | D-4 | O-10 | C-5 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 10x3=30 | 5x3=15 | 5x2=10 | ΣCG =106 | | 358 |
| 17186658 | 2015016400267993 MISTRY KRISH ALPESH KAVITA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | SGPA : 138 / 20 = 6.90 | |
| EXT : | 40\$ D | 45\$ C | 40\$ D | 93 O | 100 O | 78 A+ | 32\$ D | II-20 | | |
| TOT : | 40 | 45 | 40 | 93 | 100 | 78 | 51 | III-17 | | |
| Grade : | D-4 | C-5 | D-4 | O-10 | O-10 | A+-9 | B-6 | IV-20 | | Grade : B |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 10x3=30 | 10x3=30 | 9x3=27 | 6x2=12 | ΣCG =138 | | 447 |
| 17186682 | 2015016400265835 / SINGH RASHMI MANOJ SEEMA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 115 / 20 = 5.75 | |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 75 A+ | 85 O | 40\$ D | 30\$ D | II-20 | | |
| TOT : | 40 | 41 | 40 | 75 | 85 | 40 | 48 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | A+-9 | O-10 | D-4 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =115 | | 369 |
| 17186687 | 2015016400269222 JOIL SADASHIV SURESH SNEHALATA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 123 / 20 = 6.15 | |
| EXT : | 40\$ D | 57\$ B+ | 56\$ B+ | 60 A | 40\$ D | 55\$ B+ | 35\$ C | II-20 | | |
| TOT : | 40 | 57 | 56 | 60 | 40 | 55 | 53 | III-20 | | |
| Grade : | D-4 | B+-7 | B+-7 | A-8 | D-4 | B+-7 | B-6 | IV-20 | | Grade : B |
| GPxCP : | 4x3=12 | 7x3=21 | 7x3=21 | 8x3=24 | 4x3=12 | 7x3=21 | 6x2=12 | ΣCG =123 | | 361 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|--|---------------|---------------|----------------|----------------|----------------|---------------|-----------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 18196021 | 2015016400266444 GHAG OMKAR SHASHIKANT SHRADHA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | SGPA : 111 / 20 = 5.55 Grade : C |
| EXT : | 40\$ D | 59\$ B+ | 41\$ D | 40\$ D | 40\$ D | 85 O | 32\$ D | II-20 | |
| TOT : | 40 | 59 | 41 | 40 | 40 | 85 | 51 | III-20 | |
| Grade : | D-4 | B+-7 | D-4 | D-4 | D-4 | O-10 | B-6 | IV-20 | |
| GPxCP : | 4x3=12 | 7x3=21 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 6x2=12 | ΣCG =111 | |
| 18196039 | 2017016402171775 JATHAR HARSHAL SUNIL SNEHAL | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 124 / 20 = 6.20 Grade : B |
| EXT : | 56\$ B+ | 42\$ D | 55\$ B+ | 98 O | 40\$ D | 40\$ D | 45\$ A | II-20 | |
| TOT : | 56 | 42 | 55 | 98 | 40 | 40 | 63 | III-20 | |
| Grade : | B+-7 | D-4 | B+-7 | O-10 | D-4 | D-4 | A-8 | IV-20 | |
| GPxCP : | 7x3=21 | 4x3=12 | 7x3=21 | 10x3=30 | 4x3=12 | 4x3=12 | 8x2=16 | ΣCG =124 | |
| 18196058 | 2017016400182282 MEMON MOHAMED ISMAIL YACOOB RAZIA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | SGPA : 121 / 20 = 6.05 Grade : B |
| EXT : | 46\$ C | 40\$ D | 45\$ C | 78 A+ | 83 O | 40\$ D | 30\$ D | II-20 | |
| TOT : | 46 | 40 | 45 | 78 | 83 | 40 | 47 | III-20 | |
| Grade : | C-5 | D-4 | C-5 | A+-9 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =121 | |
| 18196062 | 2017016400184903 MODAK HARSHAL HARIPAL JANABAI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | SGPA : 97 / 20 = 4.85 Grade : D |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 73 A+ | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 73 | 40 | 40 | 49 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =97 | |
| 18196066 | 2017016400185446 / NAR PRANAYI PRAVIN PRATIDNYA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 109 / 20 = 5.45 Grade : C |
| EXT : | 40\$ D | 40\$ D | 41\$ D | 70 A+ | 40\$ D | 63 A | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 41 | 70 | 40 | 63 | 48 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | A-8 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 8x3=24 | 5x2=10 | ΣCG =109 | |
| 18196081 | 2017016401824511 PULEKAR SHLOK RAJESH RAJANI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | SGPA : 97 / 20 = 4.85 Grade : D |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 75 A+ | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 75 | 40 | 40 | 46 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =97 | |
| 18196082 | 2017016400185021 PUROHIT JAYESH TARACHAND GEETADEVI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 102 / 20 = 5.10 Grade : C |
| EXT : | 46\$ C | 40\$ D | 40\$ D | 78 A+ | 40\$ D | 40\$ D | 35\$ C | II-20 | |
| TOT : | 46 | 40 | 40 | 78 | 40 | 40 | 53 | III-20 | |
| Grade : | C-5 | D-4 | D-4 | A+-9 | D-4 | D-4 | B-6 | IV-20 | |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =102 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|----------------|---------------|----------------|----------------|----------------|----------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 18196089 | 2017016402171744 / SAKPAL PRAJAKTA SANTOSH SHRADHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 60 A | 95 O | 83 O | 40\$ D | 56 A+ | II-20 |
| TOT : | 40 | 40 | 60 | 95 | 83 | 40 | 74 | III-20 |
| Grade : | D-4 | D-4 | A-8 | O-10 | O-10 | D-4 | A+-9 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 8x3=24 | 10x3=30 | 10x3=30 | 4x3=12 | 9x2=18 | SGPA : 138 / 20 = 6.90 Grade : B ΣCG =138 432 |
| 18196092 | 2017016400183544 SAWANT HARSHAD KAMLESH KOMLA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 93 O | 40\$ D | 40\$ D | 34\$ C | II-20 |
| TOT : | 40 | 41 | 40 | 93 | 40 | 40 | 53 | III-20 |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 102 / 20 = 5.10 Grade : C ΣCG =102 347 |
| 18196093 | 2017016402171791 SAWANT SHEETESH VIJAY SHRADDHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 100 O | 88 O | 65 A | 78 A+ | 95 O | 90 O | 64 O | II-20 |
| TOT : | 100 | 88 | 65 | 78 | 95 | 90 | 84 | III-20 |
| Grade : | O-10 | O-10 | A-8 | A+-9 | O-10 | O-10 | O-10 | IV-20 |
| GPxCP : | 10x3=30 | 10x3=30 | 8x3=24 | 9x3=27 | 10x3=30 | 10x3=30 | 10x2=20 | SGPA : 191 / 20 = 9.55 Grade : A+ ΣCG =191 600 |
| 18196104 | 2017016400183312 / SHAIKH MUSKAN NAWAB TASLIM | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 88 O | 40\$ D | 40\$ D | 33\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 88 | 40 | 40 | 52 | III-20 |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 102 / 20 = 5.10 Grade : C ΣCG =102 340 |
| 18196118 | 2016016400758335 WORLIKAR POOJA DEVANAND SANGEETA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 100 O | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 40 | 100 | 40 | 48 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 Grade : C ΣCG =100 348 |
| 18196209 | 2017016400182637 / BHOGTE ADITI RAMCHANDRA RANJANA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 83 O | 85 O | 43\$ D | 38\$ B | II-20 |
| TOT : | 40 | 40 | 40 | 83 | 85 | 43 | 60 | III-20 |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 8x2=16 | SGPA : 124 / 20 = 6.20 Grade : B ΣCG =124 391 |
| 18196212 | 2017016400185036 CHAVAN SUYASH VIKAS VISHAKHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 62\$ A | 46\$ C | 80 O | 40\$ D | 53\$ B | 30\$ D | II-20 |
| TOT : | 40 | 62 | 46 | 80 | 40 | 53 | 49 | III-20 |
| Grade : | D-4 | A-8 | C-5 | O-10 | D-4 | B-6 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 5x3=15 | 10x3=30 | 4x3=12 | 6x3=18 | 5x2=10 | SGPA : 121 / 20 = 6.05 Grade : B ΣCG =121 370 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|----------------|----------------|----------------|---------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 18196310 | 2017016400185357 SURTI MUZZAMMIL MUSHTAQ MUSSABBARIN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 61\$ A | 55\$ B+ | 40\$ D | 73 A+ | 88 O | 40\$ D | 31\$ D | II-20 |
| TOT : | 61 | 55 | 40 | 73 | 88 | 40 | 48 | III-20 |
| Grade : | A-8 | B+-7 | D-4 | A+-9 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 8x3=24 | 7x3=21 | 4x3=12 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 136 / 20 = 6.80 |
| | | | | | | | | Grade : B |
| | | | | | | | | ΣCG =136 405 |
| 18196405 | 2017016400184242 BABARIA SAGAR KHIMJI PUSHPA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-20 |
| EXT : | 80 O | 40\$ D | 40\$ D | 40\$ D | 95 O | 64 O | 30\$ D | II-20 |
| TOT : | 80 | 40 | 40 | 40 | 95 | 74 | 48 | III-20 |
| Grade : | O-10 | D-4 | D-4 | D-4 | O-10 | A+-9 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 9x3=27 | 5x2=10 | SGPA : 133 / 20 = 6.65 |
| | | | | | | | | Grade : B |
| | | | | | | | | ΣCG =133 417 |
| 18196417 | 2017016400183424 CHOUDHARY JORARAM SAVARAM PARUDEVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 18 A+ | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 75 A+ | 40\$ D | 30\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 75 | 40 | 48 | 48 | III-17 |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | C-5 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 5x3=15 | 5x2=10 | SGPA : 100 / 20 = 5 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =100 331 |
| 18196443 | 2017016400183061 JAIN TARUN ARJUN MANJUDEVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 15\$ A | 19\$ A+ | I-20 |
| EXT : | 67\$ A | 40\$ D | 44\$ D | 40\$ D | 100 O | 30\$ D | 31\$ D | II-20 |
| TOT : | 67 | 40 | 44 | 40 | 100 | 45 | 50 | III-20 |
| Grade : | A-8 | D-4 | D-4 | D-4 | O-10 | C-5 | B-6 | IV-20 |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 5x3=15 | 6x2=12 | SGPA : 117 / 20 = 5.85 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =117 386 |
| 18196444 | 2017016400182011 JAISWAL RISHI SATISH KALYANI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 19\$ A+ | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 68 O | 37\$ C | II-20 |
| TOT : | 40 | 40 | 40 | 40 | 40 | 87 | 55 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | O-10 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 7x2=14 | SGPA : 104 / 20 = 5.20 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =104 342 |
| 18196449 | 2017016400182123 JOSHI GHOSHIT BIPIN CHETANA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 19\$ A+ | 22\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 42\$ D | 73 A+ | 40\$ D | 30\$ D | 39\$ B | II-20 |
| TOT : | 40 | 40 | 42 | 73 | 40 | 49 | 61 | III-20 |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | C-5 | A-8 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 5x3=15 | 8x2=16 | SGPA : 106 / 20 = 5.30 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =106 345 |
| 18196469 | 2017016402248665 QURESHI SAUD MAHMOOD HALIMA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 12\$ C | 19\$ A+ | I-20 |
| EXT : | 50\$ B | 40\$ D | 42\$ D | 90 O | 40\$ D | 30\$ D | 31\$ D | II-20 |
| TOT : | 50 | 40 | 42 | 90 | 40 | 42 | 50 | III-20 |
| Grade : | B-6 | D-4 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 108 / 20 = 5.40 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =108 354 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | | |
|-----------------|--|---------------|---------------|----------------|----------------|----------------|---------------|-----------------|-----------------------------------|------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | | |
| 18196473 | 2017016400182243 MEHTA HARDIK MADANRAJ ANITA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 19\$ A+ | I-17 | SGPA : 103 / 20 = 5.15 | |
| EXT : | 49\$ C | 40\$ D | 47\$ C | 70 A+ | 40\$ D | 30\$ D | 30\$ D | II-20 | | |
| TOT : | 49 | 40 | 47 | 70 | 40 | 40 | 49 | III-20 | | |
| Grade : | C-5 | D-4 | C-5 | A+-9 | D-4 | D-4 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 5x3=15 | 4x3=12 | 5x3=15 | 9x3=27 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =103 | | 335 |
| 18196525 | 2017016400903172 SHINDE MAYUR SITARAM SUREKHA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | 12\$ C | 18\$ A+ | I-20 | SGPA : 111 / 20 = 5.55 | |
| EXT : | 50\$ B | 41\$ D | 48\$ C | 40\$ D | 40\$ D | 73 O | 32\$ D | II-20 | | |
| TOT : | 50 | 41 | 48 | 40 | 40 | 85 | 50 | III-20 | | |
| Grade : | B-6 | D-4 | C-5 | D-4 | D-4 | O-10 | B-6 | IV-20 | | Grade : C |
| GPxCP : | 6x3=18 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 10x3=30 | 6x2=12 | ΣCG =111 | | 354 |
| 18196612 | 2017016401824581 DOSHI YASH AMIT KETKI | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | SGPA : 118 / 20 = 5.90 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 90 O | 100 O | 40\$ D | 31\$ D | II-20 | | |
| TOT : | 40 | 40 | 40 | 90 | 100 | 40 | 47 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =118 | | 397 |
| 18196617 | 2017016400903021 HABSHI ATIF ARIF ZAHIDA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | SGPA : 102 / 20 = 5.10 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 88 O | 40\$ D | 40\$ D | 30\$ D | II-20 | | |
| TOT : | 40 | 40 | 40 | 88 | 40 | 40 | 50 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =102 | | 338 |
| 18196647 | 2017016402505603 PANDEY SURAJKUMAR DEVILAL SUSHMADEVI | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 100 / 20 = 5 | |
| EXT : | 41\$ D | 40\$ D | 40\$ D | 88 O | 40\$ D | 40\$ D | 30\$ D | II-20 | | |
| TOT : | 41 | 40 | 40 | 88 | 40 | 40 | 48 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | C-5 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =100 | | 337 |
| 18196677 | 2017016400184806 KHAN FAHAD ALI FAIZ ALI NASEEMA | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 | SGPA : 105 / 20 = 5.25 | |
| EXT : | 40\$ D | 48\$ C | 40\$ D | 83 O | 40\$ D | 40\$ D | 34\$ C | II-20 | | |
| TOT : | 40 | 48 | 40 | 83 | 40 | 40 | 53 | III-20 | | |
| Grade : | D-4 | C-5 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =105 | | 344 |
| 18196678 | 2016016400958716 KAKDIWALA MUSTAQEEM FAROOQ TAHSEEN | | | | | | | PASS | | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | SGPA : 102 / 20 = 5.10 | |
| EXT : | 42\$ D | 42\$ D | 40\$ D | 83 O | 40\$ D | 44\$ D | 33\$ D | II-20 | | |
| TOT : | 42 | 42 | 40 | 83 | 40 | 44 | 51 | III-20 | | |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | B-6 | IV-20 | | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =102 | | 342 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|----------------|---------------|----------------|----------------|----------------|---------------|--|-------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206006 | 2018016401908031 | | | | | | | BATATAWALA MOHAMMED FAROOQ ABDUL KADER MUMTAZ | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 43\$ D | 90 O | 90 O | 41\$ D | 33\$ D | II-20 | |
| TOT : | 40 | 40 | 43 | 90 | 90 | 41 | 48 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 118 / 20 = 5.90 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =118 392 | |
| 19206012 | 2018016401907163 | | | | | | | DHOLAKIA MOHD MOHSIN AYAZ RESHMA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 40\$ D | 98 O | 40\$ D | 100 O | 100 O | 80 O | 30\$ D | II-17 | |
| TOT : | 40 | 98 | 40 | 100 | 100 | 80 | 46 | III-5 | |
| Grade : | D-4 | O-10 | D-4 | O-10 | O-10 | O-10 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 10x3=30 | 4x3=12 | 10x3=30 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 154 / 20 = 7.70 | |
| | | | | | | | | Grade : B+ | |
| | | | | | | | | ΣCG =154 504 | |
| 19206015 | 2018016401905551 | | | | | | | ELECTRICWALA MOHD ANAS ANWAR RAZIA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 75 A+ | 40\$ D | 42\$ D | 88 O | 40\$ D | 83 O | 30\$ D | II-20 | |
| TOT : | 75 | 40 | 42 | 88 | 40 | 83 | 47 | III-20 | |
| Grade : | A+-9 | D-4 | D-4 | O-10 | D-4 | O-10 | C-5 | IV-20 | |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 10x3=30 | 5x2=10 | SGPA : 133 / 20 = 6.65 | |
| | | | | | | | | Grade : B | |
| | | | | | | | | ΣCG =133 415 | |
| 19206016 | 2018016401908522 | | | | | | | FERNANDES SAMSON DAVID IRENE | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 98 O | 73 A+ | 44\$ D | 75 A+ | 40\$ D | 90 O | 30\$ D | II-20 | |
| TOT : | 98 | 73 | 44 | 75 | 40 | 90 | 46 | III-20 | |
| Grade : | O-10 | A+-9 | D-4 | A+-9 | D-4 | O-10 | C-5 | IV-20 | |
| GPxCP : | 10x3=30 | 9x3=27 | 4x3=12 | 9x3=27 | 4x3=12 | 10x3=30 | 5x2=10 | SGPA : 148 / 20 = 7.40 | |
| | | | | | | | | Grade : B+ | |
| | | | | | | | | ΣCG =148 466 | |
| 19206017 | 2018016401905462 | | | | | | | GAONKAR PRASAD NARAYAN PRATIBHA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 88 O | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 40 | 88 | 40 | 46 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =100 334 | |
| 19206029 | 2018016401907484 | | | | | | | JAIN TANISH JITESHKUMAR NITA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 40\$ D | 42\$ D | 45\$ C | 40\$ D | 40\$ D | 80 O | 30\$ D | II-20 | |
| TOT : | 40 | 42 | 45 | 40 | 40 | 80 | 47 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | O-10 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 10x3=30 | 5x2=10 | SGPA : 103 / 20 = 5.15 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =103 334 | |
| 19206030 | 2018016401907503 | | | | | | | JAIN YUG DILEEP NIKITA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 42\$ D | 40\$ D | 73 A+ | 40\$ D | 93 O | 40\$ D | 30\$ D | II-17 | |
| TOT : | 42 | 40 | 73 | 40 | 93 | 40 | 46 | III-20 | |
| Grade : | D-4 | D-4 | A+-9 | D-4 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 115 / 20 = 5.75 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =115 374 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|----------------|----------------|---------------|----------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206033 | 2018016401904234 / JANA RUCHI NARAYAN SUSHMITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 100 O | 40\$ D | 40\$ D | 100 O | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 100 | 40 | 40 | 100 | 40 | 40 | 46 | III-20 |
| Grade : | O-10 | D-4 | D-4 | O-10 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 118 / 20 = 5.90 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =118 406 |
| 19206038 | 2018016401906732 / KATALE TRUPTI MADHUKAR MAYURI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 |
| EXT : | 88 O | 41\$ D | 40\$ D | 40\$ D | 40\$ D | 46\$ C | 43\$ B+ | II-20 |
| TOT : | 88 | 41 | 40 | 40 | 40 | 46 | 67 | III-17 |
| Grade : | O-10 | D-4 | D-4 | D-4 | D-4 | C-5 | A-8 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x3=15 | 8x2=16 | SGPA : 109 / 20 = 5.45 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =109 362 |
| 19206042 | 2018016401906055 / KHAN AFIYA ASHFAQ MEHJABEEN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 47\$ C | 40\$ D | 70 A+ | 40\$ D | 51\$ B | 30\$ D | II-20 |
| TOT : | 40 | 47 | 40 | 70 | 40 | 51 | 48 | III-20 |
| Grade : | D-4 | C-5 | D-4 | A+9 | D-4 | B-6 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 9x3=27 | 4x3=12 | 6x3=18 | 5x2=10 | SGPA : 106 / 20 = 5.30 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =106 336 |
| 19206046 | 2018016401906821 KHUMAN YASH KANTILAL CHAMPA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 52\$ B | 47\$ C | 40\$ D | AB F | 40\$ D | 49\$ C | 30\$ D | II-20 |
| TOT : | 52 | 47 | 40 | 00 | 40 | 49 | 46 | III-20 |
| Grade : | B-6 | C-5 | D-4 | F | D-4 | C-5 | C-5 | IV-17 |
| GPxCP : | 6x3=18 | 5x3=15 | 4x3=12 | F | 4x3=12 | 5x3=15 | 5x2=10 | 274 |
| 19206053 | 2018016401906523 / PALSANI MARIYA SAIF MUMTAZ | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-18 |
| EXT : | 40\$ D | 42\$ D | 40\$ D | 100 O | 100 O | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 42 | 40 | 100 | 100 | 40 | 49 | III-9 |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 118 / 20 = 5.90 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =118 411 |
| 19206067 | 2018016401906175 / PALSAMKAR SAKSHI RAVINDRA KIRAN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40\$ D | 43\$ D | 40\$ D | 100 O | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 43 | 40 | 100 | 40 | 40 | 46 | III-20 |
| Grade : | D-4 | D-4 | D-4 | O-10 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =100 349 |
| 19206069 | 2018016401908545 / PANDYAN SANJANA VIJAY KURSHID | | | | | | | Reserved |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 40\$ D | 56\$ B+ | 40\$ D | 40\$ D | | 75 A+ | 71 O | II-20 |
| TOT : | 40 | 56 | 40 | 40 | CC | 75 | 90 | III-20 |
| Grade : | D-4 | B+7 | D-4 | D-4 | | A+9 | O-10 | IV-17 |
| GPxCP : | 4x3=12 | 7x3=21 | 4x3=12 | 4x3=12 | | 9x3=27 | 10x2=20 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|---------------|---------------|---------------|----------------|----------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206073 | 2018016401905253 PATEL FARAAZ FARUQ ZARINA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 |
| EXT : | 55\$ B+ | 50\$ B | 40\$ D | 40\$ D | 88 O | 45\$ C | 30\$ D | II-20 |
| TOT : | 55 | 50 | 40 | 40 | 88 | 45 | 47 | III-20 |
| Grade : | B+-7 | B-6 | D-4 | D-4 | O-10 | C-5 | C-5 | IV-20 |
| GPxCP : | 7x3=21 | 6x3=18 | 4x3=12 | 4x3=12 | 10x3=30 | 5x3=15 | 5x2=10 | SGPA : 118 / 20 = 5.90 Grade : C ΣCG =118 365 |
| 19206088 | 2018016401906643 / SALVI JESSICA GEORGE CECELIA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 14\$ B+ | I-20 |
| EXT : | 40\$ D | 63 A | 40\$ D | 73 A+ | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 63 | 40 | 73 | 40 | 40 | 44 | III-20 |
| Grade : | D-4 | A-8 | D-4 | A+-9 | D-4 | D-4 | D-4 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 4x2=8 | SGPA : 107 / 20 = 5.35 Grade : C ΣCG =107 340 |
| 19206090 | 2018016401904787 / SANGLE SALONI MACHHINDRA MANSI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40\$ D | 40\$ D | 41\$ D | 63 A | 40\$ D | 65 A | 38\$ B | II-20 |
| TOT : | 40 | 40 | 41 | 63 | 40 | 65 | 54 | III-20 |
| Grade : | D-4 | D-4 | D-4 | A-8 | D-4 | A-8 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 8x3=24 | 4x3=12 | 8x3=24 | 6x2=12 | SGPA : 108 / 20 = 5.40 Grade : C ΣCG =108 343 |
| 19206100 | 2018016401905237 / SHINDE PRANISHA PRADEEP POOJA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 41\$ D | 41\$ D | 50\$ B | 40\$ D | 40\$ D | 93 O | 42\$ B+ | II-20 |
| TOT : | 41 | 41 | 50 | 40 | 40 | 93 | 58 | III-20 |
| Grade : | D-4 | D-4 | B-6 | D-4 | D-4 | O-10 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 10x3=30 | 7x2=14 | SGPA : 110 / 20 = 5.50 Grade : C ΣCG =110 363 |
| 19206104 | 2018016401908143 / SINGH NEHA RAMESH SHARMILA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 |
| EXT : | 41\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 95 O | 30\$ D | II-20 |
| TOT : | 41 | 40 | 40 | 40 | 40 | 95 | 45 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | D-4 | O-10 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 5x2=10 | SGPA : 100 / 20 = 5 Grade : C ΣCG =100 341 |
| 19206107 | 2018016401907043 / SURYAGANDHA MANASI PRAVIN SUMITRA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 75 A+ | 40\$ D | 88 O | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 75 | 40 | 88 | 50 | III-20 |
| Grade : | D-4 | D-4 | D-4 | A+-9 | D-4 | O-10 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 10x3=30 | 6x2=12 | SGPA : 117 / 20 = 5.85 Grade : C ΣCG =117 373 |
| 19206113 | 2018016401907511 WAGARE YOGESH DNYANDEO SHARADA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 49\$ C | 40\$ D | 40\$ D | 45\$ C | 100 O | 85 O | 30\$ D | II-20 |
| TOT : | 49 | 40 | 40 | 45 | 100 | 85 | 48 | III-20 |
| Grade : | C-5 | D-4 | D-4 | C-5 | O-10 | O-10 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 5x3=15 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 124 / 20 = 6.20 Grade : B ΣCG =124 407 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|---|----------------|---------------|----------------|----------------|----------------|---------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206207 | 2018016401908417 / BANDIVADEKAR AKANKSHA SHANKAR PALLAVI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-17 |
| EXT : | 41\$ D | 40\$ D | 40\$ D | 70 A+ | 83 O | 40\$ D | 30\$ D | II-17 |
| TOT : | 41 | 40 | 40 | 70 | 83 | 40 | 46 | III-17 |
| Grade : | D-4 | D-4 | D-4 | A+-9 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 115 / 20 = 5.75 |
| | | | | | | | | Grade : C |
| | | | | | | | | ΣCG =115 360 |
| 19206211 | 2018016402244057 / BHOJ HETAL HIRALAL DHUDIBEN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I-20 |
| EXT : | 85 O | 61\$ A | 68\$ A | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 85 | 61 | 68 | 40 | 40 | 40 | 49 | III-20 |
| Grade : | O-10 | A-8 | A-8 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 8x3=24 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 124 / 20 = 6.20 |
| | | | | | | | | Grade : B |
| | | | | | | | | ΣCG =124 383 |
| 19206215 | 2018016401904741 / CHABIYA SWALEHA MUSHTAQ MEMON AISHA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | AB F | 40\$ D | 48\$ C | 90 O | 40\$ D | 41\$ D | 30\$ D | II-17 |
| TOT : | 00 | 40 | 48 | 90 | 40 | 41 | 46 | III-17 |
| Grade : | F | D-4 | C-5 | O-10 | D-4 | D-4 | C-5 | IV-17 |
| GPxCP : | F | 4x3=12 | 5x3=15 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | 305 |
| 19206216 | 2018016401906032 CHAMADIA YUSUF SARFARAZ SUFERA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 |
| EXT : | 40\$ D | 60\$ A | 50\$ B | 95 O | 40\$ D | 40\$ D | 37\$ C | II-20 |
| TOT : | 40 | 60 | 50 | 95 | 40 | 40 | 52 | III-20 |
| Grade : | D-4 | A-8 | B-6 | O-10 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 6x3=18 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 120 / 20 = 6 |
| | | | | | | | | Grade : B |
| | | | | | | | | ΣCG =120 377 |
| 19206239 | 2018016402244212 JAIN MANNAN JAIPAL NIRMALA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 41\$ D | 83 O | 73 A+ | 100 O | 100 O | 95 O | 30\$ D | II-14 |
| TOT : | 41 | 83 | 73 | 100 | 100 | 95 | 46 | III-20 |
| Grade : | D-4 | O-10 | A+-9 | O-10 | O-10 | O-10 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 10x3=30 | 9x3=27 | 10x3=30 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 169 / 20 = 8.45 |
| | | | | | | | | Grade : A |
| | | | | | | | | ΣCG =169 538 |
| 19206242 | 2018016401907213 / JAIN RUCHI RAJESH RENUKA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 |
| EXT : | 54\$ B | 40\$ D | 53\$ B | 63 A | 40\$ D | 85 O | 30\$ D | II-20 |
| TOT : | 54 | 40 | 53 | 63 | 40 | 85 | 48 | III-20 |
| Grade : | B-6 | D-4 | B-6 | A-8 | D-4 | O-10 | C-5 | IV-20 |
| GPxCP : | 6x3=18 | 4x3=12 | 6x3=18 | 8x3=24 | 4x3=12 | 10x3=30 | 5x2=10 | SGPA : 124 / 20 = 6.20 |
| | | | | | | | | Grade : B |
| | | | | | | | | ΣCG =124 383 |
| 19206250 | 2018016402244026 / KAMBLE KRUTIKA SHEKHAR JYOTI | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | -- | AB F | I-20 |
| EXT : | 40\$ D | 68 A | 40\$ D | 75 A+ | 40\$ D | 73 A+ | 30\$ D | II-17 |
| TOT : | 40 | 68 | 40 | 75 | 40 | 73 | 30 | III-20 |
| Grade : | D-4 | A-8 | D-4 | A+-9 | D-4 | A+-9 | F | IV-18 |
| GPxCP : | 4x3=12 | 8x3=24 | 4x3=12 | 9x3=27 | 4x3=12 | 9x3=27 | F | 366 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|---|---------------|----------------|----------------|----------------|---------------|----------------|---------------------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206252 | 2018016401908472 / KANOJIA ANJALI MANOJ HARSHALA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 40\$ D | 40\$ D | 46\$ C | 83 O | 40\$ D | 73 A+ | 30\$ D | II-20 | SGPA : 118 / 20 |
| TOT : | 40 | 40 | 46 | 83 | 40 | 73 | 48 | III-20 | = 5.90 |
| Grade : | D-4 | D-4 | C-5 | O-10 | D-4 | A+-9 | C-5 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 10x3=30 | 4x3=12 | 9x3=27 | 5x2=10 | ΣCG =118 | 370 |
| 19206258 | 2018016401908592 KHAN MOHD YASIR ARAFATH ASPAK KAZMABANU | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 43\$ D | 40\$ D | 80 O | 70 A+ | 100 O | 40\$ D | 75 O | II-20 | SGPA : 143 / 20 |
| TOT : | 43 | 40 | 80 | 70 | 100 | 40 | 92 | III-20 | = 7.15 |
| Grade : | D-4 | D-4 | O-10 | A+-9 | O-10 | D-4 | O-10 | IV-20 | Grade : B+ |
| GPxCP : | 4x3=12 | 4x3=12 | 10x3=30 | 9x3=27 | 10x3=30 | 4x3=12 | 10x2=20 | ΣCG =143 | 465 |
| 19206260 | 2018016401904644 KHAN SAQLAIN SHAHID FARZANA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 24\$ O | I-20 | |
| EXT : | 40\$ D | 40\$ D | 73 A+ | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 | SGPA : 99 / 20 |
| TOT : | 40 | 40 | 73 | 40 | 40 | 40 | 54 | III-20 | = 4.95 |
| Grade : | D-4 | D-4 | A+-9 | D-4 | D-4 | D-4 | B-6 | IV-20 | Grade : D |
| GPxCP : | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =99 | 327 |
| 19206267 | 2018016401907743 LALWANI PINAL MAHENDRA ANJANA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 52\$ B | 40\$ D | 40\$ D | 18 F | 40\$ D | 40 D | 30\$ D | II-20 | |
| TOT : | 52 | 40 | 40 | 18 | 40 | 40 | 47 | III-20 | |
| Grade : | B-6 | D-4 | D-4 | F | D-4 | D-4 | C-5 | IV-17 | |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | F | 4x3=12 | 4x3=12 | 5x2=10 | | 277 |
| 19206271 | 2018016401905632 / MAHADIK SAYALI RAVINDRA KIRAN | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 50\$ B | 44\$ D | 43\$ D | 85 O | 40\$ D | 40\$ D | 30\$ D | II-20 | SGPA : 106 / 20 |
| TOT : | 50 | 44 | 43 | 85 | 40 | 40 | 48 | III-20 | = 5.30 |
| Grade : | B-6 | D-4 | D-4 | O-10 | D-4 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =106 | 350 |
| 19206274 | 2018016401905036 MANDHARE AMEY BALASAHEB RAJASHREE | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 50\$ B | 40\$ D | 49\$ C | 80 O | 40\$ D | 40\$ D | 30\$ D | II-20 | SGPA : 109 / 20 |
| TOT : | 50 | 40 | 49 | 80 | 40 | 40 | 46 | III-20 | = 5.45 |
| Grade : | B-6 | D-4 | C-5 | O-10 | D-4 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 6x3=18 | 4x3=12 | 5x3=15 | 10x3=30 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =109 | 345 |
| 19206279 | 2018016401908151 PRAJAPATI AAKASH JAYESH KAJAL | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 83 O | 40\$ D | 46\$ C | 40 D | 40\$ D | 78 A+ | 30\$ D | II-17 | SGPA : 118 / 20 |
| TOT : | 83 | 40 | 46 | 40 | 40 | 78 | 46 | III-20 | = 5.90 |
| Grade : | O-10 | D-4 | C-5 | D-4 | D-4 | A+-9 | C-5 | IV-20 | Grade : C |
| GPxCP : | 10x3=30 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 9x3=27 | 5x2=10 | ΣCG =118 | 373 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|--|---------------|---------------|----------------|----------------|---------------|----------------|-----------------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206285 | 2018016401908793 / RAJPURE PRERNA DATTATARY VAISHALI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 83 O | 54\$ B | 58\$ B+ | 78 A+ | 42\$ D | 60\$ A | 35\$ C | II-20 | SGPA : 144 / 20 |
| TOT : | 83 | 54 | 58 | 78 | 42 | 60 | 51 | III-20 | = 7.20 |
| Grade : | O-10 | B-6 | B+-7 | A+-9 | D-4 | A-8 | B-6 | IV-20 | Grade : B+ |
| GPxCP : | 10x3=30 | 6x3=18 | 7x3=21 | 9x3=27 | 4x3=12 | 8x3=24 | 6x2=12 | ΣCG =144 | 426 |
| 19206288 | 2018016402607821 RATHORE SURYA DASHRATH KANCHAN | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 19 A+ | I-20 | |
| EXT : | 98 O | 73 A+ | 40\$ D | 40\$ D | 93 O | 75 A+ | 75 O | II-20 | SGPA : 158 / 20 |
| TOT : | 98 | 73 | 40 | 40 | 93 | 75 | 94 | III-0 | = 7.90 |
| Grade : | O-10 | A+-9 | D-4 | D-4 | O-10 | A+-9 | O-10 | IV-20 | Grade : B+ |
| GPxCP : | 10x3=30 | 9x3=27 | 4x3=12 | 4x3=12 | 10x3=30 | 9x3=27 | 10x2=20 | ΣCG =158 | 513 |
| 19206289 | 2018016401907855 SARKAR HRITWICK RANJAN KUMAR ANITA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 83 O | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 41\$ D | 30\$ D | II-20 | SGPA : 100 / 20 |
| TOT : | 83 | 40 | 40 | 40 | 40 | 41 | 47 | III-20 | = 5 |
| Grade : | O-10 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =100 | 331 |
| 19206292 | 2018016401906585 SHAIKH AHMED AMAAN ABDUL LATIF HANIFA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 100 O | 41\$ D | 40\$ D | 100 O | 40\$ D | 40\$ D | 38\$ B | II-17 | SGPA : 122 / 20 |
| TOT : | 100 | 41 | 40 | 100 | 40 | 40 | 56 | III-20 | = 6.10 |
| Grade : | O-10 | D-4 | D-4 | O-10 | D-4 | D-4 | B+-7 | IV-20 | Grade : B |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =122 | 417 |
| 19206301 | 2018016401906813 SHAIKH MOHD MUAVIA MASOOD AHMED BUSHRA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 14\$ B+ | I-20 | |
| EXT : | 41\$ D | 41\$ D | 41\$ D | 40\$ D | 88 O | 40\$ D | 32\$ D | II-20 | SGPA : 100 / 20 |
| TOT : | 41 | 41 | 41 | 40 | 88 | 40 | 46 | III-20 | = 5 |
| Grade : | D-4 | D-4 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =100 | 337 |
| 19206302 | 2018016402244003 SHAIKH MOHD SAIFULLAH MOHD NEMATULLAH GAZALA PARVE | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 47\$ C | 53\$ B | 63\$ A | 68 A | 40\$ D | 49\$ C | 30\$ D | II-20 | SGPA : 118 / 20 |
| TOT : | 47 | 53 | 63 | 68 | 40 | 49 | 48 | III-20 | = 5.90 |
| Grade : | C-5 | B-6 | A-8 | A-8 | D-4 | C-5 | C-5 | IV-20 | Grade : C |
| GPxCP : | 5x3=15 | 6x3=18 | 8x3=24 | 8x3=24 | 4x3=12 | 5x3=15 | 5x2=10 | ΣCG =118 | 368 |
| 19206303 | 2018016401907967 / SHINDE SAKSHI KISHOR MANISHA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 | |
| EXT : | 68 A | 40\$ D | 40\$ D | 40\$ D | 83 O | 40\$ D | 30\$ D | II-17 | SGPA : 114 / 20 |
| TOT : | 68 | 40 | 40 | 40 | 83 | 40 | 52 | III-20 | = 5.70 |
| Grade : | A-8 | D-4 | D-4 | D-4 | O-10 | D-4 | B-6 | IV-20 | Grade : C |
| GPxCP : | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 6x2=12 | ΣCG =114 | 363 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|--|----------------|---------------|----------------|----------------|----------------|----------------|-----------------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206307 | 2018016402243897 SIDDIQUE ARAFAT ANJUM SALEHA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 14\$ B+ | I-20 | |
| EXT : | 43\$ D | 40\$ D | 40\$ D | 90 O | 85 O | 40\$ D | 30\$ D | II-14 | SGPA : 116 / 20 |
| TOT : | 43 | 40 | 40 | 90 | 85 | 40 | 44 | III-20 | = 5.80 |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | D-4 | IV-20 | Grade : C |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 4x2=8 | ΣCG =116 | 382 |
| 19206316 | 2018016401904025 VARMA RAJ RADHESHYAM LALSA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 | |
| EXT : | 98 O | 80 O | 78 A+ | 95 O | 100 O | 100 O | 75 O | II-20 | SGPA : 197 / 20 |
| TOT : | 98 | 80 | 78 | 95 | 100 | 100 | 90 | III-20 | = 9.85 |
| Grade : | O-10 | O-10 | A+-9 | O-10 | O-10 | O-10 | O-10 | IV-20 | Grade : A+ |
| GPxCP : | 10x3=30 | 10x3=30 | 9x3=27 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | ΣCG =197 | 641 |
| 19206402 | 2018016401908232 / BURANDE AAKANKSHA GANESH VARSHA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 24\$ O | I-20 | |
| EXT : | 73 A+ | 67\$ A | 45\$ C | 100 O | 40\$ D | 30\$ D | 30\$ D | II-17 | SGPA : 132 / 20 |
| TOT : | 73 | 67 | 45 | 100 | 40 | 43 | 54 | III-14 | = 6.60 |
| Grade : | A+-9 | A-8 | C-5 | O-10 | D-4 | D-4 | B-6 | IV-20 | Grade : B |
| GPxCP : | 9x3=27 | 8x3=24 | 5x3=15 | 10x3=30 | 4x3=12 | 4x3=12 | 6x2=12 | ΣCG =132 | 422 |
| 19206405 | 2018016401908127 ATHANIA MOHAMMED ABDUL QAYYUM HAJRA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 15\$ A | I-20 | |
| EXT : | 48\$ C | 46\$ C | 46\$ C | 40\$ D | 100 O | 30\$ D | 30\$ D | II-20 | SGPA : 109 / 20 |
| TOT : | 48 | 46 | 46 | 40 | 100 | 40 | 45 | III-20 | = 5.45 |
| Grade : | C-5 | C-5 | C-5 | D-4 | O-10 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 5x3=15 | 5x3=15 | 5x3=15 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =109 | 365 |
| 19206407 | 2018016401906411 / BADHE SHRADDHA SANTOSH MAYA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 24\$ O | I-20 | |
| EXT : | 63\$ A | 84\$ O | 60\$ A | 53\$ B | 98 O | 38\$ B | 51\$ A | II-20 | SGPA : 165 / 20 |
| TOT : | 63 | 84 | 60 | 53 | 98 | 55 | 75 | III-20 | = 8.25 |
| Grade : | A-8 | O-10 | A-8 | B-6 | O-10 | B+-7 | A+-9 | IV-20 | Grade : A |
| GPxCP : | 8x3=24 | 10x3=30 | 8x3=24 | 6x3=18 | 10x3=30 | 7x3=21 | 9x2=18 | ΣCG =165 | 488 |
| 19206410 | 2018016401904795 BAIG MD MUSTAFA USMAN FARIDA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 24\$ O | I-20 | |
| EXT : | 51\$ B | 44\$ D | 40\$ D | 40\$ D | 40\$ D | 69 O | 30\$ D | II-20 | SGPA : 105 / 20 |
| TOT : | 51 | 44 | 40 | 40 | 40 | 79 | 54 | III-20 | = 5.25 |
| Grade : | B-6 | D-4 | D-4 | D-4 | D-4 | A+-9 | B-6 | IV-20 | Grade : C |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 6x2=12 | ΣCG =105 | 348 |
| 19206414 | 2018016401906917 CHATRIWALA MOHAMMED JAMAL MOHAMMED ASHRAF NASRIN | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-20 | |
| EXT : | 53 B | 61\$ A | 40\$ D | 40\$ D | 80 O | 30\$ D | 30\$ D | II-20 | SGPA : 118 / 20 |
| TOT : | 53 | 61 | 40 | 40 | 80 | 40 | 48 | III-17 | = 5.90 |
| Grade : | B-6 | A-8 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 | Grade : C |
| GPxCP : | 6x3=18 | 8x3=24 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =118 | 362 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|----------------|----------------|----------------|----------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206417 | 2018016401906465 / DHAYALKAR MANSI SANDESH SAKSHI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 23\$ O | I-20 |
| EXT : | 63\$ A | 54\$ B | 40\$ D | 75 A+ | 40\$ D | 33\$ D | 30\$ D | II-20 |
| TOT : | 63 | 54 | 40 | 75 | 40 | 43 | 53 | III-20 |
| Grade : | A-8 | B-6 | D-4 | A+-9 | D-4 | D-4 | B-6 | IV-20 |
| GPxCP : | 8x3=24 | 6x3=18 | 4x3=12 | 9x3=27 | 4x3=12 | 4x3=12 | 6x2=12 | SGPA : 117 / 20 = 5.85 Grade : C ΣCG =117 368 |
| 19206418 | 2017016400183641 DHUMAK RAHUL BABAJI VANITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 17\$ A | I-20 |
| EXT : | 43\$ D | 52\$ B | 43\$ D | 40\$ D | 63 A | 58 A+ | 31\$ D | II-20 |
| TOT : | 43 | 52 | 43 | 40 | 63 | 68 | 48 | III-20 |
| Grade : | D-4 | B-6 | D-4 | D-4 | A-8 | A-8 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 8x3=24 | 8x3=24 | 5x2=10 | SGPA : 112 / 20 = 5.60 Grade : C ΣCG =112 357 |
| 19206422 | 2018016401907356 GHOLE VIRAJ NARAYAN NAMRATA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-20 |
| EXT : | 95 O | 42\$ D | 40\$ D | 100 O | 100 O | 75 O | 30\$ D | II-20 |
| TOT : | 95 | 42 | 40 | 100 | 100 | 85 | 48 | III-20 |
| Grade : | O-10 | D-4 | D-4 | O-10 | O-10 | O-10 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 154 / 20 = 7.70 Grade : B+ ΣCG =154 510 |
| 19206424 | 2018016401908174 / GUNDARKAR KAJOL KISHAN SARIKA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 |
| EXT : | 44\$ D | 60\$ A | 42\$ D | 78 A+ | 73 A+ | 35\$ C | 30\$ D | II-20 |
| TOT : | 44 | 60 | 42 | 78 | 73 | 45 | 46 | III-20 |
| Grade : | D-4 | A-8 | D-4 | A+-9 | A+-9 | C-5 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 8x3=24 | 4x3=12 | 9x3=27 | 9x3=27 | 5x3=15 | 5x2=10 | SGPA : 127 / 20 = 6.35 Grade : B ΣCG =127 388 |
| 19206425 | 2016016400758196 GUNTUKA KRISHNACHAITANYA PARSHURAM PARSHURAM | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 24\$ O | I-20 |
| EXT : | 40\$ D | 41\$ D | 40\$ D | 75 A+ | 100 O | 75 O | 75 O | II-20 |
| TOT : | 40 | 41 | 40 | 75 | 100 | 85 | 99 | III-20 |
| Grade : | D-4 | D-4 | D-4 | A+-9 | O-10 | O-10 | O-10 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 10x3=30 | 10x3=30 | 10x2=20 | SGPA : 143 / 20 = 7.15 Grade : B+ ΣCG =143 480 |
| 19206430 | 2018016401906701 GURAV RAVJI AMBAJI ANITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 |
| EXT : | 64\$ A | 48\$ C | 44\$ D | 40\$ D | 90 O | 73 O | 30\$ D | II-20 |
| TOT : | 64 | 48 | 44 | 40 | 90 | 83 | 46 | III-17 |
| Grade : | A-8 | C-5 | D-4 | D-4 | O-10 | O-10 | C-5 | IV-20 |
| GPxCP : | 8x3=24 | 5x3=15 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 133 / 20 = 6.65 Grade : B ΣCG =133 415 |
| 19206435 | 2018016401907035 / JAISWAL SHALU SANJAY SAVITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 17\$ A | I-20 |
| EXT : | 46\$ C | 60 A | 40\$ D | 40\$ D | 40\$ D | 30\$ D | 30\$ D | II-17 |
| TOT : | 46 | 60 | 40 | 40 | 40 | 40 | 47 | III-20 |
| Grade : | C-5 | A-8 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 97 / 20 = 4.85 Grade : D ΣCG =97 313 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|----------------|----------------|----------------|----------------|----------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206439 | 2018016401908425 KAZI JAHAD JAVED NAZIYA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 19\$ A+ | I-17 |
| EXT : | 40\$ D | 44\$ D | 40\$ D | 83 O | 75 A+ | AB F | 75 O | II-17 |
| TOT : | 40 | 44 | 40 | 83 | 75 | 10 | 94 | III-17 |
| Grade : | D-4 | D-4 | D-4 | O-10 | A+-9 | F | O-10 | IV-17 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 9x3=27 | F | 10x2=20 | 386 |
| 19206442 | 2018016400874925 / KHAN ALFIZA MOHD ABDUL MOHIN HAMIDA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 54\$ B | 85 O | 75 A+ | 40\$ D | 30\$ D | 36\$ C | II-20 |
| TOT : | 40 | 54 | 85 | 75 | 40 | 47 | 54 | III-20 |
| Grade : | D-4 | B-6 | O-10 | A+-9 | D-4 | C-5 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 6x3=18 | 10x3=30 | 9x3=27 | 4x3=12 | 5x3=15 | 6x2=12 | SGPA : 126 / 20 = 6.30 Grade : B ΣCG =126 395 |
| 19206447 | 2018016401908093 KHAN YAKUB RAHIM YASMIN | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 17\$ A | I-20 |
| EXT : | 95 O | 58\$ B+ | 53\$ B | 78 A+ | 40\$ D | 75 O | 75 O | II-20 |
| TOT : | 95 | 58 | 53 | 78 | 40 | 85 | 92 | III-20 |
| Grade : | O-10 | B+-7 | B-6 | A+-9 | D-4 | O-10 | O-10 | IV-20 |
| GPxCP : | 10x3=30 | 7x3=21 | 6x3=18 | 9x3=27 | 4x3=12 | 10x3=30 | 10x2=20 | Grade : B+ ΣCG =158 501 |
| 19206448 | 2018016401906531 KHATRI DANISH ARIF RIFAT | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 |
| EXT : | 40\$ D | 44\$ D | 40\$ D | 40\$ D | 90 O | 30\$ D | 30\$ D | II-20 |
| TOT : | 40 | 44 | 40 | 40 | 90 | 40 | 46 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 Grade : C ΣCG =100 340 |
| 19206451 | 2018016402244073 / MALI JANAVI SURYANARAYANA VIDYA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 14\$ B+ | 24\$ O | I-20 |
| EXT : | 98 O | 73\$ A+ | 66\$ A | 40\$ D | 40\$ D | 30\$ D | 44\$ B+ | II-20 |
| TOT : | 98 | 73 | 66 | 40 | 40 | 44 | 68 | III-20 |
| Grade : | O-10 | A+-9 | A-8 | D-4 | D-4 | D-4 | A-8 | IV-20 |
| GPxCP : | 10x3=30 | 9x3=27 | 8x3=24 | 4x3=12 | 4x3=12 | 4x3=12 | 8x2=16 | SGPA : 133 / 20 = 6.65 Grade : B ΣCG =133 429 |
| 19206452 | 2018016401906933 / MANJAREKAR SONIA NITIN JAYASHREE | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 24\$ O | I-20 |
| EXT : | 40\$ D | 76\$ A+ | 50\$ B | 40\$ D | 40\$ D | 54 A+ | 35\$ C | II-20 |
| TOT : | 40 | 76 | 50 | 40 | 40 | 64 | 59 | III-20 |
| Grade : | D-4 | A+-9 | B-6 | D-4 | D-4 | A-8 | B+-7 | IV-20 |
| GPxCP : | 4x3=12 | 9x3=27 | 6x3=18 | 4x3=12 | 4x3=12 | 8x3=24 | 7x2=14 | SGPA : 119 / 20 = 5.95 Grade : C ΣCG =119 369 |
| 19206454 | 2018016401905206 MANSURI MOHAMMED ASAD MODH SHAFI ARSHI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-17 |
| EXT : | 68 A | 49\$ C | 40\$ D | 40\$ D | 40\$ D | 30\$ D | 30\$ D | II-20 |
| TOT : | 68 | 49 | 40 | 40 | 40 | 40 | 46 | III-20 |
| Grade : | A-8 | C-5 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 8x3=24 | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 97 / 20 = 4.85 Grade : D ΣCG =97 323 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|----------------|----------------|----------------|----------------|----------------|----------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206456 | 2018016401904702 / MHATRE NIDHI NEELESH NEERJA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 24\$ O | 24\$ O | I-20 |
| EXT : | 100 O | 60\$ A | 40\$ D | 100 O | 40\$ D | 30\$ D | 30\$ D | II-20 |
| TOT : | 100 | 60 | 40 | 100 | 40 | 54 | 54 | III-20 |
| Grade : | O-10 | A-8 | D-4 | O-10 | D-4 | B-6 | B-6 | IV-20 |
| GPxCP : | 10x3=30 | 8x3=24 | 4x3=12 | 10x3=30 | 4x3=12 | 6x3=18 | 6x2=12 | SGPA : 138 / 20 = 6.90 Grade : B ΣCG =138 448 |
| 19206462 | 2018016401906891 NAMAKWALA YAHYA ZAHID SALEHA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18 A+ | I-20 |
| EXT : | 100 O | 83 O | 80 O | 100 O | 95 O | 75 O | 71 O | II-20 |
| TOT : | 100 | 83 | 80 | 100 | 95 | 85 | 89 | III-20 |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV-20 |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | SGPA : 200 / 20 = 10 Grade : O ΣCG =200 632 |
| 19206463 | 2018016401907082 / NARVEKAR HARSHALI BRAHMANAND PRANALI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 11\$ D | 16\$ A | I-20 |
| EXT : | 75 A+ | 53\$ B | 40\$ D | 40\$ D | 40\$ D | 30\$ D | 75 O | II-20 |
| TOT : | 75 | 53 | 40 | 40 | 40 | 41 | 91 | III-20 |
| Grade : | A+9 | B-6 | D-4 | D-4 | D-4 | D-4 | O-10 | IV-20 |
| GPxCP : | 9x3=27 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 10x2=20 | SGPA : 113 / 20 = 5.65 Grade : C ΣCG =113 380 |
| 19206468 | 2018016402243916 PASHTE YASH SANJAY SMITA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 |
| EXT : | 40\$ D | 49\$ C | 40\$ D | 40\$ D | 93 O | 30\$ D | 37\$ C | II-20 |
| TOT : | 40 | 49 | 40 | 40 | 93 | 40 | 53 | III-20 |
| Grade : | D-4 | C-5 | D-4 | D-4 | O-10 | D-4 | B-6 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 6x2=12 | SGPA : 105 / 20 = 5.25 Grade : C ΣCG =105 355 |
| 19206469 | 2018016401907991 / PATEL MANSI LALIT SAPNA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-17 |
| EXT : | 75 A+ | 40\$ D | 40\$ D | 75 A+ | 68 A | 32 D | 30\$ D | II-20 |
| TOT : | 75 | 40 | 40 | 75 | 68 | 42 | 46 | III-14 |
| Grade : | A+9 | D-4 | D-4 | A+9 | A-8 | D-4 | C-5 | IV-20 |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 9x3=27 | 8x3=24 | 4x3=12 | 5x2=10 | SGPA : 124 / 20 = 6.20 Grade : B ΣCG =124 386 |
| 19206475 | 2017016402171895 PARDESHI SHEKHAR SHANKAR RADHA | | | | | | | UNSUCCESSFUL |
| INT : | -- | -- | -- | -- | -- | 10\$ D | AB F | I-14 |
| EXT : | 93 O | 70 A+ | 63 A | 40 D | 98 O | 51 A | 75 O | II-20 |
| TOT : | 93 | 70 | 63 | 40 | 98 | 61 | 75 | III-0 |
| Grade : | O-10 | A+9 | A-8 | D-4 | O-10 | A-8 | F | IV-18 |
| GPxCP : | 10x3=30 | 9x3=27 | 8x3=24 | 4x3=12 | 10x3=30 | 8x3=24 | F | 500 |
| 19206478 | 2018016401908271 RATHOD NILESH PRAVIN MEENA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-20 |
| EXT : | 40\$ D | 49\$ C | 48\$ C | 80 O | 40\$ D | 60 O | 30\$ D | II-20 |
| TOT : | 40 | 49 | 48 | 80 | 40 | 70 | 48 | III-20 |
| Grade : | D-4 | C-5 | C-5 | O-10 | D-4 | A+9 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 5x3=15 | 5x3=15 | 10x3=30 | 4x3=12 | 9x3=27 | 5x2=10 | SGPA : 121 / 20 = 6.05 Grade : B ΣCG =121 375 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|----------------|----------------|---------------|----------------|---|-----------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206484 | 2018016402244081 | | | | | | | SAYED JAWAD LIYAKAT ALI BARKAT | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 | SGPA : 109 / 20 = 5.45 |
| EXT : | 52\$ B | 47\$ C | 40\$ D | 40\$ D | 95 O | 30\$ D | 30\$ D | II-20 | |
| TOT : | 52 | 47 | 40 | 40 | 95 | 40 | 46 | III-20 | |
| Grade : | B-6 | C-5 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 6x3=18 | 5x3=15 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =109 | |
| 19206493 | 2018016401907461 | | | | | | | / SHAIKH MANTASHA BANU AZIZ AHMED RUKSANA | PASS |
| INT : | -- | -- | -- | -- | -- | 17\$ A | 20\$ O | I-20 | SGPA : 117 / 20 = 5.85 |
| EXT : | 100 O | 51\$ B | 52\$ B | 42\$ D | 40\$ D | 30\$ D | 30\$ D | II-20 | |
| TOT : | 100 | 51 | 52 | 42 | 40 | 47 | 50 | III-17 | |
| Grade : | O-10 | B-6 | B-6 | D-4 | D-4 | C-5 | B-6 | IV-20 | |
| GPxCP : | 10x3=30 | 6x3=18 | 6x3=18 | 4x3=12 | 4x3=12 | 5x3=15 | 6x2=12 | ΣCG =117 | |
| 19206494 | 2018016401907615 | | | | | | | SHAIKH MOHAMMAD MARUF ZIAUL REHMAN RAFIYABANU | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-14 | SGPA : 140 / 20 = 7 |
| EXT : | 73 A+ | 40\$ D | 46\$ C | 80 O | 40\$ D | 56 A+ | 75 O | II-20 | |
| TOT : | 73 | 40 | 46 | 80 | 40 | 66 | 93 | III-15 | |
| Grade : | A+-9 | D-4 | C-5 | O-10 | D-4 | A-8 | O-10 | IV-20 | |
| GPxCP : | 9x3=27 | 4x3=12 | 5x3=15 | 10x3=30 | 4x3=12 | 8x3=24 | 10x2=20 | ΣCG =140 | |
| 19206497 | 2018016401906473 | | | | | | | SHAIKH MOHD TAUSIF ABDUL RAFIQ ANISA BEGUM | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-20 | SGPA : 121 / 20 = 6.05 |
| EXT : | 80 O | 58 B+ | 46\$ C | 42\$ D | 40\$ D | 37\$ C | 47\$ A | II-20 | |
| TOT : | 80 | 58 | 46 | 42 | 40 | 47 | 63 | III-17 | |
| Grade : | O-10 | B+-7 | C-5 | D-4 | D-4 | C-5 | A-8 | IV-20 | |
| GPxCP : | 10x3=30 | 7x3=21 | 5x3=15 | 4x3=12 | 4x3=12 | 5x3=15 | 8x2=16 | ΣCG =121 | |
| 19206499 | 2018016401908344 | | | | | | | SHAIKH SAIFALI AKBARALI TAJMEEN | PASS |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 16\$ A | I-17 | SGPA : 125 / 20 = 6.25 |
| EXT : | 40\$ D | 40\$ D | 43\$ D | 70 A+ | 88 O | 30\$ D | 73 O | II-20 | |
| TOT : | 40 | 40 | 43 | 70 | 88 | 40 | 89 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | A+-9 | O-10 | D-4 | O-10 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 10x3=30 | 4x3=12 | 10x2=20 | ΣCG =125 | |
| 19206503 | 2018016401908746 | | | | | | | / SHARIF AAFIYAH MOHD.ARIF SHAMIM | PASS |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 24\$ O | I-20 | SGPA : 98 / 20 = 4.90 |
| EXT : | 40\$ D | 40\$ D | 42\$ D | 65 A | 40\$ D | 30\$ D | 32\$ D | II-20 | |
| TOT : | 40 | 40 | 42 | 65 | 40 | 43 | 56 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | A-8 | D-4 | D-4 | B+-7 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 8x3=24 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =98 | |
| 19206504 | 2018016401908085 | | | | | | | / SHARMA ITI KAMAL ASHA | PASS |
| INT : | -- | -- | -- | -- | -- | 13\$ B | 21\$ O | I-20 | SGPA : 113 / 20 = 5.65 |
| EXT : | 46\$ C | 54\$ B | 57\$ B+ | 55 B+ | 40\$ D | 30\$ D | 38\$ B | II-20 | |
| TOT : | 46 | 54 | 57 | 55 | 40 | 43 | 59 | III-20 | |
| Grade : | C-5 | B-6 | B+-7 | B+-7 | D-4 | D-4 | B+-7 | IV-20 | |
| GPxCP : | 5x3=15 | 6x3=18 | 7x3=21 | 7x3=21 | 4x3=12 | 4x3=12 | 7x2=14 | ΣCG =113 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|---|----------------|---------------|----------------|----------------|----------------|---------------|---------------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206506 | 2018016401906225 SHIVANI MOHD ZAID IBRAHIM PARVEEN | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 18\$ A+ | I-17 | SGPA : 109 / 20 = 5.45 Grade : C |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 65 A | 65 A | 36 C | 30\$ D | II-20 | |
| TOT : | 40 | 40 | 40 | 65 | 65 | 46 | 48 | III-14 | |
| Grade : | D-4 | D-4 | D-4 | A-8 | A-8 | C-5 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 8x3=24 | 8x3=24 | 5x3=15 | 5x2=10 | ΣCG =109 | |
| 19206508 | 2018016401904555 SINGH DHRUV RYAN SANGEETA | | | | | | | UNSUCCESSFUL | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | AB F | I-20 | 601 |
| EXT : | 80 O | 90 O | 75 A+ | 98 O | 100 O | 73 O | 75 O | II-20 | |
| TOT : | 80 | 90 | 75 | 98 | 100 | 83 | 75 | III-17 | |
| Grade : | O-10 | O-10 | A+-9 | O-10 | O-10 | O-10 | F | IV-18 | |
| GPxCP : | 10x3=30 | 10x3=30 | 9x3=27 | 10x3=30 | 10x3=30 | 10x3=30 | F | | |
| 19206517 | 2018016401904996 / VAISHYA KOMAL RAJU NISHADEVI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 11\$ D | 16\$ A | I-20 | SGPA : 103 / 20 = 5.15 Grade : C |
| EXT : | 43\$ D | 40\$ D | 45\$ C | 40\$ D | 98 O | 30\$ D | 30\$ D | II-20 | |
| TOT : | 43 | 40 | 45 | 40 | 98 | 41 | 46 | III-20 | |
| Grade : | D-4 | D-4 | C-5 | D-4 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | ΣCG =103 | |
| 19206519 | 2018016401904837 VIG MIHIR RAJINDER SUMAN | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | 10\$ D | 20\$ O | I-20 | SGPA : 135 / 20 = 6.75 Grade : B |
| EXT : | 70 A+ | 40\$ D | 40\$ D | 95 O | 100 O | 30\$ D | 30\$ D | II-17 | |
| TOT : | 70 | 40 | 40 | 95 | 100 | 40 | 50 | III-20 | |
| Grade : | A+-9 | D-4 | D-4 | O-10 | O-10 | D-4 | B-6 | IV-20 | |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 6x2=12 | ΣCG =135 | |
| 19206605 | 2018016401703511 BERA VISHAL SHNAKAR BANDANA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I- | SGPA : 106 / 20 = 5.30 Grade : C |
| EXT : | 90 O | 40\$ D | 50\$ B | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II- | |
| TOT : | 90 | 40 | 50 | 40 | 40 | 40 | 45 | III-20 | |
| Grade : | O-10 | D-4 | B-6 | D-4 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 10x3=30 | 4x3=12 | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =106 | |
| 19206606 | 2018016401908777 / BHAMBRI DRISHTI HARISH NEETA | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | SGPA : 100 / 20 = 5 Grade : C |
| EXT : | 75 A+ | 40\$ D | 40\$ D | 47\$ C | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 75 | 40 | 40 | 47 | 40 | 40 | 46 | III-20 | |
| Grade : | A+-9 | D-4 | D-4 | C-5 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 9x3=27 | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 5x2=10 | ΣCG =100 | |
| 19206609 | 2018016401908294 CHILIVERY ROHIT SHRINIWAS BHAGYALAXMI | | | | | | | PASS | |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | SGPA : 127 / 20 = 6.35 Grade : B |
| EXT : | 51\$ B | 43\$ D | 59\$ B+ | 62\$ A | 40\$ D | 60 A | 45\$ A | II-20 | |
| TOT : | 51 | 43 | 59 | 62 | 40 | 60 | 62 | III-20 | |
| Grade : | B-6 | D-4 | B+-7 | A-8 | D-4 | A-8 | A-8 | IV-20 | |
| GPxCP : | 6x3=18 | 4x3=12 | 7x3=21 | 8x3=24 | 4x3=12 | 8x3=24 | 8x2=16 | ΣCG =127 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|-----------------|--|---------------|---------------|----------------|----------------|----------------|---------------|--|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 19206611 | 2018016401703503 CHOUHAN SUNNY MAHAVIR MALTI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I- |
| EXT : | 90 O | 40\$ D | 46\$ C | 90 O | 40\$ D | 80 O | 30\$ D | II- |
| TOT : | 90 | 40 | 46 | 90 | 40 | 80 | 50 | III-20 |
| Grade : | O-10 | D-4 | C-5 | O-10 | D-4 | O-10 | B-6 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 5x3=15 | 10x3=30 | 4x3=12 | 10x3=30 | 6x2=12 | SGPA : 141 / 20 = 7.05 Grade : B+ |
| | | | | | | | | ΣCG =141 436 |
| 19206618 | 2018016401905647 GANGARKAR SURAJ MADHUKAR JYOTI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 70 A+ | 95 O | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 70 | 95 | 40 | 46 | III-20 |
| Grade : | D-4 | D-4 | D-4 | A+9 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 115 / 20 = 5.75 Grade : C |
| | | | | | | | | ΣCG =115 371 |
| 19206620 | 2018016401906987 HAWALE KSHITIJ MAHESH PARUL | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 70 A+ | 40\$ D | 30\$ D | II-20 |
| TOT : | 40 | 40 | 40 | 40 | 70 | 40 | 46 | III-20 |
| Grade : | D-4 | D-4 | D-4 | D-4 | A+9 | D-4 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 5x2=10 | SGPA : 97 / 20 = 4.85 Grade : D |
| | | | | | | | | ΣCG =97 316 |
| 19206623 | 2019016402102034 JAIN JAINAM NARENDRA RAKHI | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 19\$ A+ | I- |
| EXT : | 90 O | 40\$ D | 65 A | 88 O | 100 O | 93 O | 30\$ D | II- |
| TOT : | 90 | 40 | 65 | 88 | 100 | 93 | 49 | III-20 |
| Grade : | O-10 | D-4 | A-8 | O-10 | O-10 | O-10 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 8x3=24 | 10x3=30 | 10x3=30 | 10x3=30 | 5x2=10 | SGPA : 166 / 20 = 8.30 Grade : A |
| | | | | | | | | ΣCG =166 525 |
| 19206625 | 2018016401907526 JAIN PAKSHAL SURESH NIMA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 40\$ D | 40\$ D | 45\$ C | 40\$ D | 40\$ D | 78 A+ | 30\$ D | II-20 |
| TOT : | 40 | 40 | 45 | 40 | 40 | 78 | 46 | III-20 |
| Grade : | D-4 | D-4 | C-5 | D-4 | D-4 | A+9 | C-5 | IV-20 |
| GPxCP : | 4x3=12 | 4x3=12 | 5x3=15 | 4x3=12 | 4x3=12 | 9x3=27 | 5x2=10 | SGPA : 100 / 20 = 5 Grade : C |
| | | | | | | | | ΣCG =100 329 |
| 19206627 | 2018016401907581 JAIN RONAK MANISH SEEMA | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 100 O | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 |
| TOT : | 100 | 40 | 40 | 40 | 40 | 40 | 46 | III-20 |
| Grade : | O-10 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 Grade : C |
| | | | | | | | | ΣCG =100 346 |
| 19206631 | 2018016401906794 KAPADIA MOHAMMED MUSTUFA MOHD AYUB FIRDOUS | | | | | | | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 |
| EXT : | 49\$ C | 40\$ D | 40\$ D | 40\$ D | 90 O | 40\$ D | 30\$ D | II-20 |
| TOT : | 49 | 40 | 40 | 40 | 90 | 40 | 46 | III-17 |
| Grade : | C-5 | D-4 | D-4 | D-4 | O-10 | D-4 | C-5 | IV-20 |
| GPxCP : | 5x3=15 | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 103 / 20 = 5.15 Grade : C |
| | | | | | | | | ΣCG =103 345 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|-----|----------|-----|-------|-----|
| | TH | TH | TH | TH | Max | Min |
| | Max | Min | Max | Min | | |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|---------------|---------------|----------------|----------------|----------------|----------------|--|-------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206634 | 2018016401907735 | | | | | | | KHAN HASSAN MOHAMMAD ASEER AZRA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 18\$ A+ | I-20 | |
| EXT : | 44\$ D | 40\$ D | 65 A | 75 A+ | 93 O | 40\$ D | 30\$ D | II-20 | |
| TOT : | 44 | 40 | 65 | 75 | 93 | 40 | 48 | III-20 | |
| Grade : | D-4 | D-4 | A-8 | A+-9 | O-10 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 8x3=24 | 9x3=27 | 10x3=30 | 4x3=12 | 5x2=10 | SGPA : 127 / 20 = 6.35 | |
| | | | | | | | | Grade : B | |
| | | | | | | | | ΣCG =127 405 | |
| 19206640 | 2017016400185551 | | | | | | | / NARKAR SHRUTI ARUN ASHWINI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 100 O | 43\$ D | 43\$ D | 40\$ D | 40\$ D | 40\$ D | 30\$ D | II-20 | |
| TOT : | 100 | 43 | 43 | 40 | 40 | 40 | 47 | III-20 | |
| Grade : | O-10 | D-4 | D-4 | D-4 | D-4 | D-4 | C-5 | IV-20 | |
| GPxCP : | 10x3=30 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 4x3=12 | 5x2=10 | SGPA : 100 / 20 = 5 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =100 353 | |
| 19206644 | 2018016401908561 | | | | | | | / NIGAM SALONI KRISHNA SHASHI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20 O | I-20 | |
| EXT : | 80 O | 73 A+ | 68 A | 85 O | 100 O | 90 O | 75 O | II-20 | |
| TOT : | 80 | 73 | 68 | 85 | 100 | 90 | 95 | III-20 | |
| Grade : | O-10 | A+-9 | A-8 | O-10 | O-10 | O-10 | O-10 | IV-20 | |
| GPxCP : | 10x3=30 | 9x3=27 | 8x3=24 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | SGPA : 191 / 20 = 9.55 | |
| | | | | | | | | Grade : A+ | |
| | | | | | | | | ΣCG =191 591 | |
| 19206646 | 2017016400184741 | | | | | | | NIRMAL AKHILESH PANNALAL UDRESHWARI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 40\$ D | 57\$ B+ | 40\$ D | 40\$ D | 73 A+ | 40\$ D | 30\$ D | II-20 | |
| TOT : | 40 | 57 | 40 | 40 | 73 | 40 | 46 | III-20 | |
| Grade : | D-4 | B+-7 | D-4 | D-4 | A+-9 | D-4 | C-5 | IV-20 | |
| GPxCP : | 4x3=12 | 7x3=21 | 4x3=12 | 4x3=12 | 9x3=27 | 4x3=12 | 5x2=10 | SGPA : 106 / 20 = 5.30 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =106 336 | |
| 19206648 | 2018016401905303 | | | | | | | / PAL PRIYANKA KAMLESH SHEELA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 22\$ O | I-20 | |
| EXT : | 42\$ D | 59\$ B+ | 54\$ B | 40\$ D | 40\$ D | 59\$ B+ | 71 O | II-20 | |
| TOT : | 42 | 59 | 54 | 40 | 40 | 59 | 93 | III-20 | |
| Grade : | D-4 | B+-7 | B-6 | D-4 | D-4 | B+-7 | O-10 | IV-20 | |
| GPxCP : | 4x3=12 | 7x3=21 | 6x3=18 | 4x3=12 | 4x3=12 | 7x3=21 | 10x2=20 | SGPA : 116 / 20 = 5.80 | |
| | | | | | | | | Grade : C | |
| | | | | | | | | ΣCG =116 387 | |
| 19206655 | 2018016401905102 | | | | | | | POOJARI SAHIL BHASKAR ASHA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I-20 | |
| EXT : | 40\$ D | 40\$ D | 40\$ D | 95 O | 100 O | 41\$ D | 75 O | II-17 | |
| TOT : | 40 | 40 | 40 | 95 | 100 | 41 | 90 | III-20 | |
| Grade : | D-4 | D-4 | D-4 | O-10 | O-10 | D-4 | O-10 | IV-20 | |
| GPxCP : | 4x3=12 | 4x3=12 | 4x3=12 | 10x3=30 | 10x3=30 | 4x3=12 | 10x2=20 | SGPA : 128 / 20 = 6.40 | |
| | | | | | | | | Grade : B | |
| | | | | | | | | ΣCG =128 446 | |
| 19206659 | 2017016400594024 | | | | | | | / RANE MAYURI MAHENDRA MADHURI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 15\$ A | I- | |
| EXT : | 56\$ B+ | 61\$ A | 48\$ C | 49\$ C | 40\$ D | 85 O | 39\$ B | II- | |
| TOT : | 56 | 61 | 48 | 49 | 40 | 85 | 54 | III-20 | |
| Grade : | B+-7 | A-8 | C-5 | C-5 | D-4 | O-10 | B-6 | IV-20 | |
| GPxCP : | 7x3=21 | 8x3=24 | 5x3=15 | 5x3=15 | 4x3=12 | 10x3=30 | 6x2=12 | SGPA : 129 / 20 = 6.45 | |
| | | | | | | | | Grade : B | |
| | | | | | | | | ΣCG =129 393 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

PREPARED BY

CHECKED BY

CO-ORDINATOR

PRINCIPAL

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of S.Y.BCOM NEW Sem - IV December - 2020 ATKT Exam(100 Marks New Course Rev- 2016) Examination held in January 2021

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|-----------------|-------------------------|----------------|----------------|---------------|----------------|----------------|----------------|--|-------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 19206662 | 2018016402243947 | | | | | | | SANDHA PANTHIKA NARESH NEELAVANTI | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 17\$ A | I-20 | |
| EXT : | 52\$ B | 93 O | 40\$ D | 47\$ C | 40\$ D | 51\$ B | 40\$ B | II-20 | |
| TOT : | 52 | 93 | 40 | 47 | 40 | 51 | 57 | III-20 | |
| Grade : | B-6 | O-10 | D-4 | C-5 | D-4 | B-6 | B+-7 | IV-20 | |
| GPxCP : | 6x3=18 | 10x3=30 | 4x3=12 | 5x3=15 | 4x3=12 | 6x3=18 | 7x2=14 | ΣCG =119 380 | |
| 19206670 | 2018016401904041 | | | | | | | SHARMA HITESH NARENDRA NITU | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 16\$ A | I-20 | |
| EXT : | 95 O | 95 O | 90 O | 40\$ D | 100 O | 83 O | 75 O | II-20 | |
| TOT : | 95 | 95 | 90 | 40 | 100 | 83 | 91 | III-20 | |
| Grade : | O-10 | O-10 | O-10 | D-4 | O-10 | O-10 | O-10 | IV-20 | |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 4x3=12 | 10x3=30 | 10x3=30 | 10x2=20 | ΣCG =182 594 | |
| 19206682 | 2018016401908707 | | | | | | | / CHAVAN AKSHATA SHIVAJI SHAILAJA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 20\$ O | I-20 | |
| EXT : | 40\$ D | 50\$ B | 40\$ D | 45 C | 75 A+ | 65 A | 58 A+ | II-20 | |
| TOT : | 40 | 50 | 40 | 45 | 75 | 65 | 78 | III-20 | |
| Grade : | D-4 | B-6 | D-4 | C-5 | A+-9 | A-8 | A+-9 | IV-20 | |
| GPxCP : | 4x3=12 | 6x3=18 | 4x3=12 | 5x3=15 | 9x3=27 | 8x3=24 | 9x2=18 | ΣCG =126 393 | |
| 19206688 | 2018016402244154 | | | | | | | SAKPAL SANSKRUTI VISHWAS JAYA | PASS |
| INT : | -- | -- | -- | -- | -- | -- | 23\$ O | I-20 | |
| EXT : | 53\$ B | 40\$ D | 40\$ D | 40\$ D | 68 A | 40\$ D | 30\$ D | II-20 | |
| TOT : | 53 | 40 | 40 | 40 | 68 | 40 | 53 | III-20 | |
| Grade : | B-6 | D-4 | D-4 | D-4 | A-8 | D-4 | B-6 | IV-20 | |
| GPxCP : | 6x3=18 | 4x3=12 | 4x3=12 | 4x3=12 | 8x3=24 | 4x3=12 | 6x2=12 | ΣCG =102 334 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| ACCOUNTING AND FINANCIAL MANAGEMENT IV | 100 | 40 | 0 | 0 | 100 | 40 |
| FINANCIAL ACCOUNTING AND AUDITING VI - AUDI | 100 | 40 | 0 | 0 | 100 | 40 |
| COMMERCE IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS ECONOMICS IV | 100 | 40 | 0 | 0 | 100 | 40 |
| BUSINESS LAW II | 100 | 40 | 0 | 0 | 100 | 40 |
| ADVERTISING II | 100 | 40 | 0 | 0 | 100 | 40 |
| COMPUTER PROGRAMMING II | 75 | 30 | 25 | 10 | 100 | 40 |
| FOUNDATION COURSE IV | 75 | 30 | 25 | 10 | 100 | 40 |

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