

Lala Lajpat Rai College of Commerce and Economics

Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|----------------|-------------------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------------|---|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 1920301 | 2019016401964345 | | | | | | | JAISWAL NIHAL BAMBESHWAR MAYA | PASS |
| INT : | 16 A | 24 O | 16 A | 24 O | 20 O | 22 O | 19 A+ | I-20 | SGPA : 183 / 20 = 9.15 Grade : A+ ΣCG =183 513 |
| EXT : | 49 A | 57 A+ | 49 A | 57 A+ | 53 A+ | 55 A+ | 52 A | II-20 | |
| TOT : | 65 | 81 | 65 | 81 | 73 | 77 +3@ | 71 | III- | |
| Grade : | A-8 | O-10 | A-8 | O-10 | A+-9 | O-10 | A+-9 | IV- | |
| GPxCP : | 8x3=24 | 10x3=30 | 8x3=24 | 10x3=30 | 9x2=18 | 10x3=30 | 9x3=27 | | |
| 1920302 | 2019016401963705 | | | | | | | / INDULKAR NIRMITEE VIJAY APOORVA | PASS |
| INT : | 17 A | 21 O | 22 O | 23 O | 25 O | 21 O | 20 O | I-20 | SGPA : 197 / 20 = 9.85 Grade : A+ ΣCG =197 564 |
| EXT : | 55 A+ | 59 A+ | 60 O | 61 O | 63 O | 59 A+ | 58 A+ | II-20 | |
| TOT : | 72 | 80 | 82 | 84 | 88 | 80 | 78 +2@ | III- | |
| Grade : | A+-9 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV- | |
| GPxCP : | 9x3=27 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 10x3=30 | | |
| 1920303 | 2019016401968552 | | | | | | | KHAN HASAN HASIB SHABANA | PASS |
| INT : | 12 C | 22 O | 12 C | 20 O | 18 A+ | 20 O | 14 B+ | I-218 | SGPA : 134 / 20 = 6.70 Grade : B ΣCG =134 390 |
| EXT : | 34 C | 44 B+ | 34 C | 42 B+ | 40 B | 42 B+ | 36 C | II-20 | |
| TOT : | 46 | 66 | 46 | 62 | 58 | 62 | 50 | III- | |
| Grade : | C-5 | A-8 | C-5 | A-8 | B+-7 | A-8 | B-6 | IV- | |
| GPxCP : | 5x3=15 | 8x3=24 | 5x3=15 | 8x3=24 | 7x2=14 | 8x3=24 | 6x3=18 | | |
| 1920304 | 2019016401965163 | | | | | | | TRIPATHI SOURABH RAMMANI KUSUM | PASS |
| INT : | 22 O | 24 O | 19 A+ | 23 O | 24 O | 22 O | 21 O | I-20 | SGPA : 200 / 20 = 10 Grade : O ΣCG =200 583 |
| EXT : | 61 O | 63 O | 58 A+ | 62 O | 63 O | 61 O | 60 O | II-20 | |
| TOT : | 83 | 87 | 77 +3@ | 85 | 87 | 83 | 81 | III- | |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV- | |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 10x3=30 | | |
| 1920305 | 2019016401965171 | | | | | | | / TRIPATHI SURBHI RAMMANI KUSUM | PASS |
| INT : | 19 A+ | 24 O | 21 O | 25 O | 22 O | 22 O | 20 O | I-20 | SGPA : 200 / 20 = 10 Grade : O ΣCG =200 579 |
| EXT : | 58 A+ | 63 O | 60 O | 64 O | 61 O | 61 O | 59 A+ | II-20 | |
| TOT : | 77 +3@ | 87 | 81 | 89 | 83 | 83 | 79 +1@ | III- | |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV- | |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 10x3=30 | | |
| 1920306 | 2019016401963253 | | | | | | | RODRIGUES CLIVE PHILIP JUDITH | PASS |
| INT : | 21 O | 24 O | 22 O | 23 O | 25 O | 20 O | 19 A+ | I-20 | SGPA : 197 / 20 = 9.85 Grade : A+ ΣCG =197 567 |
| EXT : | 58 A+ | 61 O | 59 A+ | 60 O | 62 O | 57 A+ | 56 A+ | II-20 | |
| TOT : | 79 +1@ | 85 | 81 | 83 | 87 | 77 +3@ | 75 | III- | |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | A+-9 | IV- | |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 9x3=27 | | |
| 1920307 | 2019016401963802 | | | | | | | / DHUMAL PALLAVI PRADEEP GEETA | PASS |
| INT : | 22 O | 21 O | 23 O | 25 O | 22 O | 20 O | 22 O | I-20 | SGPA : 200 / 20 = 10 Grade : O ΣCG =200 583 |
| EXT : | 61 O | 60 O | 62 O | 64 O | 61 O | 59 A+ | 61 O | II-20 | |
| TOT : | 83 | 81 | 85 | 89 | 83 | 79 +1@ | 83 | III- | |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV- | |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 10x3=30 | | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|----------------|--|----------------|---------------|----------------|----------------|----------------|---------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 1920308 | 2019016401965244 / JAIN SUSHMA MOHANLAL KANTA | | | | | | | PASS |
| INT : | 19 A+ | 24 O | 18 A+ | 25 O | 20 O | 20 O | 18 A+ | I-20 |
| EXT : | 55 A+ | 60 O | 54 A+ | 61 O | 56 A+ | 56 A+ | 54 A+ | II-20 |
| TOT : | 74 | 84 | 72 | 86 | 76 | 76 | 72 | III- |
| Grade : | A+9 | O-10 | A+9 | O-10 | A+9 | A+9 | A+9 | IV- |
| GPxCP : | 9x3=27 | 10x3=30 | 9x3=27 | 10x3=30 | 9x2=18 | 9x3=27 | 9x3=27 | SGPA : 186 / 20 = 9.30 |
| | | | | | | | | ΣCG =186 540 |
| 1920309 | 2019016401964917 / JAIN VARSHA GANESH JAYSHREE | | | | | | | PASS |
| INT : | 21 O | 24 O | 15 A | 24 O | 21 O | 22 O | 18 A+ | I-20 |
| EXT : | 59 A+ | 62 O | 53 A+ | 62 O | 59 A+ | 60 O | 56 A+ | II-20 |
| TOT : | 80 | 86 | 68 | 86 | 80 | 82 | 74 | III- |
| Grade : | O-10 | O-10 | A-8 | O-10 | O-10 | O-10 | A+9 | IV- |
| GPxCP : | 10x3=30 | 10x3=30 | 8x3=24 | 10x3=30 | 10x2=20 | 10x3=30 | 9x3=27 | SGPA : 191 / 20 = 9.55 |
| | | | | | | | | ΣCG =191 556 |
| 1920310 | 2019016401963825 / KANNOJIA DEEPANJALI DEVENDRA CHANDRAKALA | | | | | | | PASS |
| INT : | 18 A+ | 23 O | 13 B | 21 O | 20 O | 19 A+ | 16 A | I-20 |
| EXT : | 52 A | 57 A+ | 47 A | 55 A+ | 54 A+ | 53 A+ | 50 A | II-20 |
| TOT : | 70 | 80 | 60 | 76 | 74 | 72 | 66 | III- |
| Grade : | A+9 | O-10 | A-8 | A+9 | A+9 | A+9 | A-8 | IV- |
| GPxCP : | 9x3=27 | 10x3=30 | 8x3=24 | 9x3=27 | 9x2=18 | 9x3=27 | 8x3=24 | SGPA : 177 / 20 = 8.85 |
| | | | | | | | | ΣCG =177 498 |
| 1920311 | 2019016401964852 / CHAVAN SHREYA MAHENDRA MANSI | | | | | | | PASS |
| INT : | 21 O | 23 O | 20 O | 23 O | 25 O | 21 O | 20 O | I-20 |
| EXT : | 56 A+ | 58 A+ | 55 A+ | 58 A+ | 60 O | 56 A+ | 55 A+ | II-20 |
| TOT : | 77 +3@ | 81 | 75 | 81 | 85 | 77 +3@ | 75 | III- |
| Grade : | O-10 | O-10 | A+9 | O-10 | O-10 | O-10 | A+9 | IV- |
| GPxCP : | 10x3=30 | 10x3=30 | 9x3=27 | 10x3=30 | 10x2=20 | 10x3=30 | 9x3=27 | SGPA : 194 / 20 = 9.70 |
| | | | | | | | | ΣCG =194 551 |
| 1920312 | 2019016401964032 BHATTA DIPENDRA BADRI BABITA | | | | | | | PASS |
| INT : | 17 A | 19 A+ | 16 A | 23 O | 21 O | 20 O | 16 A | I-20 |
| EXT : | 46 A | 48 A | 45 A | 52 A | 50 A | 49 A | 45 A | II-20 |
| TOT : | 63 | 67 | 61 | 75 | 71 | 69 | 61 | III- |
| Grade : | A-8 | A-8 | A-8 | A+9 | A+9 | A-8 | A-8 | IV- |
| GPxCP : | 8x3=24 | 8x3=24 | 8x3=24 | 9x3=27 | 9x2=18 | 8x3=24 | 8x3=24 | SGPA : 165 / 20 = 8.25 |
| | | | | | | | | ΣCG =165 467 |
| 1920314 | 2019016401964933 BHAT BHARAT RAJENDRA BHAGEERATHI | | | | | | | UNSUCCESSFUL |
| INT : | AB F | AB F | AB F | AB F | AB F | AB F | AB F | I-20 |
| EXT : | 32 D | 32 D | 32 D | 32 D | 32 D | 32 D | 32 D | II-0 |
| TOT : | 32 | 32 | 32 | 32 | 32 | 32 | 32 | III- |
| Grade : | F | F | F | F | F | F | F | IV- |
| GPxCP : | F | F | F | F | F | F | F | 224 |
| 1920315 | 2019016401963261 / BUSA BHUMIKA LIMBADRI NANDINI | | | | | | | PASS |
| INT : | 19 A+ | 22 O | 17 A | 24 O | 21 O | 22 O | 18 A+ | I-20 |
| EXT : | 55 A+ | 58 A+ | 53 A+ | 60 O | 57 A+ | 58 A+ | 54 A+ | II-20 |
| TOT : | 74 | 80 | 70 | 84 | 78 +2@ | 80 | 72 | III- |
| Grade : | A+9 | O-10 | A+9 | O-10 | O-10 | O-10 | A+9 | IV- |
| GPxCP : | 9x3=27 | 10x3=30 | 9x3=27 | 10x3=30 | 10x2=20 | 10x3=30 | 9x3=27 | SGPA : 191 / 20 = 9.55 |
| | | | | | | | | ΣCG =191 538 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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| ROLL NO | Candidate's Full Name | | | | | | | | Remark | |
|----------------|--|----------------|----------------|----------------|----------------|---------------|---------------|-----------------|-----------------------------------|-------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | | |
| 1920316 | 2019016401964047 / SHAIKH NEHA RAHIL NAZMIN | | | | | | | | PASS | |
| INT : | 18 A+ | 23 O | 22 O | 19 A+ | 20 O | 18 A+ | 19 A+ | I-20 | SGPA : 180 / 20 = 9 | |
| EXT : | 51 A | 56 A+ | 55 A+ | 52 A | 53 A+ | 51 A | 52 A | II-20 | | |
| TOT : | 69 | 79 +1@ | 77 +3@ | 71 | 73 | 69 | 71 | III- | | |
| Grade : | A-8 | O-10 | O-10 | A+-9 | A+-9 | A-8 | A+-9 | IV- | | Grade : A+ |
| GPxCP : | 8x3=24 | 10x3=30 | 10x3=30 | 9x3=27 | 9x2=18 | 8x3=24 | 9x3=27 | ΣCG =180 | | 509 |
| 1920317 | 2019016401964233 / PASI KAJAL RAMESH SANGEETA | | | | | | | | PASS | |
| INT : | 17 A | 19 A+ | 14 B+ | 20 O | 21 O | 18 A+ | 16 A | I-20 | SGPA : 162 / 20 = 8.10 | |
| EXT : | 47 A | 49 A | 44 B+ | 50 A | 51 A | 48 A | 46 A | II-20 | | |
| TOT : | 64 | 68 | 58 | 70 | 72 | 66 | 62 | III- | | |
| Grade : | A-8 | A-8 | B+-7 | A+-9 | A+-9 | A-8 | A-8 | IV- | | Grade : A |
| GPxCP : | 8x3=24 | 8x3=24 | 7x3=21 | 9x3=27 | 9x2=18 | 8x3=24 | 8x3=24 | ΣCG =162 | | 460 |
| 1920318 | 2019016401964867 / AVASARE DRISHTI PRABHAKAR NAYANA | | | | | | | | PASS | |
| INT : | 17 A | 24 O | 14 B+ | 23 O | 25 O | 20 O | 18 A+ | I-20 | SGPA : 185 / 20 = 9.25 | |
| EXT : | 53 A+ | 60 O | 50 A | 59 A+ | 61 O | 56 A+ | 54 A+ | II-20 | | |
| TOT : | 70 | 84 | 64 | 82 | 86 | 76 | 72 | III- | | |
| Grade : | A+-9 | O-10 | A-8 | O-10 | O-10 | A+-9 | A+-9 | IV- | | Grade : A+ |
| GPxCP : | 9x3=27 | 10x3=30 | 8x3=24 | 10x3=30 | 10x2=20 | 9x3=27 | 9x3=27 | ΣCG =185 | | 534 |
| 1920319 | 2019016401963172 / CHOURASIA SIDDHI RAJESH SUREKHA | | | | | | | | PASS | |
| INT : | 19 A+ | 23 O | 23 O | 22 O | 23 O | 19 A+ | 19 A+ | I-20 | SGPA : 191 / 20 = 9.55 | |
| EXT : | 53 A+ | 57 A+ | 57 A+ | 56 A+ | 57 A+ | 53 A+ | 53 A+ | II-20 | | |
| TOT : | 72 | 80 | 80 | 78 +2@ | 80 | 72 | 72 | III- | | |
| Grade : | A+-9 | O-10 | O-10 | O-10 | O-10 | A+-9 | A+-9 | IV- | | Grade : A+ |
| GPxCP : | 9x3=27 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 9x3=27 | 9x3=27 | ΣCG =191 | | 534 |
| 1920320 | 2019016401964821 WAGHELA BHAVESH DAYABHAI MEENA | | | | | | | | PASS | |
| INT : | 18 A+ | 22 O | 12 C | 20 O | 18 A+ | 17 A | 21 O | I-20 | SGPA : 157 / 20 = 7.85 | |
| EXT : | 45 A | 49 A | 39 B | 47 A | 45 A | 44 B+ | 48 A | II-20 | | |
| TOT : | 63 | 71 | 51 | 67 | 63 | 61 | 69 | III- | | |
| Grade : | A-8 | A+-9 | B-6 | A-8 | A-8 | A-8 | A-8 | IV- | | Grade : B+ |
| GPxCP : | 8x3=24 | 9x3=27 | 6x3=18 | 8x3=24 | 8x2=16 | 8x3=24 | 8x3=24 | ΣCG =157 | | 445 |
| 1920321 | 2019016401968126 / JAIN MILONI PRASHANT KAVITA | | | | | | | | PASS | |
| INT : | 17 A | 24 O | 13 B | 24 O | 22 O | 17 A | 16 A | I-20 | SGPA : 171 / 20 = 8.55 | |
| EXT : | 47 A | 54 A+ | 43 B+ | 54 A+ | 52 A | 47 A | 46 A | II-20 | | |
| TOT : | 64 | 78 +2@ | 56 | 78 +2@ | 74 | 64 | 62 | III- | | |
| Grade : | A-8 | O-10 | B+-7 | O-10 | A+-9 | A-8 | A-8 | IV- | | Grade : A |
| GPxCP : | 8x3=24 | 10x3=30 | 7x3=21 | 10x3=30 | 9x2=18 | 8x3=24 | 8x3=24 | ΣCG =171 | | 476 |
| 1920322 | 2019016401968196 / KASU TARANNUM MUKHTAR AKHTARI | | | | | | | | PASS | |
| INT : | 12 C | 21 O | 16 A | 19 A+ | 16 A | 17 A | 16 A | I-20 | SGPA : 140 / 20 = 7 | |
| EXT : | 35 C | 44 B+ | 39 B | 42 B+ | 39 B | 40 B | 39 B | II-20 | | |
| TOT : | 47 | 65 | 55 | 61 | 55 | 57 | 55 | III- | | |
| Grade : | C-5 | A-8 | B+-7 | A-8 | B+-7 | B+-7 | B+-7 | IV- | | Grade : B+ |
| GPxCP : | 5x3=15 | 8x3=24 | 7x3=21 | 8x3=24 | 7x2=14 | 7x3=21 | 7x3=21 | ΣCG =140 | | 395 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|----------------|---|----------------|----------------|----------------|----------------|----------------|----------------|-------------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 1920323 | 2019016401966031 / NARKAR RIDDHI RAVINDRA RACHANA | | | | | | | PASS |
| INT : | 21 O | 22 O | 22 O | 22 O | 25 O | 19 A+ | 18 A+ | I-20 |
| EXT : | 53 A+ | 54 A+ | 54 A+ | 54 A+ | 57 A+ | 51 A | 50 A | II-20 |
| TOT : | 74 | 76 | 76 | 76 | 82 | 70 | 68 | III- |
| Grade : | A+9 | A+9 | A+9 | A+9 | O-10 | A+9 | A-8 | IV- |
| GPxCP : | 9x3=27 | 9x3=27 | 9x3=27 | 9x3=27 | 10x2=20 | 9x3=27 | 8x3=24 | ΣCG =179 |
| | | | | | | | | 522 |
| | | | | | | | | SGPA : 179 / 20 = 8.95 |
| 1920327 | 2019016402102065 VARSHNEY BHAVESH RAJ KUMAR URVASHI | | | | | | | PASS |
| INT : | 22 O | 24 O | 24 O | 24 O | 24 O | 22 O | 21 O | I-20 |
| EXT : | 60 O | 62 O | 62 O | 62 O | 62 O | 60 O | 59 A+ | II-20 |
| TOT : | 82 | 86 | 86 | 86 | 86 | 82 | 80 | III- |
| Grade : | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | O-10 | IV- |
| GPxCP : | 10x3=30 | 10x3=30 | 10x3=30 | 10x3=30 | 10x2=20 | 10x3=30 | 10x3=30 | ΣCG =200 |
| | | | | | | | | 588 |
| | | | | | | | | SGPA : 200 / 20 = 10 |
| 1920328 | 2019016401965453 AINCHI PRATIK CHANDU LATA | | | | | | | PASS |
| INT : | 12 C | 18 A+ | 15 A | 17 A | 19 A+ | 17 A | 14 B+ | I-20 |
| EXT : | 36 C | 42 B+ | 39 B | 41 B+ | 43 B+ | 41 B+ | 38 B | II-20 |
| TOT : | 48 | 60 | 54 | 58 | 62 | 58 | 52 | III- |
| Grade : | C-5 | A-8 | B-6 | B+7 | A-8 | B+7 | B-6 | IV- |
| GPxCP : | 5x3=15 | 8x3=24 | 6x3=18 | 7x3=21 | 8x2=16 | 7x3=21 | 6x3=18 | ΣCG =133 |
| | | | | | | | | 392 |
| | | | | | | | | SGPA : 133 / 20 = 6.65 |
| 1920329 | 2019016401966151 / PANDEY KAJAL CHANDAR SASHI | | | | | | | PASS |
| INT : | 16 A | 24 O | 23 O | 22 O | 21 O | 21 O | 18 A+ | I-20 |
| EXT : | 50 A | 58 A+ | 57 A+ | 56 A+ | 55 A+ | 55 A+ | 52 A | II-20 |
| TOT : | 66 | 82 | 80 | 78 +2@ | 76 | 76 | 70 | III- |
| Grade : | A-8 | O-10 | O-10 | O-10 | A+9 | A+9 | A+9 | IV- |
| GPxCP : | 8x3=24 | 10x3=30 | 10x3=30 | 10x3=30 | 9x2=18 | 9x3=27 | 9x3=27 | ΣCG =186 |
| | | | | | | | | 528 |
| | | | | | | | | SGPA : 186 / 20 = 9.30 |
| 1920330 | 2019016401965816 MANDAL SURAJ DINKAR PARAS | | | | | | | PASS |
| INT : | 13 B | 15 A | 14 B+ | 19 A+ | 20 O | 10 D | 13 B | I-242 |
| EXT : | 36 C | 38 B | 37 C | 42 B+ | 43 B+ | 33 D | 36 C | II-20 |
| TOT : | 49 | 53 | 51 | 61 | 63 | 43 | 49 | III- |
| Grade : | C-5 | B-6 | B-6 | A-8 | A-8 | D-4 | C-5 | IV- |
| GPxCP : | 5x3=15 | 6x3=18 | 6x3=18 | 8x3=24 | 8x2=16 | 4x3=12 | 5x3=15 | ΣCG =118 |
| | | | | | | | | 369 |
| | | | | | | | | SGPA : 118 / 20 = 5.90 |
| 1920331 | 2019016401965414 CHERIKODE AHAMED SAHIL ZAKHARIYA RASHEEDA | | | | | | | PASS |
| INT : | 12 C | 22 O | 19 A+ | 20 O | 19 A+ | 20 O | 17 A | I-20 |
| EXT : | 40 B | 50 A | 47 A | 48 A | 47 A | 48 A | 45 A | II-20 |
| TOT : | 52 | 72 | 66 | 68 | 66 | 68 | 62 | III- |
| Grade : | B-6 | A+9 | A-8 | A-8 | A-8 | A-8 | A-8 | IV- |
| GPxCP : | 6x3=18 | 9x3=27 | 8x3=24 | 8x3=24 | 8x2=16 | 8x3=24 | 8x3=24 | ΣCG =157 |
| | | | | | | | | 454 |
| | | | | | | | | SGPA : 157 / 20 = 7.85 |
| 1920332 | 2019016401965863 JAIN SAHIL RAJESH RAKHI | | | | | | | PASS |
| INT : | 14 B+ | 22 O | 15 A | 23 O | 21 O | 19 A+ | 16 A | I-20 |
| EXT : | 45 A | 53 A+ | 46 A | 54 A+ | 52 A | 50 A | 47 A | II-20 |
| TOT : | 59 | 75 | 61 | 77 +3@ | 73 | 69 | 63 | III- |
| Grade : | B+7 | A+9 | A-8 | O-10 | A+9 | A-8 | A-8 | IV- |
| GPxCP : | 7x3=21 | 9x3=27 | 8x3=24 | 10x3=30 | 9x2=18 | 8x3=24 | 8x3=24 | ΣCG =168 |
| | | | | | | | | 477 |
| | | | | | | | | SGPA : 168 / 20 = 8.40 |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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Mahalaxmi, Mumbai -34

Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|----------------|-------------------------|----------------|---------------|----------------|---------------|---------------|---------------|---|---------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 1920333 | 2019016401966166 | | | | | | | DALVI MAYUR MARUTI MANISHA | UNSUCCESSFUL |
| INT : | AB F | AB F | AB F | AB F | AB F | AB F | AB F | I-0 | |
| EXT : | 00 F | 00 F | 00 F | 00 F | 00 F | 00 F | 00 F | II-0 | |
| TOT : | 00 | 00 | 00 | 00 | 00 | 00 | 00 | III- | |
| Grade : | F | F | F | F | F | F | F | IV- | |
| GPxCP : | F | F | F | F | F | F | F | 0 | |
| 1920334 | 2019016401965542 | | | | | | | / TIWARI AANCHAL SURESH SANJU | PASS |
| INT : | 12 C | 16 A | 16 A | 20 O | 20 O | 13 B | 12 C | I-20 | |
| EXT : | 34 C | 38 B | 38 B | 42 B+ | 42 B+ | 35 C | 34 C | II-20 | |
| TOT : | 46 | 54 | 54 | 62 | 62 | 48 | 46 | III- | |
| Grade : | C-5 | B-6 | B-6 | A-8 | A-8 | C-5 | C-5 | IV- | |
| GPxCP : | 5x3=15 | 6x3=18 | 6x3=18 | 8x3=24 | 8x2=16 | 5x3=15 | 5x3=15 | SGPA : 121 / 20 = 6.05 Grade : B ΣCG =121 372 | |
| 1920335 | 2019016401965727 | | | | | | | / SAMJISKAR SAKSHI SANJAY SAYALI | PASS |
| INT : | 14 B+ | 19 A+ | 12 C | 19 A+ | 21 O | 20 O | 16 A | I-20 | |
| EXT : | 39 B | 44 B+ | 37 C | 44 B+ | 46 A | 45 A | 41 B+ | II-20 | |
| TOT : | 53 | 63 | 49 | 63 | 67 | 65 | 57 | III- | |
| Grade : | B-6 | A-8 | C-5 | A-8 | A-8 | A-8 | B+7 | IV- | |
| GPxCP : | 6x3=18 | 8x3=24 | 5x3=15 | 8x3=24 | 8x2=16 | 8x3=24 | 7x3=21 | SGPA : 142 / 20 = 7.10 Grade : B+ ΣCG =142 417 | |
| 1920337 | 2019016401966271 | | | | | | | / ADDAGATLA SIDHITA DHANANJAY SUNITA | PASS |
| INT : | 12 C | 14 B+ | 12 C | 16 A | 20 O | 18 A+ | 13 B | I-175 | |
| EXT : | 32 D | 34 C | 32 D | 36 C | 40 B | 38 B | 33 D | II-20 | |
| TOT : | 44 | 48 | 44 | 52 | 60 | 56 | 46 | III- | |
| Grade : | D-4 | C-5 | D-4 | B-6 | A-8 | B+7 | C-5 | IV- | |
| GPxCP : | 4x3=12 | 5x3=15 | 4x3=12 | 6x3=18 | 8x2=16 | 7x3=21 | 5x3=15 | SGPA : 109 / 20 = 5.45 Grade : C ΣCG =109 350 | |
| 1920339 | 2019016401965615 | | | | | | | / SALVE STUTI SANTOSH PIBIHE | PASS |
| INT : | 13 B | 15 A | 12 C | 18 A+ | 23 O | 13 B | 12 C | I-197 | |
| EXT : | 34 C | 36 C | 33 D | 39 B | 44 B+ | 34 C | 33 D | II-20 | |
| TOT : | 47 | 51 | 45 | 57 | 67 | 47 | 45 | III- | |
| Grade : | C-5 | B-6 | C-5 | B+7 | A-8 | C-5 | C-5 | IV- | |
| GPxCP : | 5x3=15 | 6x3=18 | 5x3=15 | 7x3=21 | 8x2=16 | 5x3=15 | 5x3=15 | SGPA : 115 / 20 = 5.75 Grade : C ΣCG =115 359 | |
| 1920342 | 2019016401966062 | | | | | | | SHRIVASTAV MANMOHANAM BALIKISHAN KANAKLATA | PASS |
| INT : | 14 B+ | 23 O | 20 O | 24 O | 19 A+ | 21 O | 15 A | I-20 | |
| EXT : | 48 A | 57 A+ | 54 A+ | 58 A+ | 53 A+ | 55 A+ | 49 A | II-20 | |
| TOT : | 62 | 80 | 74 | 82 | 72 | 76 | 64 | III- | |
| Grade : | A-8 | O-10 | A+9 | O-10 | A+9 | A+9 | A-8 | IV- | |
| GPxCP : | 8x3=24 | 10x3=30 | 9x3=27 | 10x3=30 | 9x2=18 | 9x3=27 | 8x3=24 | SGPA : 180 / 20 = 9 Grade : A+ ΣCG =180 510 | |
| 1920343 | 2019016401966294 | | | | | | | / MARU KIRTIKA JAGDISH GEETA | PASS |
| INT : | 12 C | 21 O | 12 C | 16 A | 21 O | 14 B+ | 12 C | I-241 | |
| EXT : | 36 C | 45 A | 36 C | 40 B | 45 A | 38 B | 36 C | II-20 | |
| TOT : | 48 | 66 | 48 | 56 | 66 | 52 | 48 | III- | |
| Grade : | C-5 | A-8 | C-5 | B+7 | A-8 | B-6 | C-5 | IV- | |
| GPxCP : | 5x3=15 | 8x3=24 | 5x3=15 | 7x3=21 | 8x2=16 | 6x3=18 | 5x3=15 | SGPA : 124 / 20 = 6.20 Grade : B ΣCG =124 384 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|----------------|--|---------------|---------------|---------------|---------------|---------------|---------------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 1920344 | 2019016402421224 / GUPTA POOJA KANTA SUNITA | | | | | | | PASS |
| INT : | 12 C | 19 A+ | 17 A | 17 A | 21 O | 17 A | 15 A | I-20 |
| EXT : | 40 B | 47 A | 45 A | 45 A | 49 A | 45 A | 43 B+ | II-20 |
| TOT : | 52 | 66 | 62 | 62 | 70 | 62 | 58 | III- |
| Grade : | B-6 | A-8 | A-8 | A-8 | A+-9 | A-8 | B+-7 | IV- |
| GPxCP : | 6x3=18 | 8x3=24 | 8x3=24 | 8x3=24 | 9x2=18 | 8x3=24 | 7x3=21 | ΣCG =153 |
| | | | | | | | | 432 |
| | | | | | | | | SGPA : 153 / 20 |
| | | | | | | | | = 7.65 |
| | | | | | | | | Grade : B+ |
| 1920345 | 2019016401965654 BHATNATE VINAY SHANKAR PADMA | | | | | | | PASS |
| INT : | 12 C | 17 A | 23 O | 16 A | 20 O | 19 A+ | 17 A | I-20 |
| EXT : | 35 C | 40 B | 46 A | 39 B | 43 B+ | 42 B+ | 40 B | II-20 |
| TOT : | 47 | 57 | 69 | 55 | 63 | 61 | 57 | III- |
| Grade : | C-5 | B+-7 | A-8 | B+-7 | A-8 | A-8 | B+-7 | IV- |
| GPxCP : | 5x3=15 | 7x3=21 | 8x3=24 | 7x3=21 | 8x2=16 | 8x3=24 | 7x3=21 | ΣCG =142 |
| | | | | | | | | 409 |
| | | | | | | | | SGPA : 142 / 20 |
| | | | | | | | | = 7.10 |
| | | | | | | | | Grade : B+ |
| 1920346 | 2019016401966305 / KUMAWAT MANJU NARSINGARAM SURAJ DEVI | | | | | | | PASS |
| INT : | 14 B+ | 21 O | 13 B | 18 A+ | 18 A+ | 18 A+ | 16 A | I-229 |
| EXT : | 38 B | 45 A | 37 C | 42 B+ | 42 B+ | 42 B+ | 40 B | II-20 |
| TOT : | 52 | 66 | 50 | 60 | 60 | 60 | 56 | III- |
| Grade : | B-6 | A-8 | B-6 | A-8 | A-8 | A-8 | B+-7 | IV- |
| GPxCP : | 6x3=18 | 8x3=24 | 6x3=18 | 8x3=24 | 8x2=16 | 8x3=24 | 7x3=21 | ΣCG =145 |
| | | | | | | | | 404 |
| | | | | | | | | SGPA : 145 / 20 |
| | | | | | | | | = 7.25 |
| | | | | | | | | Grade : B+ |
| 1920348 | 2019016402421015 / AMBAVAT PRIKSHA MANISH USHA | | | | | | | PASS |
| INT : | 16 A | 23 O | 13 B | 20 O | 20 O | 18 A+ | 13 B | I-20 |
| EXT : | 42 B+ | 49 A | 39 B | 46 A | 46 A | 44 B+ | 39 B | II-20 |
| TOT : | 58 | 72 | 52 | 66 | 66 | 62 | 52 | III- |
| Grade : | B+-7 | A+-9 | B-6 | A-8 | A-8 | A-8 | B-6 | IV- |
| GPxCP : | 7x3=21 | 9x3=27 | 6x3=18 | 8x3=24 | 8x2=16 | 8x3=24 | 6x3=18 | ΣCG =148 |
| | | | | | | | | 428 |
| | | | | | | | | SGPA : 148 / 20 |
| | | | | | | | | = 7.40 |
| | | | | | | | | Grade : B+ |
| 1920349 | 2019016401966321 / PUROHIT POOJA BALWANT PATUDEVI | | | | | | | PASS |
| INT : | 19 A+ | 22 O | 14 B+ | 21 O | 21 O | 17 A | 14 B+ | I-20 |
| EXT : | 49 A | 52 A | 44 B+ | 51 A | 51 A | 47 A | 44 B+ | II-20 |
| TOT : | 68 | 74 | 58 | 72 | 72 | 64 | 58 | III- |
| Grade : | A-8 | A+-9 | B+-7 | A+-9 | A+-9 | A-8 | B+-7 | IV- |
| GPxCP : | 8x3=24 | 9x3=27 | 7x3=21 | 9x3=27 | 9x2=18 | 8x3=24 | 7x3=21 | ΣCG =162 |
| | | | | | | | | 466 |
| | | | | | | | | SGPA : 162 / 20 |
| | | | | | | | | = 8.10 |
| | | | | | | | | Grade : A |
| 1920350 | 2019016401967807 / PARMAR VAISHNAVI ASHOK DINA | | | | | | | PASS |
| INT : | 15 A | 22 O | 15 A | 22 O | 22 O | 18 A+ | 15 A | I-20 |
| EXT : | 43 B+ | 50 A | 43 B+ | 50 A | 50 A | 46 A | 43 B+ | II-20 |
| TOT : | 58 | 72 | 58 | 72 | 72 | 64 | 58 | III- |
| Grade : | B+-7 | A+-9 | B+-7 | A+-9 | A+-9 | A-8 | B+-7 | IV- |
| GPxCP : | 7x3=21 | 9x3=27 | 7x3=21 | 9x3=27 | 9x2=18 | 8x3=24 | 7x3=21 | ΣCG =159 |
| | | | | | | | | 454 |
| | | | | | | | | SGPA : 159 / 20 |
| | | | | | | | | = 7.95 |
| | | | | | | | | Grade : B+ |
| 1920351 | 2019016401967893 / PATEL ANITA PAPPARAM SITA | | | | | | | PASS |
| INT : | 18 A+ | 22 O | 20 O | 17 A | 20 O | 16 A | 16 A | I-20 |
| EXT : | 49 A | 53 A+ | 51 A | 48 A | 51 A | 47 A | 47 A | II-20 |
| TOT : | 67 | 75 | 71 | 65 | 71 | 63 | 63 | III- |
| Grade : | A-8 | A+-9 | A+-9 | A-8 | A+-9 | A-8 | A-8 | IV- |
| GPxCP : | 8x3=24 | 9x3=27 | 9x3=27 | 8x3=24 | 9x2=18 | 8x3=24 | 8x3=24 | ΣCG =168 |
| | | | | | | | | 475 |
| | | | | | | | | SGPA : 168 / 20 |
| | | | | | | | | = 8.40 |
| | | | | | | | | Grade : A |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark |
|----------------|---|----------------|---------------|----------------|----------------|---------------|---------------|------------------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | |
| 1920353 | 2019016401967912 / MESTRY RUCHA SANJAY ANUJA | | | | | | | PASS |
| INT : | 18 A+ | 17 A | 14 B+ | 22 O | 22 O | 19 A+ | 16 A | I-20 |
| EXT : | 52 A | 51 A | 48 A | 56 A+ | 56 A+ | 53 A+ | 50 A | II-20 |
| TOT : | 70 | 68 | 62 | 78 +2@ | 78 +2@ | 72 | 66 | III- |
| Grade : | A+9 | A-8 | A-8 | O-10 | O-10 | A+9 | A-8 | IV- |
| GPxCP : | 9x3=27 | 8x3=24 | 8x3=24 | 10x3=30 | 10x2=20 | 9x3=27 | 8x3=24 | ΣCG =176 |
| | | | | | | | | 494 |
| | | | | | | | | SGPA : 176 / 20 |
| | | | | | | | | = 8.80 |
| | | | | | | | | Grade : A |
| 1920355 | 2019016401967846 KHAN MUSA SIRAJ ZEENAT | | | | | | | PASS |
| INT : | 12 C | 15 A | 12 C | 16 A | 18 A+ | 16 A | 14 B+ | I-20 |
| EXT : | 35 C | 38 B | 35 C | 39 B | 41 B+ | 39 B | 37 C | II-20 |
| TOT : | 47 | 53 | 47 | 55 | 59 | 55 | 51 | III- |
| Grade : | C-5 | B-6 | C-5 | B+7 | B+7 | B+7 | B-6 | IV- |
| GPxCP : | 5x3=15 | 6x3=18 | 5x3=15 | 7x3=21 | 7x2=14 | 7x3=21 | 6x3=18 | ΣCG =122 |
| | | | | | | | | 367 |
| | | | | | | | | SGPA : 122 / 20 |
| | | | | | | | | = 6.10 |
| | | | | | | | | Grade : B |
| 1920356 | 2019016401967927 NAGDA RAKESH RAMESH RATNI | | | | | | | PASS |
| INT : | 12 C | 19 A+ | 14 B+ | 17 A | 20 O | 16 A | 13 B | I-20 |
| EXT : | 40 B | 47 A | 42 B+ | 45 A | 48 A | 44 B+ | 41 B+ | II-20 |
| TOT : | 52 | 66 | 56 | 62 | 68 | 60 | 54 | III- |
| Grade : | B-6 | A-8 | B+7 | A-8 | A-8 | A-8 | B-6 | IV- |
| GPxCP : | 6x3=18 | 8x3=24 | 7x3=21 | 8x3=24 | 8x2=16 | 8x3=24 | 6x3=18 | ΣCG =145 |
| | | | | | | | | 418 |
| | | | | | | | | SGPA : 145 / 20 |
| | | | | | | | | = 7.25 |
| | | | | | | | | Grade : B+ |
| 1920357 | 2019016401967162 JADEJA KARAN RAGHUVIR MEENABEN | | | | | | | PASS |
| INT : | 12 C | 13 B | 15 A | 18 A+ | 19 A+ | 16 A | 13 B | I-190 |
| EXT : | 31 D | 32 D | 34 C | 37 C | 38 B | 35 C | 32 D | II-20 |
| TOT : | 43 | 45 | 49 | 55 | 57 | 51 | 45 | III- |
| Grade : | D-4 | C-5 | C-5 | B+7 | B+7 | B-6 | C-5 | IV- |
| GPxCP : | 4x3=12 | 5x3=15 | 5x3=15 | 7x3=21 | 7x2=14 | 6x3=18 | 5x3=15 | ΣCG =110 |
| | | | | | | | | 345 |
| | | | | | | | | SGPA : 110 / 20 |
| | | | | | | | | = 5.50 |
| | | | | | | | | Grade : C |
| 1920358 | 2019016401967282 / VAISHNAV RIDDHI SHYAM LALITA | | | | | | | PASS |
| INT : | 18 A+ | 24 O | 20 O | 21 O | 23 O | 21 O | 18 A+ | I-20 |
| EXT : | 50 A | 56 A+ | 52 A | 53 A+ | 55 A+ | 53 A+ | 50 A | II-20 |
| TOT : | 68 | 80 | 72 | 74 | 78 +2@ | 74 | 68 | III- |
| Grade : | A-8 | O-10 | A+9 | A+9 | O-10 | A+9 | A-8 | IV- |
| GPxCP : | 8x3=24 | 10x3=30 | 9x3=27 | 9x3=27 | 10x2=20 | 9x3=27 | 8x3=24 | ΣCG =179 |
| | | | | | | | | 514 |
| | | | | | | | | SGPA : 179 / 20 |
| | | | | | | | | = 8.95 |
| | | | | | | | | Grade : A |
| 1920359 | 2019016401967421 BANE SHUBHAM DATTARAM NIKITA | | | | | | | PASS |
| INT : | 12 C | 18 A+ | 13 B | 16 A | 15 A | 16 A | 13 B | I-20 |
| EXT : | 36 C | 42 B+ | 37 C | 40 B | 39 B | 40 B | 37 C | II-20 |
| TOT : | 48 | 60 | 50 | 56 | 54 | 56 | 50 | III- |
| Grade : | C-5 | A-8 | B-6 | B+7 | B-6 | B+7 | B-6 | IV- |
| GPxCP : | 5x3=15 | 8x3=24 | 6x3=18 | 7x3=21 | 6x2=12 | 7x3=21 | 6x3=18 | ΣCG =129 |
| | | | | | | | | 374 |
| | | | | | | | | SGPA : 129 / 20 |
| | | | | | | | | = 6.45 |
| | | | | | | | | Grade : B |
| 1920360 | 2019016401967204 / PATIL RUTUJA KISHOR KADAMBARI | | | | | | | PASS |
| INT : | 15 A | 17 A | 14 B+ | 18 A+ | 18 A+ | 19 A+ | 15 A | I-20 |
| EXT : | 40 B | 42 B+ | 39 B | 43 B+ | 43 B+ | 44 B+ | 40 B | II-20 |
| TOT : | 55 | 59 | 53 | 61 | 61 | 63 | 55 | III- |
| Grade : | B+7 | B+7 | B-6 | A-8 | A-8 | A-8 | B+7 | IV- |
| GPxCP : | 7x3=21 | 7x3=21 | 6x3=18 | 8x3=24 | 8x2=16 | 8x3=24 | 7x3=21 | ΣCG =145 |
| | | | | | | | | 407 |
| | | | | | | | | SGPA : 145 / 20 |
| | | | | | | | | = 7.25 |
| | | | | | | | | Grade : B+ |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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Consolidated Mark-list of FY BBI Sem - II MARCH - 2020 reg Examination held in April 2020

| ROLL NO | Candidate's Full Name | | | | | | | Remark | |
|----------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--|-------------|
| | Sub 1 | Sub 2 | Sub 3 | Sub 4 | Sub 5 | Sub 6 | Sub 7 | | |
| 1920362 | 2019016401967734 | | | | | | | GIRI RAJMANI CHANDRASHEKHAR PARVATI | PASS |
| INT : | 12 C | 22 O | 13 B | 18 A+ | 15 A | 17 A | 13 B | I-20 | |
| EXT : | 40 B | 50 A | 41 B+ | 46 A | 43 B+ | 45 A | 41 B+ | II-20 | |
| TOT : | 52 | 72 | 54 | 64 | 58 | 62 | 54 | III- | |
| Grade : | B-6 | A+-9 | B-6 | A-8 | B+-7 | A-8 | B-6 | IV- | |
| GPxCP : | 6x3=18 | 9x3=27 | 6x3=18 | 8x3=24 | 7x2=14 | 8x3=24 | 6x3=18 | ΣCG =143 | |
| | | | | | | | | 416 | |
| 1920363 | 2019016401968335 | | | | | | | / TUNGA MARTINA RAJESH KALPANA | PASS |
| INT : | 12 C | 18 A+ | 12 C | 14 B+ | 15 A | 15 A | 14 B+ | I-20 | |
| EXT : | 35 C | 41 B+ | 35 C | 37 C | 38 B | 38 B | 37 C | II-20 | |
| TOT : | 47 | 59 | 47 | 51 | 53 | 53 | 51 | III- | |
| Grade : | C-5 | B+-7 | C-5 | B-6 | B-6 | B-6 | B-6 | IV- | |
| GPxCP : | 5x3=15 | 7x3=21 | 5x3=15 | 6x3=18 | 6x2=12 | 6x3=18 | 6x3=18 | ΣCG =117 | |
| | | | | | | | | 361 | |

Note : / Female, F Failure, CC= Copying Case, @ 5042/5043/5044, * 5045, # 0.229, \$ = Carry Forward

| Subject Name | EXTERNAL | | INTERNAL | | TOTAL | |
|---|----------|--------|----------|--------|-------|-----|
| | TH Max | TH Min | TH Max | TH Min | Max | Min |
| Principles & Practices of Banking & Insurance | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Law | 75 | 30 | 25 | 10 | 100 | 40 |
| Financial Accounting - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Business Communication - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Foundation Course - II | 75 | 30 | 25 | 10 | 100 | 40 |
| Organizational Behaviour | 75 | 30 | 25 | 10 | 100 | 40 |
| Quantitative Methods - II | 75 | 30 | 25 | 10 | 100 | 40 |

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